# School District of Manawa

Board of Education Meeting Agenda February 24, 2020



- 1. Board Will Meet in the Little Wolf Jr./Sr. High School Lobby at 6:00 p.m Construction Zone Tour. Hard hats are mandatory.
- 2. Call to Order President Johnson 7:00 p.m. MES Boardroom, 800 Beech Street
- 3. Pledge of Allegiance
- 4. Roll Call
- 5. Verify Publication of Meeting
- 6. Presentations:
  - a. Hoffman Planning & Design, Inc. Project Update
  - b. Student Safety Survey Principal Wolfgram
  - c. Report on Key Performance Indicator: Predictive Test (Follow Cohorts) Attendance Mid-Year Report Principal Wolfgram, Principal Pukita, and Mrs. Sernau- District Reading Specialist
  - d. Q12 Survey Strategies Administrators
- 7. Announcements:
  - a. Contributions to the District
  - b. Other Contributions
- 8. Consent Agenda
  - a. Approve Minutes: Corrected December 26, 2019, January 6 and January 20, 2020 Board Meetings
  - b. Treasurer's Report/Approve Expenditures & Receipts
  - c. Donations:
    - i. AMCOR/Bemis on Behalf of Wayne Krueger \$570 for the Bowling Club
  - d. Consider Approval of Voluntary Transfer of Secondary Teacher to Social Studies for SY2021
  - e. Consider Approval of Applications for LWHS & MMS Participation in DOJ School Safety Research Grant with UW-Madison
  - f. Consider Approval of Staff Retirements as Presented
  - g. Accept Resignation from Sandra Dunnihoo, Health Aide
  - h. Consider Approval of Overnight Trip for Student Council April 5th WASC Convention to Madison
  - i. Consider Approval of the End of the Year 7-8th Grade Mt. Olympus Water Field Trip May 28th
  - j. Consider Approval of the Revised 2020-2021 School Calendar as Presented
- 9. Any Item Removed from Consent Agenda

a.

b.

- 10. Public Comments (Register to Speak Prior to Start of Meeting / Guidelines Listed Below Agenda)
- 11. Correspondence:
  - a. Thank You from Iola-Scandinavia School District
- 12. Board Recognition:
  - a. Kyle Kons (11th Gr.) and Jackson Jaeger (12th Gr.) for Community Service Above and Beyond for Snodeo 2020
  - b. National FFA Week Feb. 22-29, 2020
  - c. National School Breakfast Week March 2-6, 2020

- 13. District Administrator's Report:
  - a. Student Council Representative Junior, Ethan Tellock
  - b. Legislative Update
  - c. Monthly Enrollment Update & Membership Reports
- 14. School Operations Reports:
  - a. ES Principal: Highlights Included in Board Packet
  - b. HS Principal: Highlights Included in Board Packet
- 15. Business Related Reports:
  - a. Highlights Included in Board Packet
  - b. December 2019 Financial Report
  - c. Kobussen Transportation Report
- 16. Director's Reports:
  - a. Curriculum / Special Education Director Highlights
  - b. Technology Director Highlights Included in Board Packet
- 17. Board Comments:
  - a. WASB Convention
- 18. Committee Reports:
  - a. Curriculum Committee (Scheller)
    - i. Archery Scholastic 3D Club
    - ii. Standardized Testing for Spring 2020
  - b. Policy & Human Resources Committee (Pethke)
    - i. Students Forms
    - ii. School Calendar Changes for 2020-21 and 2021-22 Calendar Draft
    - iii. Review Liability Questions Regarding Incident Reporting
    - iv. Fitness Center Guidelines
      - 1. Access
      - 2. Usage
      - 3. Fees
      - 4. Other
- 19. Unfinished Business: No Unfinished Business This Month
- 20. New Business:
  - a. Consider Approval of Professional Salary Advancement Recommendations for SY1920
  - b. Consider Approval of the Adoption of the Archery Scholastic 3D Club Pending Insurance Liability Question and Addressing Monthly Meeting Parent Requirement as Presented
  - c. Consider Approval of Phase 2 February 2020 Alternative Add Options Recommendations as Presented
  - d. Consider Approval of Request for Evaluation and Offer by Alliant for the School District of Manawa's Participation in the Customer Hosted Renewables Pilot (Rent-a-Roof) as Presented
- 21. Next Meeting Dates:
  - a. Mar. 9, 2020 Policy & HR Committee Mtg 4:30 p.m. MES Board Room
  - b. Mar. 9, 2020 Special Mtg Board Retreat 5:30 p.m. MES Board Room
  - c. Mar. 11, 2020 Curriculum Comm Mtg 4:30 p.m. MES Board Room
  - d. Mar. 11, 2020 Bldgs & Grounds Committee Meeting 5:30 p.m. MES Board Room
  - e. Mar. 12, 2020 Finance Committee Meeting 6:00 p.m. MES Board Room

- f. Mar. 16, 2020 Regular BOE Mtg 7:00 p.m. MES Board Room
- g. April 8, 2020 Bldgs & Grounds Committee Mtg 5:30 p.m.- MES Board Room
- 22. Closed Session the Board of Education Shall Move into Closed Session Pursuant to the Provisions of 19.85(1)(c) and (f) and 119.85(1)(c), Wis. Statutes, for the Purposes of: Discussing the Employment Status of Employees Over Which the Board Has Jurisdiction or Exercises Responsibility 1) Administrator Evaluation and 2) Support Staff Evaluation
- 23. Board May Act on Items Discussed in Closed Session
- 24. Adjourn

PLEASE NOTE: Any person with a qualifying disability under the Americans with Disabilities Act that requires the meeting or material to be in accessible format, please contact the District Administrator to request reasonable accommodation. The meeting room is wheelchair accessible.

#### Public Participation at Board Meetings (Bylaws 0167.3)

The Board of Education recognizes the value of public comment on educational issues and the importance of allowing members of the public to express themselves on District matters.

#### Agenda Item

Any person or group wishing to place an item on the agenda shall register their intent with the District Administrator no later than fifteen (15) days prior to the meeting and include:

- A. name and address of the participant;
- B. group affiliation, if and when appropriate;
- C. topic to be addressed.

Such requests shall be subject to the approval of the District Administrator and the Board President.

#### Public-Participation Section of the Meeting

To permit fair and orderly public expression, the Board shall provide a period for public participation at every regular meeting of the Board and publish rules to govern such participation in Board meetings.

The presiding officer of each Board meeting at which public participation is permitted shall administer the rules of the Board for its conduct.

The presiding officer shall be guided by the following rules:

- A. Public participation shall be permitted as indicated on the order of business, at the discretion of the presiding officer, and for individuals who live or work within the District and parents/guardians of students enrolled in the District.
- B. Attendees must register their intention to participate in the public portion of the meeting upon their arrival at the meeting.
- C. Participants must be recognized by the presiding officer and will be requested to preface their comments by an announcement of their name; address; and group affiliation, if and when appropriate.
- D. Each statement made by a participant shall be limited to three (3) minutes duration.
- E. No participant may speak more than once on the same topic unless all others who wish to speak on that topic have been heard.
- F. Participants shall direct all comments to the Board and not to staff or other participants.

- G. All statements shall be directed to the presiding officer; no person may address or question Board members individually.
- H. The presiding officer may:
  - a. interrupt, warn, or terminate a participant's statement when the statement is too lengthy, personally directed, abusive, obscene, or irrelevant;
  - b. request any individual to leave the meeting when that person does not observe reasonable decorum;
  - c. request the assistance of law enforcement officers in the removal of a disorderly person when that person's conduct interferes with the orderly progress of the meeting;
  - d. call for a recess or an adjournment to another time when the lack of public decorum so interferes with the orderly conduct of the meeting as to warrant such action;
  - e. waive these rules with the approval of the Board when necessary for the protection of privacy or the administration of the Board's business.
- I. The portion of the meeting during which the participation of the public is invited shall be limited to fifteen (15) minutes, unless extended by a vote of the Board.
- J. Recording, filming, or photographing the Board's open meetings is permitted. Recording, filming, or photographing the Board's closed session is only permitted pursuant to Bylaw 0167.2 Closed Session. The person operating the equipment should contact the District Administrator prior to the Board meeting to review possible placement of the equipment, and must agree to abide by the following conditions:
  - a. No obstructions are created between the Board and the audience.
  - b. No interviews are conducted in the meeting room while the Board is in session.
  - c. No commentary, adjustment of equipment, or positioning of operators is made that would distract either the Board or members of the audience or otherwise disrupt the meeting while the Board is in session.

19.90, Wis. Stats.



## Students choosing to excel; realizing their strengths

**To:** Board of Education

From: Jacquelyn Sernau- District Reading Specialist

**Date:** February 21, 2020

**Re:** Literacy Updates

The purpose of this memo is to briefly discuss, from the district reading specialist's point of view, the overall challenges the District experiences with literacy, what is being done to address these challenges, and how my role as a trained/experienced literacy coach fits into the process.

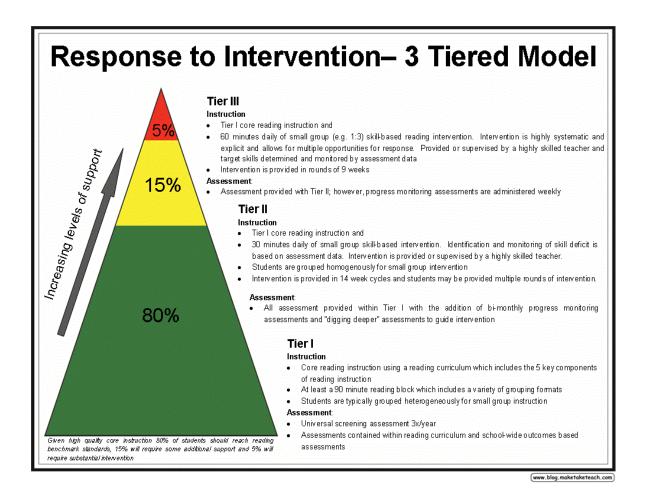
In looking through recent literacy data, the most apparent problem that I see is inconsistent reading data. Students at the elementary school may appear to be making large gains in reading according to the Fountas and Pinnell (F and P) benchmark assessment, but their STAR reading data does not match. There are several reasons for this. The biggest reason is that the running records are done face-to-face with students while the STAR tests are computerized. Also, STAR assesses different areas of reading than F and P running records.

In an effort to re-evaluate our assessment process and see if we can get better, more reliable measures, we are looking at providing professional development to re-calibrate teachers on how to give and score a running record. Recalibrating is the process of training teachers to consistently give an assessment so that no matter who might assess the student, the result would be the same. In other words, the goal is to make the assessment as objective as possible. It has been several years since staff were initially trained, and new staff have arrived since then. We are also being more cognizant of the comprehension piece of the assessment and making sure not to inflate a student's reading level if their comprehension is not where it needs to be. We need accurate data so that we can make sure our students are getting access to texts at the appropriate reading level. Our literacy PLCs have shown that teachers are on track with pacing for reading and writing units of study. We continue to meet weekly at the elementary building to discuss how to make intentional, purposeful instructional decisions, find out what support is needed, and create small groupings of students to provide more focused support.

The high school teachers have expressed interest in providing students with more practice for the ACT exam so they are looking at different options for providing writing practice and overall test preparation opportunities in their content area classes. We hope to see our English and writing scores increase.

As a literacy coach, I serve as support for teachers in their classrooms for reading and writing. We meet weekly to discuss ways in which I can help with their instruction. Being that there are two "new" teachers in kindergarten and first grade, I have spent many hours in these two classrooms this year. We have worked on improving mini-lessons and coordinating small group instruction. We have also worked on informal data collection and how to use assessments to drive instruction. I also serve as an interventionist for a group of kindergarten students who lack essential basic reading skills and a group of eighth-graders who need exposure to vocabulary along with comprehension support. I spend time in other classrooms when requested. Teachers have received a coaching menu with different options for ways in which I can support them.

So why do teachers need this instructional support? To be very honest, our Tier 1 instruction is not where we need it to be. In a 3-tiered model of RTI (Response to Intervention), the ideal split is 80%/15%/5%. In other words, 80% of the class should be performing at or above grade level. 15% may need additional support through a Tier 2 intervention. A very small portion, 5% of the students, may need to have intensive remediation. Please see the illustration below.



Our current outlook is 72% 24% 3%. Assisting teachers in addressing the concerns of Tier 1 instruction is of utmost importance if we want to see growth.

I look forward to continuing to make improvements in the area of literacy throughout the district. In addition to this role in our school district, I also work for CESA 6, teaching literacy strategies to teachers that are seeking licensure. I have found a genuine passion for work with adult educators as we work to impact better instruction for our students.

## Minutes of the December 16, 2019 Board of Education Meeting as Corrected

School District of Manawa Board President Johnson called the meeting to order at 7:00 p.m. in the MES Boardroom, 800 Beech Street

Pledge of Allegiance

Roll Call by Clerk Pethke: Hollman, Scheller, Forbes, R. Johnson, Pohl, B. Pethke and J. Johnson present. Verify Publication of Meeting – Dr. Oppor verified

## Presentations:

Hoffman Planning & Design, Inc.: Project Update & Discussion of Solar Planning Services Proposal Matt McGregor was present to present a gift to the Board on behalf of Hoffman Planning and Design. Mr. McGregor updated the board on the schedule, mechanicals, structural, dry wall and masonry, budget allowances and contingencies. Solar Planning Proposal costs and time line; recommended moving forward as soon as possible as it's unknown how long this program is available.

Q12 Survey Strategies: the Trust Action Committee will do an analysis between 2018-19 and 2019-20 survey results. Resource they are using is from CESA 6.

Announcements: The district received the following donations: First State Bank \$260 for Urgent Needs Fund, Deena Schulz - Gift of the book *Whisker's Makes a Splash in Wisconsin*, TreeHouse Foods, Inc. \$250 for Bowling Team, Manawa Athletic Booster Club, Inc. \$990 for Wrestling Singlets, Manawa Athletic Booster Club, Inc. \$1,650 for Boys Basketball Jerseys, Scandinavia Garden Club \$100 for Urgent Needs Fund. Thank you to all the donors for their generosity.

Approved by Consent: the Minutes of November 18, 2019 Board Meeting, Treasurer's Report/Approve Expenditures (\$329,206.97) and Receipts (\$65,059.47), Donations: First State Bank \$260 for Urgent Needs Fund, Deena Schulz - Gift of the book *Whisker's Makes a Splash in Wisconsin*, TreeHouse Foods, Inc. \$250 for Bowling Team, Manawa Athletic Booster Club, Inc. \$990 for Wrestling Singlets, Manawa Athletic Booster Club, Inc. \$1,650 for Boys Basketball Jerseys, Scandinavia Garden Club \$100 for Urgent Needs Fund, a 9-Week Tuition Waiver as Presented, the Summer School Co-Coordinators for Summer 2020 as Presented, a 2019-20 AODA Student Mini Grants Notification, Manawa FOR Club Grant, Manawa LWJr./Sr.HS Student Council Grant, Manawa Subaward Grant - Student Services Prevention & Wellness Grant, Manawa LWJr./Sr.HS Choir Grant, the FY20 TEACH Information Technology Infrastructure Grant Application.

No Items were removed from Consent Agenda.

<u>Public Comments</u>: (Register to Speak Prior to Start of Meeting / Guidelines Listed Below Agenda)
Joe Starr: researched the Sandy Hook Elementary shootings and shared the research with the Board. In support of a School Resource Officer (SRO).

<u>Correspondence</u>: Thank You from Family of Diane Koller, Card from American Cancer Society on Behalf of Memorial for Elmer Keller, Thank You from Premier Community Bank for Support of the Bank, Insurance and Investment Services: a donation was made to Food Pantry on the District's Behalf; Thank You from the Family of Elmer Keller

<u>Board Recognition</u>: Football Coach Brad Johnson & Team Member Recognition for Colin Moser, Deion Stroud, Andrew Elmhorst, Riley Krenke and Mason Wiesner for their combined accomplishments as All-Conference, All-Region, Honorable Mention All-State and Offensive Player of the Year for the CWC 8 Quarterback. Colin Moser, Deion Stroud in photo with Coach Johnson. Congratulated by the Board.

## <u>District Administrator's Report:</u>

Student Council Representative - Tyler Thontlin – attended and shared this week is Hallapaloosa featuring different activities - movies, crafts, volleyball and bean bag toss competition; dress up day was Holiday pajama

day; Think Pink for rock the gym. He reported no issues of concern. How is it having education in a construction zone? Doesn't find much issue with it; entrances are different. Legislative Update: offer from Speaker Voss to Evers to deliver state of Wisconsin address. Four bills regarding accountability; Concern expressed on return to work bill; Monthly Enrollment Update - very stable for this month. Pupil Non-Discrimination SY1819 District Summary - submitted last week; 2 reports this year for harassment; one around the protected class of sex and one around race. Both (solved) within the district. WIAA Support of Bill LRB 4781: Sports Officials Assault Bill - asking for board of education support; would the board want a letter sent on behalf of the BOE in support of this?

Motion by Hollman / Pohl to support this legislation. Motion carried. Election Update: Stephanie Riske has filed paperwork for the Helvetia / Union position on the board. Leaving the Board: Mr. Hollman and Mrs. Pohl. Encourage the community to consider running for a board position. Recently hosted with Mrs. O'Brien during the Miracle on Bridge Street event; made ornaments, scratch offs, coloring, visits from individuals asking about Paving the Way. Live window - Victorian style models Mrs. Ort organized. Time flew by and it was a great event.

<u>School Operations Reports</u>: Included in the packet: ES and HS Principal: Highlights: Including Recommendation for 7th Gr. Girls Basketball Coach, Recommendation for 7-8th Gr. Wrestling Coach, Recommendation for LT Sub Science Teacher SY1920 Pending Licensure

<u>Business Related Reports</u>: Included in board packet: Highlights, Finance Committee Meeting Reports September Financial Summary, Enrollment Trends 2020-21 and Kobussen Transportation Report

<u>Director's Reports</u>: Curriculum / Special Education Director and Technology Director Highlights - Included in Board Packet.

Board Comments: No comments this month

Committee Reports: Minutes for the Finance Committee were included in the packet

<u>Unfinished Business</u>: No Unfinished Business This Month

## New Business:

<u>Motion by R. Johnson / Hollman for Consensus of WASB Delegate Assembly Resolutions that Delegate Scheller will vote his conscience.</u> Motion carried.

Motion by Forbes / Scheller to approve the Safety Drill Report for ACT 143 Compliance as Presented. The report goes to DOJ under the grants. Motion carried.

## Next Meeting Dates:

Set Date for Policy & Human Resources Committee Meeting Feb. 10th at 5:00 p.m., Jan. 6, 2020 – Spec BOE – Listening Session – 6:00 p.m. – MES Board Room, Jan. 8, 2020 – Curriculum Comm. Mtg – 4:30 p.m. – MES Board Room, Jan. 8, 2020 – Buildings & Grounds Comm. Mtg 5:30 p.m. - MES Board Room, Jan. 13, 2020 – Finance Comm. Mtg – 5:30 p.m. – MES Board Room, Jan. 20, 2020 – Regular BOE Meeting – 7:00 p.m. - MES Board Room, Jan. 21-24, 2020 – WASB Convention – Milwaukee, Feb. 12, 2020 – Buildings & Grounds Comm. Mtg 5:30 p.m. - MES Board Room, Feb. 24, 2020 – Regular BOE Meeting – 7:00 p.m. - MES Board Room

Motion by Hollman / Pethke to adjourn at 7:56 p.m.

Jeanne Frazier, Recorder

# Minutes of the January 6, 2020 Special Board of Education Meeting

Call to Order by President Johnson at 6:02 pm in MES Board Room, 800 Beech Street. Pledge of Allegiance

Roll Call by Clerk Pethke: Forbes, Scheller, Hollman, Pethke, Pohl, R. Johnson, J. Johnson – all present.

Verify Publication of Meeting – Dr. Oppor verified

Listening Session: Establishing a School Resource Officer (SRO) Program

The following residents of the district addressed the Board regarding establishing a School Resource Officer (SRO):

- 1. Jenny Bessette, E5702 North Water Dr. Manawa Town of Little Wolf
- 2. Clerk Pethke read a letter dated 12/16/2019 from Angela Williamson Emmert, N8115 Ferg Road, Manawa WI 54949, Town of Union
- 3. Terry Johnson, Trustee for Village of Ogdensburg.
- 4. Stephanie Riske, E6464 State Rd 22 Bear Creek, Town of Union

Vice President Johnson said many people didn't know what an SRO was; the explanation should be included in a survey to all residents if a survey is sent.

Motion by Scheller / R. Johnson to Adjourn at 6:19 p.m. Motion carried.

Stephanie Flynn, Recorder

## Minutes of the January 20, 2020 School District of Manawa Board of Education Meeting

Call to Order – President Johnson – 6:32 p.m. – MES Boardroom, 800 Beech Street Motion by Scheller / Hollman to Move into Closed Session at 6:32 p.m. Pursuant to the Provisions of 19.85(1)(c) and (f) and 119.85(1)(c), Wis. Statutes, for the Purposes of: Discussing the Employment Status of Employees Over Which the Board Has Jurisdiction or Exercises Responsibility 1) Administrator Evaluation and 2) to Discuss Future Staffing in Potential for Benefits Related to Same

Motion by Scheller/Pohl to adjourn and reconvene in Open Session at 7:00 PM
The meeting reconvened in Open Session at 7:03 p.m.
Pledge of Allegiance
Roll Call
Verify Publication of Meeting - Dr. Oppor verified

Motion by Pohl / R. Johnson to amend the Agenda and move Item #13 Recognition up so students can receive their certificates and leave for home. Motion carried. Recognized Sarah Bortle for working with students and encouraging their artistic ability. MES Art Students participating in the Youth Regional Art Show: Adalynn Bortle, Zoe Krueger, Reegan Flanagan, Gavin Nigbor, Taylin Ryan. Regional Art show is annual event and is in Green Bay right now at the Neuville Public Art Museum. Taylin Ryan also received an award at the Regional Art Show for Tempera Art Paints. Congratulations to all.

#### Presentations:

Report on Key Performance Indicator - Safe & Orderly Environment: ALICE Incorporated in District Safety Plan - District ALICE Trainers: Mary Eck, Corrie Ziemer, Dan Wolfgram, Michelle Pukita, and Dr. Oppor. There are three parts to the full training process required of all district staff. E-learning is done through the ALICE website with a 10-question test; Face-to-Face in February - Staff Meetings on Feb. 5 and Feb.12; Summer Full-day Handson Training is scheduled in July and August. Students will go through training in the fall.

### Q12 Survey Strategies - Trust Action Team

Mrs. Pukita and Mr. Wolfgram co-chair the Trust Action Committee. They have been meeting to analyze the results of the Q12 survey now that there are two data points (October 2018 and October 2019). They are then working with the TAT on an action plan. Working on recognition as one of the strategies. PDSA - plan, do, study. act. Surveying the staff; question: has someone recognized me in the past 7 days. Create a culture of "attitude is gratitude". The TAT is open to any staff member to join the meeting at any time.

Hoffman Planning & Design, Inc. - Project Update: Amy Rhoda was present to update the Board and to answer any questions Board Members may have about the solar energy proposal or the Add Alternative Options recommendations. Project is tracking on budget. Majority of costs since last month was \$15,000 for abatement and miscellaneous; patching walls, etc. Should start erecting steel, roof should go on, erecting walls in fitness area; will start finishes later this month in administration section; lower level is being remodeled so finishes will start soon; fire alarm system - to minimize impact accelerated the schedule for installation which should happen in the next 4 to 6 weeks.

Announcements: President Johnson thanked the donors for their generous Contributions to the District: Dr. Melanie J. Oppor - \$90 from Library Board Stipend to Title I Program, Manawa Chamber of Commerce \$200 to Band Student Activity Account for Marching in Miracle on Bridge St. Parade, Sacred Heart Catholic Church \$200: \$150 Urgent Needs Funds and \$50 for Custodial Supplies, December Denim Days: Staff donated \$414 (MES) and \$218 (Jr./Sr.HS) to Urgent Needs

Approved by Consent: Minutes of December 16, 2019 and January 6, 2020 Board Meetings, Treasurer's Report/Approve Expenditures (\$539,916.03) and Receipts (\$20,724.29), Donations: Dr. Melanie J. Oppor - \$90 from Library Board Stipend to Title I Program, Manawa Chamber of Commerce \$200 to Band Student Activity Account for Marching in Miracle on Bridge St. Parade, Sacred Heart Catholic Church \$200: \$150 Urgent Needs Funds and \$50 for Custodial Supplies, December Denim Days: Staff donated \$414 (MES) and \$218 (Jr./Sr.HS) to Urgent Needs, and an Overnight Band Field Trip to Mackinac Island June 14-15, 2020.

No items were Removed from Consent Agenda

Public Comments - there were no public comments

Correspondence received: Thank you from Kathy's House for Memorial on Behalf of Rebecca Romberg Family

#### District Administrator's Report:

Student Council Representative: Senior, Grace O'Brien plans to attend Stevens Point after graduation for either elementary education or special education teacher. Winter Formal is this Saturday; Pet Supply drive is this week and will be donated to the Humane Society. Legislative Update: legislative breakfast - small groups to sit with a Legislature to discuss current topics on Mental Health. Discussed biennial budget and how it impacts districts of different sizes. Monthly Enrollment Update - student enrollment is down, working on 2nd Friday in January count; School Board Election - Sample Ballot was in the packet. School Perceptions Survey Update regarding the School Resource Officer topic; merging a survey that Bill Foster (rep) already uses, Parent Engagement Survey -satisfaction with child's school and activities.

School Operations Reports: MES Principal and HS Principal Highlights were included in Board packet. Two new teachers filling long-term substitutes starting tomorrow: Jacob Kaczorowski for Mrs. MacArthur in Social Studies; Mr. Lund will be leaving his LT Substitute Science position and will be replaced by Gen Brunner.

<u>Business Related Reports</u>: Business Manager included Highlights: Oct-Nov 2019 Financial Reports, IRS Mileage Reimbursement Rate 2020 and Kobussen Transportation Report in the board packet. All property taxes have been received from municipalities for the month of January, we made it through our lean times without having to borrow funds. Money borrowed for referendum was invested in American Deposit Management.

<u>Director's Reports</u>: Curriculum / Special Education Director and Technology Director Highlights were included in the board packet

<u>Board Comments</u>: Treasurer Pohl reported on the Legislative breakfast she attended: a bill sponsored that allows pharmacists to tell customers about cheaper medications are available; Outagamie County is in a pilot program for mental health. Discussed day treatment facility sites in schools for mental health issues. Vouchers are still a concern to districts.

Review of School Resource Officer (SRO) Process for Consideration

Next step is the School Perceptions Survey; in late February or March possibly in the Wolfpack Express as a center piece or a separate mailing / link on the district website.

<u>Committee Reports</u>: Minutes were included in the packet for the Finance Committee and Buildings & Grounds committee meetings.

Unfinished Business: No Unfinished Business this Month

New Business:

Motion by R. Johnson / Hollman to approve the Maximum Class Size and Open Enrollment Available Space for SY2021 as Presented. Motion carried.

Motion by Scheller / Forbes to accept the Add Alternative Options Proposal minus the 4K bubbler as presented. Motion carried.

Motion by Pohl / Hollman to approve Hoffman Planning, Design, and Construction Inc. proposal to do Phase 1: Planning and Analysis of Solar Options with an amendment to the following sub item as follows: Identify solar panel location options on the roof and/or ground mounted and on top of the prospective 20 carports on the recently demolished school site and Phase 2: Project Installation and Review as presented. Motion carried.

<u>Motion by Pohl / Pethke to approve the Resolution SY1920#12</u> Establishing Parameters for the Sale of Not to Exceed \$4,500,000 General Obligation Promissory Notes as presented. Motion carried.

#### Next Meeting Dates:

Jan. 21-24, 2020 – WASB Convention – Milwaukee, Feb. 5, 2020 – Curriculum Comm. Mtg – 4:30 p.m. – MES Board Room, Feb. 10, 2020 – Policy & Human Resources Committee Mtg – 5:00 p.m. – MES Board Room, Feb. 11, 2020 - Finance Committee Mtg - 5:30 p.m. - MES Board Room, Feb. 12, 2020 – Buildings & Grounds Committee Meeting - 5:30 p.m. - MES Board Room, Feb. 24, 2020 – Regular BOE Mtg – 7:00 p.m. – MES Board Room, Mar. 11, 2020 - Buildings & Grounds Committee Meeting - 5:30 p.m.- MES Board Room.

Motion by Pethke / Scheller to adjourn at 8:04 p.m. and Move into Closed Session Pursuant to the Provisions of 19.85(1)(c) and (f) and 119.85(1)(c), Wis. Statutes, for the Purposes of: Discussing the Employment Status of Employees Over Which the Board Has Jurisdiction or Exercises Responsibility 1) Administrator Evaluation and 2) to Discuss Future Staffing in Potential for Benefits Related to Same. Motion carried by roll call vote.

Motion by R. Johnson/Hollman to Reconvene to Open Session at 8:56 p.m. Motion carried.

Motion by Pethke/Pohl to adjourn at 8:57 p.m. Motion carried.

Jeanne Frazier, Recorder

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| NUMBER | VENDOR           | NUMBER      | DATE       | DESCRIPTION  | DESCRIPTION  | NUMBER        | AMOUNT    |
| 80628  | ALLIANT ENERGY   | JPAP01      | 01/17/2020 | MES ELECTRIC 12/10/2019 - 1/7/20   | GENERAL FUND/GAS FOR HEAT/OPERATION                              | 1012000069    | 1,261.72  |
| 80628  | ALLIANT ENERGY   | JPAP01      | 01/17/2020 | MES ELECTRIC 12/10/2019 - 1/7/20   | GENERAL FUND/ELECTRICITY OTHER THAN HEAT/OPERATION               | 1012000069    | 2,928.32  |
| 80628  | ALLIANT ENERGY   | JPAP01      | 01/17/2020 | #4706230000 - CONCESSIONS - (12/9/19 - 1/8/20)   | GENERAL FUND/GAS FOR HEAT/OPERATION                              | 4002000149    | 0.00      |
| 80628  | ALLIANT ENERGY   | JPAP01      | 01/17/2020 | #4706230000 - CONCESSIONS - (12/9/19 - 1/8/20)   | GENERAL FUND/ELECTRICITY OTHER THAN HEAT/OPERATION               | 4002000149    | 17.27     |
| 80628  | ALLIANT ENERGY   | JPAP01      | 01/17/2020 | PAES LAB - ELECTRIC & GAS - 12/6/19 - 1/7/20   | SPECIAL EDUCATION FUND/GAS FOR HEAT/BUILDINGS                    | 272000036     | 119.57    |
| 80628  | ALLIANT ENERGY   | JPAP01      | 01/17/2020 | PAES LAB - ELECTRIC & GAS - 12/6/19 - 1/7/20   | SPECIAL EDUCATION FUND/ELECTRICITY OTHER THAN HEAT/BUILDINGS     | 272000036     | 132.45    |
| 80628  | ALLIANT ENERGY   | JPAP01      | 01/17/2020 | HS Electric - 12/10/19 - 1/7/20  | GENERAL FUND/GAS FOR HEAT/OPERATION                              | 4002000149    | 0.00      |
| 80628  | ALLIANT ENERGY   | JPAP01      | 01/17/2020 | HS Electric - 12/10/19 - 1/7/20  | GENERAL FUND/ELECTRICITY OTHER THAN HEAT/OPERATION               | 4002000149    | 7,605.57  |
| 80628  | ALLIANT ENERGY   | JPAP01      | 01/17/2020 | NEW SIGN - ELEC - 12/9/19 - 1/8/20   | GENERAL FUND/GAS FOR HEAT/OPERATION                              | 4002000149    | 0.00      |
| 80628  | ALLIANT ENERGY   | JPAP01      | 01/17/2020 | NEW SIGN - ELEC - 12/9/19 - 1/8/20   | GENERAL FUND/ELECTRICITY OTHER THAN HEAT/OPERATION               | 4002000149    | 413.51    |
| 80628  | ALLIANT ENERGY   | JPAP01      | 01/17/2020 | MES Alliant  | GENERAL FUND/GAS FOR HEAT/OPERATION                              | 1012000069    | 4,320.49  |
| 80628  | ALLIANT ENERGY   | JPAP01      | 01/17/2020 | MES Alliant  | GENERAL FUND/ELECTRICITY OTHER THAN HEAT/OPERATION               | 1012000069    | 0.00      |
|        |                  |             |            |  | Tota   | als for 80628 | 16,798.90 |
| 80629  | AMAZON CAPITAL S | ERVI JPAP01 | 01/17/2020 | SAFE - THE SAFE WAS DAMAGED WHEN IT WAS RECEIVED. AMAZON AGREED TO US KEEPING THE SAFE WITH A 50% DISCOUNT OF THE ORIGINAL PRICE. AMAZON REP SAID THEY WILL APPLY THE CREDIT TO THIS INVOICE. THIS PAYMENT IS FOR THE 50% THAT WE OWE. | GENERAL  FUND/CENTRAL SUPPLY  ROOM/UNDIFFERENTIATE  D CURRICULUM |               | 271.79    |
| 80629  | AMAZON CAPITAL S | ERVI JPAP01 | 01/17/2020 | GENERAL SUPPLIES FOR<br>ATHLETICS  | GENERAL FUND/GENERAL SUPPLIES/GENERAL ATHLETICS                  | 4002000200    | 40.73     |
| 80629  | AMAZON CAPITAL S | ERVI JPAP01 | 01/17/2020 | Tripods & Tripod I-Pad Mounts  | GENERAL FUND/NON-CAPITAL EQUIPMENT/SCHOOL LIBRARY                | 1012000118    | 61.92     |
| 80629  | AMAZON CAPITAL S | ERVI JPAP01 | 01/17/2020 | Tri Flow Superior Lubricant  | GENERAL  | 4100000001    | 69.02     |

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|--------|----------------------|--------|------------|------------------------------|---------------------|---------------|----------|
| NUMBER | VENDOR               | NUMBER | DATE       | DESCRIPTION                  | DESCRIPTION         | NUMBER        | AMOUNT   |
|        |                      |        |            | for fitness equipment        | FUND/GENERAL        |               |          |
|        |                      |        |            |                              | SUPPLIES/OPERATION  |               |          |
|        |                      |        |            |                              | Tot                 | als for 80629 | 443.46   |
| 80630  | AUGUST WINTER & SONS | JPAP01 | 01/17/2020 | RTU 14 & 15 IN ALARM @ LWHS  | GENERAL FUND/REPAIR | 0             | 2,199.82 |
|        |                      |        |            |                              | & MAINTENANCE       |               |          |
|        |                      |        |            |                              | SERVICES/BUILDINGS  |               |          |
|        |                      |        |            |                              | Tot                 | als for 80630 | 2,199.82 |
| 80631  | BADGER SPORTING GOOD | JPAP01 | 01/17/2020 | BASEBALLS - I SPOKE WITH OUR | GENERAL             | 4002000191    | 464.00   |
|        |                      |        |            | REP AT BSG AND HE SAID TO    | FUND/GENERAL        |               |          |
|        |                      |        |            | REMOVE THE SHIPPING/HANDLING | SUPPLIES/GENERAL    |               |          |
|        |                      |        |            | CHARGES                      | ATHLETICS           |               |          |
|        |                      |        |            |                              | Tot                 | als for 80631 | 464.00   |
| 80632  | BAUER ELECTRIC, INC. | JPAP01 | 01/17/2020 | FUSE TIME DELAY 5A (2)       | GENERAL             | 0             | 28.00    |
|        |                      |        |            |                              | FUND/NON-CAPITAL    |               |          |
|        |                      |        |            |                              | EQUIPMENT/OPERATION | ſ             |          |
|        |                      |        |            |                              | Tot                 | als for 80632 | 28.00    |
| 80633  | BUMPER TO BUMPER AUT | JPAP01 | 01/17/2020 | POWERATED BELT               | GENERAL             | 0             | 24.43    |
|        |                      |        |            |                              | FUND/NON-CAPITAL    |               |          |
|        |                      |        |            |                              | EQUIPMENT/VEHICLE   |               |          |
|        |                      |        |            |                              | MAINT/NOT PUPIL     |               |          |
|        |                      |        |            |                              | TRANS               |               |          |
|        |                      |        |            |                              | Tot                 | als for 80633 | 24.43    |
| 80634  | CENTURY LINK         | JPAP01 | 01/17/2020 | Century Link bills           | GENERAL             | 8002000011    | 63.76    |
|        |                      |        |            |                              | FUND/TELEPHONE AND  |               |          |
|        |                      |        |            |                              | TELEGRAPH/CENTRAL   |               |          |
|        |                      |        |            |                              | SERVICES            |               |          |
|        |                      |        |            |                              | Tot                 | als for 80634 | 63.76    |
| 80635  | CESA 6-CONFERENCE RE | JPAP01 | 01/17/2020 | SPRING INTO SUCCESS ATTENDEE | GENERAL             | 0             | 570.00   |
|        |                      |        |            | CHARGES (57 @ \$10)          | FUND/TRANSFER TO    |               |          |
|        |                      |        |            |                              | CESA/INSTRUCTIONAL  |               |          |
|        |                      |        |            |                              | STAFF TRAINING      |               |          |
|        |                      |        |            |                              | Tot                 | als for 80635 | 570.00   |
| 80636  | CINTAS CORPORATION L | JPAP01 | 01/17/2020 | CUSTODIAL SUPPLIES           | GENERAL             | 0             | 67.48    |
|        |                      |        |            |                              | FUND/CLEANING       |               |          |
|        |                      |        |            |                              | SERVICES/OPERATION  |               |          |
| 80636  | CINTAS CORPORATION L | JPAP01 | 01/17/2020 | CUSTODIAL SUPPLIES           | GENERAL             | 0             | 111.70   |
|        |                      |        |            |                              | FUND/CLEANING       |               |          |
|        |                      |        |            |                              | SERVICES/OPERATION  |               |          |
| 80636  | CINTAS CORPORATION L | JPAP01 | 01/17/2020 | CUSTODIAL SUPPLIES           | SPECIAL EDUCATION   | 0             | 16.37    |
|        |                      |        |            |                              | FUND/CLEANING       |               |          |
|        |                      |        |            |                              | SERVICES/OPERATION  |               |          |
| 80636  | CINTAS CORPORATION L | JPAP01 | 01/17/2020 | CUSTODIAL SUPPLIES           | GENERAL             | 0             | 1,414.18 |
|        |                      |        |            |                              | FUND/GENERAL        |               |          |
|        |                      |        |            |                              | SUPPLIES/OPERATION  |               |          |
| 80636  | CINTAS CORPORATION L | JPAP01 | 01/17/2020 | CUSTODIAL SUPPLIES           | GENERAL             | 0             | 123.28   |
|        |                      |        |            |                              | FUND/CLEANING       |               |          |
|        |                      |        |            |                              | SERVICES/OPERATION  |               |          |
| 80636  | CINTAS CORPORATION L | TPAP01 | 01/17/2020 | CUSTODIAL SUPPLIES           | GENERAL             | 0             | 148.90   |
|        |                      |        | ,,         |                              | FUND/CLEANING       |               |          |
|        |                      |        |            |                              | SERVICES/OPERATION  |               |          |
| 80636  | CINTAS CORPORATION L | TPAD01 | 01/17/2020 | CUSTODIAL SUPPLIES           | SPECIAL EDUCATION   | 0             | 16.37    |
| 00030  | CINIAS CORFORALION L | UFAPUI | J1/1/2020  | COSTONIAN SOLENIES           | FUND/CLEANING       | U             | 10.3/    |
|        |                      |        |            |                              | SERVICES/OPERATION  |               |          |
| 90636  | CINTAS CORPORATION L | TDAD01 | 01/17/2020 | CHETODIAL CHIDDLIES          | GENERAL             | 0             | 123.28   |
| 00030  | CINIAS CORPORALION L | UFAPUI | 01/11/2020 | COSTODIAL SOFFHIES           | FUND/CLEANING       | U             | 123.28   |
|        |                      |        |            |                              |                     |               |          |
|        |                      |        |            |                              | SERVICES/OPERATION  |               |          |

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| NUMBER | VENDOR               | NUMBER   | DATE         | DESCRIPTION                   | DESCRIPTION          | NUMBER      | AMOUNT   |
| 80646  | JOSTENS INC.         | JPAP01   | 01/17/2020   | RITA GIPP MS YEARBOOKS        | GENERAL              | 4002000050  | 576.80   |
|        |                      |          |              |                               | FUND/GENERAL         |             |          |
|        |                      |          |              |                               | SUPPLIES/YEARBOOK    |             |          |
|        |                      |          |              |                               | FEE                  |             |          |
|        |                      |          |              |                               | Total                | s for 80646 | 5,559.60 |
| 80647  | REMINGTON'S QUALITY  | JPAP01   | 01/17/2020   | FOOD FOR CLASSROOM COOKING    | SPECIAL EDUCATION    | 272000034   | 1.99     |
|        |                      |          |              | ACTIVITIES                    | FUND/FOOD/MULTI-CATE |             |          |
|        |                      |          |              |                               | GORICAL              |             |          |
| 80647  | REMINGTON'S QUALITY  | JPAP01   | 01/17/2020   | FOOD FOR CLASSROOM COOKING    | SPECIAL EDUCATION    | 272000034   | 13.89    |
|        |                      |          |              | ACTIVITIES                    | FUND/FOOD/MULTI-CATE |             |          |
|        |                      |          |              |                               | GORICAL              |             |          |
|        |                      |          |              |                               | Total                | s for 80647 | 15.88    |
| 80648  | SCHOOL SPECIALTY INC | JPAP01   | 01/17/2020   | STUDENT AGENDAS               | GENERAL              | 1012000045  | 150.75   |
|        |                      |          |              |                               | FUND/GENERAL         |             |          |
|        |                      |          |              |                               | SUPPLIES/OFFICE OF   |             |          |
|        |                      |          |              |                               | THE PRINCIPAL        |             |          |
| 80648  | SCHOOL SPECIALTY INC | JPAP01   | 01/17/2020   | Address Labels                | GENERAL              | 4002000206  | 24.99    |
|        |                      |          |              |                               | FUND/GENERAL         |             |          |
|        |                      |          |              |                               | SUPPLIES/SCHOOL      |             |          |
|        |                      |          |              |                               | LIBRARY              |             |          |
| 80648  | SCHOOL SPECIALTY INC | JPAP01   | 01/17/2020   | CARRIE KOEHN CENTRAL SUPPLY   | GENERAL              | 4002000210  | 3.15     |
|        |                      |          |              |                               | FUND/CENTRAL SUPPLY  |             |          |
|        |                      |          |              |                               | ROOM/UNDIFFERENTIATE |             |          |
|        |                      |          |              |                               | D CURRICULUM         |             |          |
| 80648  | SCHOOL SPECIALTY INC | JPAP01   | 01/17/2020   | CARRIE KOEHN CENTRAL SUPPLY   | GENERAL              | 4002000209  | 44.58    |
|        |                      |          | . , ,        |                               | FUND/CENTRAL SUPPLY  |             |          |
|        |                      |          |              |                               | ROOM/UNDIFFERENTIATE |             |          |
|        |                      |          |              |                               | D CURRICULUM         |             |          |
| 80648  | SCHOOL SPECIALTY INC | JPAP01   | 01/17/2020   | CREDIT MEMO FOR THE PREMIER   | GENERAL              | 1012000045  | -186.00  |
|        |                      |          | . , ,        | AGENDAS                       | FUND/GENERAL         |             |          |
|        |                      |          |              |                               | SUPPLIES/OFFICE OF   |             |          |
|        |                      |          |              |                               | THE PRINCIPAL        |             |          |
|        |                      |          |              |                               |                      | s for 80648 | 37.47    |
| 80649  | STRANG, PATTESON, RE | JPAP01   | 01/17/2020   | LEGAL FEES                    | GENERAL              | 0           | 405.00   |
|        |                      |          | ,,           |                               | FUND/PERSONAL        |             |          |
|        |                      |          |              |                               | SERVICES/LEGAL       |             |          |
|        |                      |          |              |                               |                      | s for 80649 | 405.00   |
| 80650  | STRATEGIC RESEARCH I | JPAP01   | 01/17/2020   | 2019 WISCONSIN INDICATOR 14   | SPECIAL EDUCATION    | 272000058   | 106.00   |
|        |                      |          | . , ,        | SURVEY                        | FUND/PERSONAL        |             |          |
|        |                      |          |              |                               | SERVICES/EVALUATION  |             |          |
|        |                      |          |              |                               |                      | s for 80650 | 106.00   |
| 80651  | SUEHS MOTORS, INC.   | JPAP01   | 01/17/2020   | LABOR TO DIAGNOSE 4-WHEEL     | GENERAL FUND/REPAIR  |             | 38.75    |
|        |                      |          | . , ,        | BRAKE INSPECTION - SERVICE    | & MAINTENANCE        |             |          |
|        |                      |          |              | DECLINED AT THIS TIME         | SERVICES/VEHICLE     |             |          |
|        |                      |          |              |                               | MAINT/NOT PUPIL      |             |          |
|        |                      |          |              |                               | TRANS                |             |          |
|        |                      |          |              |                               |                      | s for 80651 | 38.75    |
| 80652  | THEDACARE AT WORK    | TPAP01   | 01/17/2020   | DS RAPID 5 BUNDLED/TB         | GENERAL              | 0           | 174.00   |
| 00002  | THE STREET THE WORLD | 0111101  | 01/11/2020   | OUESTIONNAIRE REVIEW/PHYSICAL | FUND/PERSONAL        | · ·         | 171.00   |
|        |                      |          |              | FREE FROM COMM DISEASE - GEN  | SERVICES/HEALTH      |             |          |
|        |                      |          |              | BRUNNER                       | SERVICES             |             |          |
|        |                      |          |              |                               |                      | s for 80652 | 174.00   |
| 80653  | WASBO (WT ASSOC OF S | JPAP01   | 01/17/2020   | 2020 WISCONSIN FEDERAL        | GENERAL              | 8002000039  | 385.00   |
| 00000  |                      | 0.111.01 | JI, II, ZUZU | FUNDING CONFERENCE - J SERNAU |                      |             | 505.00   |
|        |                      |          |              | - MARCH 4 & 5, 2020           | SERVICES/INSTRUCTION |             |          |
|        |                      |          |              | Figure 1 & 3, 2020            | AL STAFF TRAINING    |             |          |
|        |                      |          |              |                               | THE TRAINING         |             |          |

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| AMOUNT    | NUMBER      | DESCRIPTION          | DESCRIPTION                  | DATE       | NUMBER   | VENDOR               | NUMBER |
| 385.00    | for 80653   | Total                |                              |            |          |                      |        |
| 405.65    | 4002000149  | GENERAL FUND/GAS     | LWHS GAS - 10/8/19 - 11/8/19 | 01/24/2020 | JPAP01   | ALLIANT ENERGY       | 80654  |
|           |             | FOR HEAT/OPERATION   | & 11/8/19 - 12/10/19 &       |            |          |                      |        |
|           |             |                      | 12/10/19 - 1/7/20            |            |          |                      |        |
| 10,141.34 | 4002000149  | GENERAL              | LWHS GAS - 10/8/19 - 11/8/19 | 01/24/2020 | JPAP01   | ALLIANT ENERGY       | 80654  |
|           |             | FUND/ELECTRICITY     | & 11/8/19 - 12/10/19 &       |            |          |                      |        |
|           |             | OTHER THAN           | 12/10/19 - 1/7/20            |            |          |                      |        |
|           |             | HEAT/OPERATION       |                              |            |          |                      |        |
| 10,546.99 | for 80654   | Total                |                              |            |          |                      |        |
| 93.10     | 1012000029  | GENERAL FUND/REPAIR  | PIANO TUNING - SPRING 2020 - | 01/24/2020 | JPAP01   | KNOPP, KEVIN         | 80655  |
|           |             | & MAINTENANCE        | MARCH - MAY                  |            |          |                      |        |
|           |             | SERVICES/INSTRUCTION |                              |            |          |                      |        |
|           |             | AL EQUIPMENT         |                              |            |          |                      |        |
| 93.10     | for 80655   | Total                |                              |            |          |                      |        |
| 36,168.75 | 0           | GENERAL              | DECEMBER BUS CHARGES         | 01/24/2020 | JPAP01   | KOBUSSEN BUSES LTD   | 80656  |
|           |             | FUND/CONTRACTED      |                              |            |          |                      |        |
|           |             | PUPIL                |                              |            |          |                      |        |
|           |             | TRANSPORTATIO/CONTRA |                              |            |          |                      |        |
|           |             | CTED FLEET           |                              |            |          |                      |        |
| 4,746.58  | 0           | GENERAL              | DECEMBER BUS CHARGES         | 01/24/2020 | JPAP01   | KOBUSSEN BUSES LTD   | 80656  |
|           |             | FUND/CONTRACTED      |                              |            |          |                      |        |
|           |             | PUPIL                |                              |            |          |                      |        |
|           |             | TRANSPORTATIO/CO-CUR |                              |            |          |                      |        |
|           |             | RICULAR TRANS        |                              |            |          |                      |        |
| 4,206.15  | 0           | SPECIAL EDUCATION    | DECEMBER BUS CHARGES         | 01/24/2020 | JPAP01   | KOBUSSEN BUSES LTD   | 80656  |
|           |             | FUND/CONTRACTED      |                              |            |          |                      |        |
|           |             | PUPIL                |                              |            |          |                      |        |
|           |             | TRANSPORTATIO/SPECIA |                              |            |          |                      |        |
|           |             | L EDUCATION HDCP     |                              |            |          |                      |        |
| 1,216.60  | 0           | GENERAL              | DECEMBER BUS CHARGES         | 01/24/2020 | JPAP01   | KOBUSSEN BUSES LTD   | 80656  |
| ·         |             | FUND/CONTRACTED      |                              |            |          |                      |        |
|           |             | PUPIL                |                              |            |          |                      |        |
|           |             | TRANSPORTATIO/FIELD  |                              |            |          |                      |        |
|           |             | TRIPS                |                              |            |          |                      |        |
| 150.92    | 0           | GENERAL              | DECEMBER BUS CHARGES         | 01/24/2020 | трар01   | KOBUSSEN BUSES LTD   | 80656  |
|           | •           | FUND/CONTRACTED      |                              | ,,         |          |                      |        |
|           |             | PUPIL                |                              |            |          |                      |        |
|           |             | TRANSPORTATIO/FIELD  |                              |            |          |                      |        |
|           |             | TRIPS                |                              |            |          |                      |        |
| 293.48    | 0           | GENERAL              | DECEMBER BUS CHARGES         | 01/24/2020 | .TDAD01  | KOBUSSEN BUSES LTD   | 80656  |
| 255.10    | Ü           | FUND/CONTRACTED      | DECEMBER DOD CHARGED         | 01/21/2020 | 01111 01 | RODODDIN BODIO 115   | 00030  |
|           |             | PUPIL                |                              |            |          |                      |        |
|           |             | TRANSPORTATIO/FIELD  |                              |            |          |                      |        |
|           |             | TRIPS                |                              |            |          |                      |        |
| 46,782.48 | s for 80656 |                      |                              |            |          |                      |        |
| 575.64    | 0           | GENERAL              | LWHS CUSTODIAL SUPPLIES      | 01/24/2020 | TD3D01   | NACCCO INC           | 00657  |
| 3/3.04    | 0           | FUND/GENERAL         | LWRS COSTODIAL SUPPLIES      | 01/24/2020 | UPAPUI   | NASSCO, INC          | 80037  |
|           |             |                      |                              |            |          |                      |        |
| 440.60    | 2           | SUPPLIES/OPERATION   | MEG GUGEODINI GUDDI TEG      | 01/04/0000 | TD3.D01  | NAGGGO TNG           | 00657  |
| 448.62    | 0           | GENERAL              | MES CUSTODIAL SUPPLIES       | 01/24/2020 | JPAPUI   | NASSCO, INC          | 80657  |
|           |             | FUND/GENERAL         |                              |            |          |                      |        |
|           |             | SUPPLIES/OPERATION   |                              |            |          |                      |        |
| 1,024.26  | for 80657   |                      |                              |            |          |                      |        |
| 116.00    | 5002000003  | GENERAL              | FISCAL END OF YEAR SUPPLIES  | 01/24/2020 | JPAP01   | NEW DOCUMENTS & LABE | 80658  |
|           |             | FUND/GENERAL         |                              |            |          |                      |        |
|           |             | SUPPLIES/FISCAL      |                              |            |          |                      |        |
| 116.00    | s for 80658 |                      |                              |            |          |                      |        |

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| MODITAL PROPERTIES   PART   1949    | NUMBER | VENDOR               | NUMBER  | DATE       | DESCRIPTION                   | DESCRIPTION           | NUMBER        | AMOUNT    |
| LANSWINDS  | 80659  | TEACHER SYNERGY, LLC | JPAP01  | 01/24/2020 | MICHELE KOSHOLLEK CLASSROOM   | GENERAL FUND/OTHER    | 4002000083    | 46.82     |
| Control   Cont |        |                      |         |            | SUPPLIES                      | MEDIA/ENGLISH         |               |           |
| MARKED THE FOR KIDS  |        |                      |         |            |                               | LANGUAGE              |               |           |
|  |        |                      |         |            |                               | Tot                   | als for 80659 | 46.82     |
| MINITAMA CUMSISTEMBRIAN   MINITAMA CUMSIST | 80660  | TIME FOR KIDS        | JPAP01  | 01/24/2020 | TIME FOR KIDS - HARVEY,       | GENERAL               | 1012000046    | 811.20    |
| NCCOV, TASSONE MELICITY   NOTICULES   CONTECUENT   CONTENT   CON |        |                      |         |            | POPPY, ROSIN, JOHNSON, FIELD, | FUND/NEWSPAPERS/UND   | I             |           |
| STATE   STAT |        |                      |         |            | BURKHART, STORMOEN, MEIER,    | FFERENTIATED          |               |           |
| Totals for 80660   |        |                      |         |            | MCCOY, TASSONE, WRIGHT,       | CURRICULUM            |               |           |
| SOURCE   COMMENT   MAD   MAD |        |                      |         |            | WHITMAN & CHRISTENSEN         |                       |               |           |
| INSURANCE PREMIUMS   |        |                      |         |            |                               | Tot                   | als for 80660 | 811.20    |
| Totals for 80661   93,800.74   | 80661  | WCA GROUP HEALTH TRU | JPAP01  | 01/24/2020 | FEBRUARY 2020 HEALTH          | GENERAL FUND/WEA      | 0             | 93,800.74 |
| SUMMARY NO BUMBER TO BUMBER AUT JRAPO1 01/31/2020 WHERE BLADE FOR 2005 FORD VAN A MAINTEANCE SHOULD SHOULD SHOULD SHOW A MAINTEANCE SHOW AND ADDRESS SHOULD SHOW A MAINTEANCE SHOW AND ADDRESS SHOULD SHOW AND ADDRESS SHOW ADDRESS SHOW AND ADDRESS SHOW AND ADDRESS SHOW AND ADDRESS SHOW ADDRESS SHOW AND ADDRESS SHOW AND ADDRESS SHOW AND ADDRESS SHOW ADDRESS SHOW AND ADDRESS SHOW AND ADDRESS SHOW AND ADDRESS SHOW ADDRESS SHOW AND  |        |                      |         |            | INSURANCE PREMIUMS            | TRUST EFF 090115      |               |           |
| MINISTRATION   STRENGE   MINISTRATION   STRENGE   MINISTRATION   |        |                      |         |            |                               | Tot                   | als for 80661 | 93,800.74 |
| SERVICES/VEHICLE   HAINT NOT POPIL   HAINT NOT POPIL | 80662  | BUMPER TO BUMPER AUT | JPAP01  | 01/31/2020 | WIPER BLADE FOR 2005 FORD VAN | GENERAL FUND/REPAIR   | 0             | 11.28     |
| Mainty-not duply   Tabas   T |        |                      |         |            |                               | & MAINTENANCE         |               |           |
| TAME   |        |                      |         |            |                               | SERVICES/VEHICLE      |               |           |
| Totals for 80662   11.28   11.00   18.40   1 |        |                      |         |            |                               | MAINT/NOT PUPIL       |               |           |
| Second   Cena   Contenence   James   1/31/202   Legislative Breakfast form   1/10/20 - M OPPOR   FUND/TRANSFER TO   CESA/GENERAL   ADMINISTRATION   Totals for 80663   18.40 |        |                      |         |            |                               |                       |               |           |
| 1/10/20 - M OPPOR  |        |                      |         |            |                               |                       |               |           |
| CESA/GENERAL   ADMINISTRATION   CONTINUENCE   TOtals for 80663   18.40   | 80663  | CESA 6-CONFERENCE RE | JPAP01  | 01/31/2020 |                               |                       | 0             | 18.40     |
| Manamamamamamamamamamamamamamamamamamama   |        |                      |         |            | 1/10/20 - M OPPOR             |                       |               |           |
| Totals for 80663   18.49   1.949.00   1.94 |        |                      |         |            |                               |                       |               |           |
| 80664 HILTON MILMAUKEE CIT JAPO1 01/31/2020 6 ROOMS FOR WASH CONVENTION; SOURCE SOURCE STANDARD CONVENTION; SOURCE SOURCE STANDARD CONVENTION; SOURCE SOURCE STANDARD CONVENTION; SOURCE STANDARD CONVENTION; SOURCE SOURCE STANDARD CONVENTION; SOURCE SOURCE STANDARD CONVENTION; SOUR |        |                      |         |            |                               |                       |               |           |
| SOCIAL DISCOUNT MED   JAPO1 01/31/2020   REALTH ROOM SUPPLIES   SUPPLIES/MEALTH   SUPPLIES/MEARTH   SUPPLIES/MEALTH   SUPPLIES/MEALTH   SUPPLIES/MEALTH   SUPPLIES   SUPPLIES/MEALTH   SUPPLIES/MEARTH   SUPPLIE |        |                      |         |            |                               |                       |               |           |
| 21-23RD IN MILNAUKEE   TRAVEL/BOARD   MEMBERS   MEMBER | 80664  | HILTON MILWAUKEE CIT | JPAP01  | 01/31/2020 |                               |                       | 5002000006    | 1,949.00  |
| MEMBERS   MEMB |        |                      |         |            |                               |                       |               |           |
| S0664 HILTON MILWAUKEE CIT JPAPO1 01/31/2020 06 ROOMS FOR WASB CONVENTION; 3 BOE; 3 ADMINISTRATORS; JAN 21-23RD IN MILWAUKEE   |        |                      |         |            | 21-23RD IN MILWAUKEE          |                       |               |           |
| 3 BOR; 3 ADMINISTRATORS; JAN   FUND/EMPLOYEE   TRAVEL/DISTRICT   ADMINISTRATION   TOtals for 80664   3,898.00   347.00   80665   JOHNSON CONTROLS FIR JPAP01 01/31/2020   BASEMENT RESISTOR NOT   GENERAL FUND/REPAIR   0   347.00   6 MAINTENANCE   GENERAL FUND/REPAIR   0   347.00   6 MAINTENANCE   GENERAL FUND/REPAIR   0   347.00   6 MAINTENANCE   FUNCTIONING WHICH HAS CAUSED   MAINTENANCE   SERVICES/BUILDINGS   5 MAINTENANCE   FIRE WATCH IS BEING   IMPLEMENTED BY THE SCHOOL.   TOtals for 80665   347.00   80666   MACGILL DISCOUNT MED JPAP01 01/31/2020   HEALTH ROOM SUPPLIES   GENERAL   1012000121   200.66   FUND/GENERAL   SUPPLIES/HEALTH   GENERAL   1012000121   200.66   FUND/GENERAL   6 MAINTENANCE   FUND/GENERAL   6 MAINTENANCE   FUND/GENERAL   6 MAINTENANCE   FUND/ONC-ADITAL   6 MAINTENANCE   FUND/ONC-ADITAL  | 00664  |                      | TD3 D01 | 01/21/0000 | 6 DOOMS FOR WASH SOMETHINGS   |                       | 500000000     | 1 040 00  |
| 1-23RD IN MILWAUKEE   TRAVEL/DISTRICT   ADMINISTRATION   Totals for 80664   3,898.00   347. | 80664  | HILTON MILWAUKEE CIT | JPAPUI  | 01/31/2020 |                               |                       | 5002000006    | 1,949.00  |
| ADMINISTRATION   |        |                      |         |            |                               |                       |               |           |
| Totals for 80664   3,898.00   347.00   80665   JOHNSON CONTROLS FIR JPAPO1 01/31/2020   BASEMENT RESISTOR NOT   GENERAL FUND/REPAIR   0   347.00   347.00   6   MAINTENANCE   SERVICES/BUILDINGS   S |        |                      |         |            | 21-23RD IN MILWAUREE          |                       |               |           |
| 80665 JOHNSON CONTROLS FIR JPAPO1 01/31/2020 BASEMENT RESISTOR NOT FUNCTIONING WHICH HAS CAUSED MAJOR IMPAIRMENT TO THE PANEL/SIMPLEX 4002 SYSTEM - FIRE WATCH IS BEING HOT BEING HACK HAS CAUSED BY THE SCHOOL.    1  |        |                      |         |            |                               |                       | ala for 90664 | 2 909 00  |
| ### FUNCTIONING WHICH HAS CAUSED   | 80665  | JOHNSON CONTROLS FIR | .TDAD01 | 01/31/2020 | RASEMENT DESISTOR NOT         |                       |               |           |
| MAJOR IMPARMENT TO THE   SERVICES/BUILDINGS   PANEL/SIMPLEX 4002 SYSTEM -   FIRE WATCH IS BEING   IMPLEMENTED BY THE SCHOOL.   Totals for 80665   347.00   | 80003  | UOHNSON CONTROLS FIR | UPAPUI  | 01/31/2020 |                               |                       | . 0           | 347.00    |
| PANEL/SIMPLEX 4002 SYSTEM -   FIRE WATCH IS BEING   IMPLEMENTED BY THE SCHOOL.   Totals for 80665   347.00   |        |                      |         |            |                               |                       |               |           |
| FIRE WATCH IS BEING IMPLEMENTED BY THE SCHOOL.  Totals for 80665 347.00  80666 MACGILL DISCOUNT MED JPAPO1 01/31/2020 HEALTH ROOM SUPPLIES GENERAL 1012000121 87.12  80666 MACGILL DISCOUNT MED JPAPO1 01/31/2020 HEALTH ROOM SUPPLIES GENERAL 1012000121 200.66  FUND/OBN-CAPITAL EQUIPMENT/HEALTH  Totals for 80666 287.78  80667 MANAWA AREA CHAMBER JPAPO1 01/31/2020 MEMBERSHIP RENEWAL FOR 2020 FEES MEMBERSHIP/FT FEES/BOARD MEMBERS  80668 MID-AMERICAN RESEARC JPAPO1 01/31/2020 MES CUSTODIAL SUPPLIES GENERAL 0 111.16 FUND/GENERAL SUPPLIES/OPERATION  80668 MID-AMERICAN RESEARC JPAPO1 01/31/2020 LWHS CUSTODIAL SUPPLIES GENERAL 0 85.40  |        |                      |         |            |                               | 5511V10557 5011511105 |               |           |
| MANAWA AREA CHAMBER   JAPO1 01/31/2020 MEMBERSHIP RENEWAL FOR 2020   GENERAL FUND/DUES & 0 100.00  |        |                      |         |            |                               |                       |               |           |
| Totals for 80665   347.00   80666    |        |                      |         |            |                               |                       |               |           |
| Supplies   Supplies  |        |                      |         |            |                               | Tot                   | als for 80665 | 347.00    |
| Supplies   Supplies  | 80666  | MACGILL DISCOUNT MED | JPAP01  | 01/31/2020 | HEALTH ROOM SUPPLIES          | GENERAL               | 1012000121    | 87.12     |
| 80666 MACGILL DISCOUNT MED JPAP01 01/31/2020 HEALTH ROOM SUPPLIES GENERAL 1012000121 200.66 FUND/NON-CAPITAL EQUIPMENT/HEALTH  Totals for 80666 287.78  80667 MANAWA AREA CHAMBER JPAP01 01/31/2020 MEMBERSHIP RENEWAL FOR 2020 GENERAL FUND/DUES & 0 100.00 FEES MEMBRSHIP/FT FEES/BOARD MEMBERS  Totals for 80667 100.00  80668 MID-AMERICAN RESEARC JPAP01 01/31/2020 MES CUSTODIAL SUPPLIES GENERAL FUND/GENERAL SUPPLIES/OPERATION  80668 MID-AMERICAN RESEARC JPAP01 01/31/2020 LWHS CUSTODIAL SUPPLIES GENERAL 0 85.40  |        |                      |         |            |                               | FUND/GENERAL          |               |           |
| ### FUND/NON-CAPITAL   EQUIPMENT/HEALTH  |        |                      |         |            |                               | SUPPLIES/HEALTH       |               |           |
| EQUIPMENT/HEALTH  Totals for 80666 287.78  80667 MANAWA AREA CHAMBER JPAP01 01/31/2020 MEMBERSHIP RENEWAL FOR 2020 GENERAL FUND/DUES & 0 100.00  FEES MEMBRSHIP/FT FEES/BOARD MEMBERS  Totals for 80667 100.00  80668 MID-AMERICAN RESEARC JPAP01 01/31/2020 MES CUSTODIAL SUPPLIES GENERAL FUND/GENERAL SUPPLIES/OPERATION  80668 MID-AMERICAN RESEARC JPAP01 01/31/2020 LWHS CUSTODIAL SUPPLIES GENERAL 0 85.40  | 80666  | MACGILL DISCOUNT MED | JPAP01  | 01/31/2020 | HEALTH ROOM SUPPLIES          | GENERAL               | 1012000121    | 200.66    |
| ## Totals for 80666 287.78  ## 80667 MANAWA AREA CHAMBER JPAPO1 01/31/2020 MEMBERSHIP RENEWAL FOR 2020 GENERAL FUND/DUES & 0 100.00  ## FEES MEMBRSHIP/FT ## FEES/BOARD MEMBERS  ***Totals for 80667 100.00  ## 80668 MID-AMERICAN RESEARC JPAPO1 01/31/2020 MES CUSTODIAL SUPPLIES GENERAL  ***SUPPLIES/OPERATION**  ## 80668 MID-AMERICAN RESEARC JPAPO1 01/31/2020 LWHS CUSTODIAL SUPPLIES GENERAL 0 85.40  |        |                      |         |            |                               | FUND/NON-CAPITAL      |               |           |
| 80667 MANAWA AREA CHAMBER JPAPO1 01/31/2020 MEMBERSHIP RENEWAL FOR 2020 GENERAL FUND/DUES & 0 100.00 FEES MEMBRSHIP/FT FEES/BOARD MEMBERS  Totals for 80667 100.00 80668 MID-AMERICAN RESEARC JPAPO1 01/31/2020 MES CUSTODIAL SUPPLIES GENERAL O 111.16 FUND/GENERAL SUPPLIES/OPERATION  80668 MID-AMERICAN RESEARC JPAPO1 01/31/2020 LWHS CUSTODIAL SUPPLIES GENERAL 0 85.40  |        |                      |         |            |                               | EQUIPMENT/HEALTH      |               |           |
| FEES   MEMBRSHIP/FT   FEES/BOARD   MEMBERS   FEES/BOARD   MEMBERS   FEES/BOARD   MEMBERS   FEES/BOARD   MEMBERS   Totals for 80667   100.00   100 |        |                      |         |            |                               | Tot                   | als for 80666 | 287.78    |
| ### FEES/BOARD MEMBERS    Totals for 80667   100.00  | 80667  | MANAWA AREA CHAMBER  | JPAP01  | 01/31/2020 | MEMBERSHIP RENEWAL FOR 2020   | GENERAL FUND/DUES &   | . 0           | 100.00    |
| ## Totals for 80667 100.00  80668 MID-AMERICAN RESEARC JPAPO1 01/31/2020 MES CUSTODIAL SUPPLIES GENERAL  ### FUND/GENERAL  SUPPLIES/OPERATION  80668 MID-AMERICAN RESEARC JPAPO1 01/31/2020 LWHS CUSTODIAL SUPPLIES GENERAL 0 85.40  |        |                      |         |            |                               | FEES MEMBRSHIP/FT     |               |           |
| 80668 MID-AMERICAN RESEARC JPAP01 01/31/2020 MES CUSTODIAL SUPPLIES GENERAL 0 111.16 FUND/GENERAL SUPPLIES/OPERATION 80668 MID-AMERICAN RESEARC JPAP01 01/31/2020 LWHS CUSTODIAL SUPPLIES GENERAL 0 85.40  |        |                      |         |            |                               | FEES/BOARD MEMBERS    |               |           |
| FUND/GENERAL SUPPLIES/OPERATION  80668 MID-AMERICAN RESEARC JPAP01 01/31/2020 LWHS CUSTODIAL SUPPLIES GENERAL 0 85.40  |        |                      |         |            |                               | Tot                   | als for 80667 | 100.00    |
| SUPPLIES/OPERATION 80668 MID-AMERICAN RESEARC JPAP01 01/31/2020 LWHS CUSTODIAL SUPPLIES GENERAL 0 85.40  | 80668  | MID-AMERICAN RESEARC | JPAP01  | 01/31/2020 | MES CUSTODIAL SUPPLIES        | GENERAL               | 0             | 111.16    |
| 80668 MID-AMERICAN RESEARC JPAP01 01/31/2020 LWHS CUSTODIAL SUPPLIES GENERAL 0 85.40   |        |                      |         |            |                               | FUND/GENERAL          |               |           |
|  |        |                      |         |            |                               | SUPPLIES/OPERATION    |               |           |
| FUND/GENERAL   | 80668  | MID-AMERICAN RESEARC | JPAP01  | 01/31/2020 | LWHS CUSTODIAL SUPPLIES       | GENERAL               | 0             | 85.40     |
|  |        |                      |         |            |                               | FUND/GENERAL          |               |           |

| MARKET NAME   NAME   DATE   DESCRIPTION   DESCRIPTION   DESCRIPTION   DESCRIPTION   DESCRIPTION   DESCRIPTION   DESCRIPTION   196.56   | MINISTER   MARCHES   MAR | CHECK |                      | ватсн     | CHECK        | INVOICE                        | ACCOUNT            | PO           |           |
|--|--|-------|----------------------|-----------|--------------|--------------------------------|--------------------|--------------|-----------|
| SUPPLIES CORPORT   Table 500 80000   19.05   | SQUENTES,OPENATION   Totals for 80056   156.55   |       | VENDOR               |           |              |                                |                    |              | AMOUNT    |
| Totals for 6069   SPECE RECOT   PARCE   PARC | Totals for S0000   1000000   1000000   100000   100000   100000   100000   100000   100000   1000000   100000   100000   100000   100000   100000   100000   1000000   1000000   1000000   1000000   1000000   1000000   1000000   1000000   1000000   1000000   1000000   1000000   1000000   1000000   10000000   10000000   10000000   10000000   10000000   10000000   10000000   100000000   |       |                      | 11011211  |              |                                |                    |              | 121001112 |
| STATE   STAT | RESERT OFFICE DEPOY  |       |                      |           |              |                                |                    | ls for 80668 | 196 56    |
| RING OFFICE DEPOT   PAPEL 01/31/2010 TYUEL EMPELORES   RIDERLES (OPERAL EMPELORES   10.21.55   10 | MINISTRAM   STATE   PART   1/31/202   TOUR ENVELORE CENTRAL SOURCE   1/21/202   1/21/2 | 80669 | OFFICE DEPOT         | .TDAD01   | 01/31/2020   | TYVEK ENVELOPES                |                    |              |           |
| RECORD   REPORT   SPACE   SP | MURICAL CONTINE OF CORPORED   JOANS 101/11/2023 FOUND TO SERVICE OF CONTINE STOCK   10   17.15   15.15   10   10   10   10   10   10   10  | 00005 | OTTICE DEFOT         | 01111 01  | 01/31/2020   | TIVER ENVEROLED                |                    | Ü            | 32.11     |
| Part   | PRINCIPAL   PRIN |       |                      |           |              |                                |                    |              |           |
| 100  | Second   Company   Compa |       |                      |           |              |                                |                    |              |           |
| MODICINE   MITCHELL  | Mathematical   Math | 80669 | OFFICE DEPOT         | .TDA.D0.1 | 01/31/2020   | TYVEK ENVELODES                |                    | 0            | 32 15     |
| Part   Mart    | SUBSTRICT   STATE    | 00005 | OFFICE DEFOI         | UFAFUI    | 01/31/2020   | TIVER ENVELOPES                |                    | Ü            | 52.15     |
| Companie   Companie  | REPUBLISHED   1973    |       |                      |           |              |                                |                    |              |           |
| Total   Total   Control   Control  | Total   Tota |       |                      |           |              |                                |                    |              |           |
| SHORT   MITCHELL   JAR91 01/31/3020 CMC MOLTI-DUAL MANNAMA   | Mart   |       |                      |           |              |                                |                    | la for 90669 | 64 29     |
| PUMP   PROPERTY NOT CHEEKE   PARTE   | REMINITED NOTE   REMI | 90670 | DATET MITCUELL       | TDAD01    | 01/21/2020   | CMC MIII TI - DIIAI MANAWA     |                    |              |           |
| Services/Boys  | SERVICES/BUYS   SERVICES MITCHELL   PAPOL 0/31/2012   ONC MULTIPUAL TRACKWRESTLING   GENERAL   0   200.00   ONC MULTIPUAL TRACKWRESTLING   GENERAL   0   200.00   ONC MULTIPUAL TRACKWRESTLING   GENERAL   0   200.00   ONC MULTIPUAL TRACKWRESTLING   TOTALS   TOTALS   TO 80670   263.00   ONC MULTIPUAL TRACKWRESTLING   TOTALS   TOTALS   TOTALS   TO 80670   263.00   ONC MULTIPUAL TRACKWRESTLING   TOTALS   TOT | 80070 | PAIRI, MIICHEDD      | UPAPUI    | 01/31/2020   | CWC MODII-DOAL MANAWA          |                    | Ü            | 03.00     |
| MESTLING   | MRESTLING  |       |                      |           |              |                                |                    |              |           |
| Second   S | Mark   |       |                      |           |              |                                |                    |              |           |
| Settle   | REMINSTON'S QUALITY   JEARO 1 0/31/2020   FOOD FOR CLASSROOM COOKING   SERVICES/BOVES   S | 00670 | DAMEST MEMORIES      | TD3 D01   | 01/21/2020   | ONG MUTHER DUAL HER OWNERS THE |                    | 0            | 200 00    |
| RESTRICT   SERVICES / NOVE   NEESTING   NE | RESTINGTION   SQUALITY   JAPON 01/31/202   POOD FOR CLASSROOM COOKING   SPECIAL EDUCATION   27200035   19.36   263.00  | 80670 | PAIRI, MIICHELL      | JPAPUI    | 01/31/2020   |                                |                    | U            | 200.00    |
| New   New  | RESILING   |       |                      |           |              | SETUP                          |                    |              |           |
| Totals for 80670   263.00   263.00   263.00   260.00   270.0035   19.36   263.00   270.0035   19.36   270.0035   19.36   270.0035   19.36   270.0035   19.36   270.0035   19.36   270.0035   19.36   270.0035   19.36   270.0035   19.36   270.0035   270.0 | Totals for 80670   263.00    |       |                      |           |              |                                |                    |              |           |
| 80671   REMINGTON'S QUALITY   PAPOL 01/31/2020   POOD FOR CLASSROOM COOKING   SPECIAL EDUCATION 272000035   19.36   ACTIVITIES   FUND/FOOD/MULTI-CATE   GORICAL   GORICAL   GORICAL   Totals for 80671   19.36   6072   S & S EXCAVATING   JPAPOL 01/31/2020   SNOW CARE   GENERAL   0   4.216.00   FUND/CLEANING   SERVICES/SITES   500872   SERVICES   5 | Remindion's Quality  |       |                      |           |              |                                |                    | 3 6 00600    | 0.62 0.0  |
| ACTIVITIES   | Control   Cont | 00681 |                      | 01        | 01 /01 /0000 |                                |                    |              |           |
| R0672   S & S EXCAVATING   JAPO1 01/31/202   SNOW CARE   GENERAL   Totals for 80671   19.36  | ROUTE   PAPOL   PAPO | 80671 | REMINGTON'S QUALITY  | JPAPUI    | 01/31/2020   |                                |                    |              | 19.36     |
| R0672   S & S EXCAVATING   | 19.36   19.3 |       |                      |           |              | ACTIVITIES                     |                    |              |           |
| R0672   S & S & SCAVATING   JAPO1   01/31/202   SNOW CARE   GENERAL   GENE | Section   Sect |       |                      |           |              |                                |                    |              |           |
| Succession   Suc | R0672   S & S EXCAVATING   PAPOL   P |       |                      |           |              |                                |                    |              |           |
| SERVICES/SITES   | SERVICES/SITES   | 80672 | S & S EXCAVATING     | JPAP01    | 01/31/2020   | SNOW CARE                      |                    | 0            | 4,216.00  |
| Second   S | S  |       |                      |           |              |                                |                    |              |           |
| FUND/CLEANING  | SERVICES   STATUS   SCHOOL SPECIALTY INC   JPAPO1 01/31/2020   CARRIE KOEHN CENTRAL SUPPLY   GENERAL   4002000199   56.39  |       |                      |           |              |                                |                    |              |           |
| Service   Serv | SERVICES   SERVICE   SERVICE   SERVICE   SERVICES   SERVICES   SERVICES   SERVICES   SERVICE   | 80672 | S & S EXCAVATING     | JPAP01    | 01/31/2020   | SNOW CARE                      | GENERAL            | 0            | 5,818.25  |
| ROBIN   SCHOOL SPECIALTY INC   JAPAD   01/31/2020   CARRIE KOEHN CENTRAL SUPPLY   GENERAL   4002000199   56.39   | R0673   SCHOOL SPECIALTY INC   JAPO1   1/31/2020   CARRIE KOEHN CENTRAL SUPPLY   GENERAL   4002000199   56.39   FUND/CENTRAL SUPPLY   ROOM/UNDIFFERENTIATE   D CURRICULUM   Totals for 80673   56.39   D CURRICULUM   TOTALS   TOTALS FOR 80673   56.39   D CURRICULUM   TOTALS FOR 80673   S0.39   D CURRICULUM   TOTALS FOR 80674   D CURRICULUM    |       |                      |           |              |                                | FUND/CLEANING      |              |           |
| SCHOOL SPECIALTY INC   | SCHOOL SPECIALTY INC   |       |                      |           |              |                                |                    |              |           |
| FUND/CENTRAL SUPPLY  | FUND/CENTRAL SUPPLY   ROOM/UNDIFFERENTIAE   PUND/CENTRAL SUPPLY   ROOM/UNDIFFERENTIAE   PUND/CENTRAL SUPPLY   ROOM/UNDIFFERENTIAE   PUND/CENTRAL SUPPLY   PUND/CENTRAL SUPPLY   PUND/CENTRAL SUPPLY   PUND/CENTRAL SUPPLY   PUND/CENTRAL SUPPLY   PUND/CENTRAL   PUND/CENTRAL SUPPLY   PUND/CENTRAL SUPPLY   PUND/CENTRAL SUPPLY   PUND/CENTRAL SUPPLY   PUND/CENTRAL SUPPLY   PUND/CENTRAL   PUND/CENTRAL SUPPLY   PUND/CENTRAL |       |                      |           |              |                                | Tota               | ls for 80672 | ·         |
| ROOM/UNDIFFERENTIATE   | ROOM/UNDIFFERENTIAE  | 80673 | SCHOOL SPECIALTY INC | JPAP01    | 01/31/2020   | CARRIE KOEHN CENTRAL SUPPLY    |                    | 4002000199   | 56.39     |
| Review   R | BOUNT   COUNTY   CO |       |                      |           |              |                                |                    |              |           |
| Service Motor Compan   Japan   1/31/202   Parts for Kubota- Shear   General   Genera | Revice Motor Compan   Paper   Paper  |       |                      |           |              |                                |                    | <u> </u>     |           |
| 80674 SERVICE MOTOR COMPAN JPAPO1 01/31/2020 PARTS FOR KUBOTA- SHEAR GENERAL 0 31.02  80675 SOLARUS JPAPO1 01/31/2020 Telephone bills GENERAL 8002000016 74.67 FUND/TELEPHONE AND TELEGRAPH/CENTRAL SERVICES  80675 SOLARUS JPAPO1 01/31/2020 Telephone bills GENERAL 8002000016 149.34 FUND/TELEPHONE AND TELEGRAPH/CENTRAL SERVICES  80675 SOLARUS JPAPO1 01/31/2020 Telephone bills GENERAL 8002000016 149.34 FUND/TELEPHONE AND TELEGRAPH/CENTRAL SERVICES  80675 SOLARUS JPAPO1 01/31/2020 Telephone bills GENERAL 8002000016 149.34 FUND/TELEPHONE AND TELEGRAPH/CENTRAL SERVICES  80675 SOLARUS JPAPO1 01/31/2020 Telephone bills GENERAL 8002000016 149.33 FUND/TELEPHONE AND TELEGRAPH/CENTRAL SERVICES  80675 SOLARUS JPAPO1 01/31/2020 PAES lab telephone/internet SERVICES  80675 SOLARUS JPAPO1 01/31/2020 PAES lab telephone/internet SPECIAL EDUCATION 272000037 148.12 bill FUND/TELEPHONE AND   | Service Motor Compan   Japan   1/31/202   Parts for Kubota   Shear   Supplies/Operation   S |       |                      |           |              |                                |                    |              |           |
| BOLT/BOLT/LOCK WASHER/NUT  | BOLT/BOLT/LOCK WASHER/NUT   FUND/GENERAL   SUPPLIES/OPERATION   Totals for 80674   31.02   |       |                      |           |              |                                |                    |              |           |
| SUPPLIES/OPERATION   Totals for 80674   31.02  | SUPPLIES/OPERATION   Totals for 80674   31.02  | 80674 | SERVICE MOTOR COMPAN | JPAP01    | 01/31/2020   |                                |                    | 0            | 31.02     |
| R0675   SOLARUS   JPAP01   D1/31/2020   Telephone bills   GENERAL   800200016   74.67  | Totals for 80674 31.02   31. |       |                      |           |              | BOLT/BOLT/LOCK WASHER/NUT      |                    |              |           |
| 80675 SOLARUS JPAP01 01/31/2020 Telephone bills GENERAL 8002000016 74.67    FUND/TELEPHONE AND TELEGRAPH/CENTRAL SERVICES  | R0675   SOLARUS   JPAPO1   01/31/2020   Telephone bills   GENERAL   8002000016   74.67   |       |                      |           |              |                                |                    |              |           |
| FUND/TELEPHONE AND TELEGRAPH/CENTRAL SERVICES  80675 SOLARUS  JPAPO1 01/31/2020 Telephone bills  EQUIPMENT AND TELEGRAPH/CENTRAL SERVICES  SERVICES  SOLARUS  JPAPO1 01/31/2020 Telephone bills  EQUIPMENT AND TELEGRAPH/CENTRAL SERVICES  GENERAL SERVICES  GENERAL SERVICES  FUND/TELEPHONE AND TELEGRAPH/CENTRAL SERVICES  FUND/TELEPHONE AND TELEGRAPH/CENTRAL SERVICES  SOLARUS  JPAPO1 01/31/2020 PAES lab telephone/internet SERVICES  SOLARUS  JPAPO1 01/31/2020 PAES lab telephone/internet SIRVICES  FUND/TELEPHONE AND TELEGRAPH/CENTRAL SERVICES  FUND/TELEPHONE AND TELEGRAPH/CENTRAL SERVICES  SOLARUS  JPAPO1 01/31/2020 PAES lab telephone/internet SIRVICES  FUND/TELEPHONE AND TELEGRAPH/CENTRAL SERVICES   | FUND/TELEPHONE AND   TELEGRAPH/CENTRAL   SERVICES   S |       |                      |           |              |                                |                    |              |           |
| Record   R | Record   R | 80675 | SOLARUS              | JPAP01    | 01/31/2020   | Telephone bills                |                    | 8002000016   | 74.67     |
| SERVICES   SOLARUS   | SERVICES   |       |                      |           |              |                                |                    |              |           |
| 80675 SOLARUS JPAP01 01/31/2020 Telephone bills GENERAL 8002000016 149.34 FUND/TELEPHONE AND TELEGRAPH/CENTRAL SERVICES  80675 SOLARUS JPAP01 01/31/2020 Telephone bills GENERAL 8002000016 149.33 FUND/TELEPHONE AND TELEGRAPH/CENTRAL SERVICES  80675 SOLARUS JPAP01 01/31/2020 PAES lab telephone/internet SPECIAL EDUCATION 272000037 148.12 bill FUND/TELEPHONE AND   | 80675 SOLARUS  JPAP01 01/31/2020 Telephone bills  GENERAL  FUND/TELEPHONE AND  TELEGRAPH/CENTRAL  SERVICES  80675 SOLARUS  JPAP01 01/31/2020 Telephone bills  GENERAL  GENERAL  GENERAL  FUND/TELEPHONE AND  TELEGRAPH/CENTRAL  SERVICES  80675 SOLARUS  JPAP01 01/31/2020 PAES lab telephone/internet  bill  FUND/TELEPHONE AND  TELEGRAPH/CENTRAL  SERVICES  80675 SOLARUS  JPAP01 01/31/2020 PAES lab telephone/internet  bill  FUND/TELEPHONE AND  TELEGRAPH/PUBLIC  |       |                      |           |              |                                |                    |              |           |
| FUND/TELEPHONE AND   TELEGRAPH/CENTRAL   SERVICES   SOLARUS   JPAP01 01/31/2020 Telephone bills   GENERAL   8002000016   149.33   FUND/TELEPHONE AND   TELEGRAPH/CENTRAL   SERVICES   SER | FUND/TELEPHONE AND   TELEGRAPH/CENTRAL   SERVICES   SOLARUS   JPAP01 01/31/2020 Telephone bills   GENERAL   SOLARUS   SOLARU |       |                      |           |              |                                |                    |              |           |
| ## TELEGRAPH/CENTRAL   SERVICES   SERVICES | ## TELEGRAPH/CENTRAL SERVICES    SOLARUS   | 80675 | SOLARUS              | JPAP01    | 01/31/2020   | Telephone bills                |                    | 8002000016   | 149.34    |
| SERVICES   SERVICES  | SERVICES   SERVICES  |       |                      |           |              |                                |                    |              |           |
| 80675 SOLARUS JPAP01 01/31/2020 Telephone bills GENERAL 8002000016 149.33 FUND/TELEPHONE AND TELEGRAPH/CENTRAL SERVICES  80675 SOLARUS JPAP01 01/31/2020 PAES lab telephone/internet SPECIAL EDUCATION 272000037 148.12 bill FUND/TELEPHONE AND  | 80675 SOLARUS  JPAP01 01/31/2020 Telephone bills  GENERAL  GENERAL  FUND/TELEPHONE AND  TELEGRAPH/CENTRAL  SERVICES  80675 SOLARUS  JPAP01 01/31/2020 PAES lab telephone/internet  bill  FUND/TELEPHONE AND  TELEGRAPH/PUBLIC  |       |                      |           |              |                                | TELEGRAPH/CENTRAL  |              |           |
| FUND/TELEPHONE AND TELEGRAPH/CENTRAL SERVICES  80675 SOLARUS JPAP01 01/31/2020 PAES lab telephone/internet SPECIAL EDUCATION 272000037 148.12 bill FUND/TELEPHONE AND  | FUND/TELEPHONE AND TELEGRAPH/CENTRAL SERVICES  80675 SOLARUS  JPAP01 01/31/2020 PAES lab telephone/internet SPECIAL EDUCATION 272000037 148.12 bill FUND/TELEPHONE AND TELEGRAPH/PUBLIC  |       |                      |           |              |                                | SERVICES           |              |           |
| TELEGRAPH/CENTRAL SERVICES  80675 SOLARUS  JPAP01 01/31/2020 PAES lab telephone/internet SPECIAL EDUCATION 272000037 148.12 bill FUND/TELEPHONE AND  | TELEGRAPH/CENTRAL SERVICES  80675 SOLARUS  JPAP01 01/31/2020 PAES lab telephone/internet  bill  FUND/TELEPHONE AND TELEGRAPH/PUBLIC  | 80675 | SOLARUS              | JPAP01    | 01/31/2020   | Telephone bills                | GENERAL            | 8002000016   | 149.33    |
| SERVICES  80675 SOLARUS  JPAP01 01/31/2020 PAES lab telephone/internet  bill  FUND/TELEPHONE AND   | SERVICES  80675 SOLARUS  JPAP01 01/31/2020 PAES lab telephone/internet  bill  FUND/TELEPHONE AND  TELEGRAPH/PUBLIC   |       |                      |           |              |                                | FUND/TELEPHONE AND |              |           |
| 80675 SOLARUS JPAP01 01/31/2020 PAES lab telephone/internet SPECIAL EDUCATION 272000037 148.12 bill FUND/TELEPHONE AND   | 80675 SOLARUS JPAP01 01/31/2020 PAES lab telephone/internet SPECIAL EDUCATION 272000037 148.12 bill FUND/TELEPHONE AND TELEGRAPH/PUBLIC  |       |                      |           |              |                                | TELEGRAPH/CENTRAL  |              |           |
| bill FUND/TELEPHONE AND  | bill FUND/TELEPHONE AND TELEGRAPH/PUBLIC   |       |                      |           |              |                                | SERVICES           |              |           |
|  | TELEGRAPH/PUBLIC   | 80675 | SOLARUS              | JPAP01    | 01/31/2020   | PAES lab telephone/internet    | SPECIAL EDUCATION  | 272000037    | 148.12    |
| TELEGRAPH/PUBLIC   |  |       |                      |           |              | bill                           | FUND/TELEPHONE AND |              |           |
|  | INFORMATION  |       |                      |           |              |                                | TELEGRAPH/PUBLIC   |              |           |
| INFORMATION  |  |       |                      |           |              |                                | INFORMATION        |              |           |

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| NUMBER | VENDOR               | NUMBER     | DATE         | DESCRIPTION                                | DESCRIPTION                  | NUMBER      | AMOUNT   |
| 80675  | SOLARUS              | JPAP01     | 01/31/2020   | Telephone bills                            | GENERAL                      | 8002000016  | 150.99   |
|        |                      |            |              |  | FUND/TELEPHONE AND           |             |          |
|        |                      |            |              |  | TELEGRAPH/CENTRAL            |             |          |
|        |                      |            |              |  | SERVICES                     |             |          |
| 80675  | SOLARUS              | JPAP01     | 01/31/2020   | Telephone bills                            | GENERAL                      | 8002000016  | 301.99   |
|        |                      |            |              |  | FUND/TELEPHONE AND           |             |          |
|        |                      |            |              |  | TELEGRAPH/CENTRAL            |             |          |
|        |                      |            |              |  | SERVICES                     |             |          |
| 80675  | SOLARUS              | JPAP01     | 01/31/2020   | Telephone bills                            | GENERAL                      | 8002000016  | 301.99   |
|        |                      |            |              |  | FUND/TELEPHONE AND           |             |          |
|        |                      |            |              |  | TELEGRAPH/CENTRAL            |             |          |
|        |                      |            |              |  | SERVICES                     |             |          |
| 80675  | SOLARUS              | .TDAD01    | 01/31/2020   | Telephone bills                            | GENERAL                      | 8002000016  | 155.90   |
| 00075  | 50211105             | 01111 01   | 01, 31, 2020 | retephone bills                            | FUND/TELEPHONE AND           | 0002000010  | 133.70   |
|        |                      |            |              |  | TELEGRAPH/CENTRAL            |             |          |
|        |                      |            |              |  | SERVICES                     |             |          |
| 00675  | SOLARUS              | TD 3 D 0 1 | 01/21/2020   | Tolophono billa                            | GENERAL                      | 8002000016  | 311.80   |
| 80075  | SOLARUS              | UPAPUI     | 01/31/2020   | Telephone bills                            |                              | 8002000016  | 311.00   |
|        |                      |            |              |  | FUND/TELEPHONE AND           |             |          |
|        |                      |            |              |  | TELEGRAPH/CENTRAL            |             |          |
| 00685  |                      | 01         | 01 /01 /0000 | _ , , , , , , , , , , , , , , , , , , ,    | SERVICES                     | 000000016   | 211 01   |
| 80675  | SOLARUS              | JPAPUI     | 01/31/2020   | Telephone bills                            | GENERAL                      | 8002000016  | 311.81   |
|        |                      |            |              |  | FUND/TELEPHONE AND           |             |          |
|        |                      |            |              |  | TELEGRAPH/CENTRAL            |             |          |
|        |                      |            |              |  | SERVICES                     |             |          |
|        |                      |            |              |  |                              | s for 80675 | 2,055.94 |
| 80676  | STANDARD INSURANCE C | JPAPUI     | 01/31/2020   | LIFE/STD & LTD PREMIUMS -                  | GENERAL FUND/LIFE            | 0           | 1,185.17 |
| 00686  |                      | 01         | 01 /01 /0000 | FEBRUARY 2020                              | INSURANCE PAYABLE            |             | 0.61 .50 |
| 80676  | STANDARD INSURANCE C | JPAPUI     | 01/31/2020   | LIFE/STD & LTD PREMIUMS -                  | GENERAL FUND/LTD             | 0           | 961.52   |
| 00686  |                      | 01         | 01 /01 /0000 | FEBRUARY 2020                              | INS PAYABLE                  |             | 214.05   |
| 80676  | STANDARD INSURANCE C | JPAPUI     | 01/31/2020   | LIFE/STD & LTD PREMIUMS -<br>FEBRUARY 2020 | GENERAL FUND/STD INS PAYABLE | 0           | 314.05   |
|        |                      |            |              | FEBRUARI 2020                              |                              | s for 80676 | 2,460.74 |
| 80677  | SHEHS MOTORS INC     | .TD&D01    | 01/31/2020   | 2012 DODGE CARAVAN RED OIL                 | GENERAL FUND/REPAIR          | 0           | 34.92    |
| 00077  | boling notons, inc.  | 01111 01   | 01/01/2020   | CHANGE                                     | & MAINTENANCE                | · ·         | 31.32    |
|        |                      |            |              |  | SERVICES/VEHICLE             |             |          |
|        |                      |            |              |  | MAINT/NOT PUPIL              |             |          |
|        |                      |            |              |  | TRANS                        |             |          |
| 80677  | SUEHS MOTORS, INC.   | JPAP01     | 01/31/2020   | 2005 FOES WAGON RED - OIL                  | GENERAL FUND/REPAIR          | 0           | 32.23    |
|        |                      |            |              | CHANGE                                     | & MAINTENANCE                |             |          |
|        |                      |            |              |  | SERVICES/VEHICLE             |             |          |
|        |                      |            |              |  | MAINT/NOT PUPIL              |             |          |
|        |                      |            |              |  | TRANS                        |             |          |
|        |                      |            |              |  | Total                        | s for 80677 | 67.15    |
| 80678  | THEDACARE AT WORK    | JPAP01     | 01/31/2020   | DS RAPID 5 BUNDLED/TB                      | GENERAL                      | 0           | 177.00   |
|        |                      |            |              | QUESTIONNAIRE REVIEW/PHYSICAL              | FUND/PERSONAL                |             |          |
|        |                      |            |              | FREE FROM COMM DISEASE - J                 | SERVICES/HEALTH              |             |          |
|        |                      |            |              | KACZOROWSKI                                | SERVICES                     |             |          |
|        |                      |            |              |  | Total                        | s for 80678 | 177.00   |
| 80679  | THEDACARE            | JPAP01     | 01/31/2020   | SOURCES OF STRENGTH TRAINING               | GENERAL FUND/PUPIL           | 0           | 375.00   |
|        |                      |            |              | - ADULT ADVISOR & PEER LEADER              | DUES AND                     |             |          |
|        |                      |            |              | 2020, YEAR 1                               | FEES/GUIDANCE-STUDEN         |             |          |
|        |                      |            |              |  | Т \$                         |             |          |
| 80679  | THEDACARE            | JPAP01     | 01/31/2020   | SOURCES OF STRENGTH TRAINING               | Special Revenue              | 0           | 1,000.00 |
|        |                      |            |              | - ADULT ADVISOR & PEER LEADER              | Trust Fund/GENERAL           |             |          |
|        |                      |            |              | 2020, YEAR 1                               | SUPPLIES/GUIDANCE            |             |          |
|        |                      |            |              |  | Total                        | s for 80679 | 1,375.00 |
|        |                      |            |              |  |                              |             |          |

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| NUMBER | VENDOR                | NUMBER   | DATE                  | DESCRIPTION                   | DESCRIPTION          | NUMBER       | AMOUNT   |
| 80680  | USI EDUCATION & GOVE  | JPAP01   | 01/31/2020            | LAMINATING FILM               | GENERAL              | 1012000120   | 507.24   |
|        |                       |          |                       |                               | FUND/CENTRAL SUPPLY  |              |          |
|        |                       |          |                       |                               | ROOM/UNDIFFERENTIATE |              |          |
|        |                       |          |                       |                               | D CURRICULUM         |              |          |
| 00600  | HOT EDHOADTON C COVE  | TD3 D01  | 01/21/2020            | LAMINATING DILM               |                      | 1012000120   | 05.00    |
| 80680  | USI EDUCATION & GOVE  | JPAPUI   | 01/31/2020            | LAMINATING FILM               | GENERAL              | 1012000120   | 95.00    |
|        |                       |          |                       |                               | FUND/CENTRAL SUPPLY  |              |          |
|        |                       |          |                       |                               | ROOM/UNDIFFERENTIATE |              |          |
|        |                       |          |                       |                               | D CURRICULUM         |              |          |
|        |                       |          |                       |                               | Total                | s for 80680  | 602.24   |
| 80681  | WISCONSIN SCHOOL MUS  | JPAP01   | 01/31/2020            | Austin and Ellen Solo &       | GENERAL FUND/DUES &  | 4002000216   | 211.25   |
|        |                       |          |                       | Ensemble Registration CLASS A | FEES MEMBRSHIP/FT    |              |          |
|        |                       |          |                       | = 27, REG ENSEMBLES = 5,      | FEES/INSTRUMENTAL    |              |          |
|        |                       |          |                       | CLASS B & C = 8, SPECIAL      | MUSIC                |              |          |
|        |                       |          |                       |                               | MODIC                |              |          |
|        |                       |          |                       | ENSEMBLES = 2, JAZZ EVENTS =  |                      |              |          |
|        |                       |          |                       | 2                             |                      |              |          |
| 80681  | WISCONSIN SCHOOL MUS  | JPAP01   | 01/31/2020            | Austin and Ellen Solo &       | GENERAL FUND/DUES &  | 4002000216   | 341.80   |
|        |                       |          |                       | Ensemble Registration CLASS A | FEES MEMBRSHIP/FT    |              |          |
|        |                       |          |                       | = 27, REG ENSEMBLES = 5,      | FEES/VOCAL MUSIC     |              |          |
|        |                       |          |                       | CLASS B & C = 8, SPECIAL      |                      |              |          |
|        |                       |          |                       | ENSEMBLES = 2, JAZZ EVENTS =  |                      |              |          |
|        |                       |          |                       | 2                             |                      |              |          |
|        |                       |          |                       | 2                             |                      |              |          |
|        |                       |          |                       |                               |                      | s for 80681  | 553.05   |
| 80682  | WISCONSIN LIONS CAMP  | JPAP01   | 01/31/2020            | ELLEN CHRISTENSEN MUSIC       | GENERAL              | 4002000214   | 420.00   |
|        |                       |          |                       | CONFERENCE LODGING            | FUND/PERSONAL        |              |          |
|        |                       |          |                       |                               | SERVICES/VOCAL       |              |          |
|        |                       |          |                       |                               | MUSIC                |              |          |
|        |                       |          |                       |                               | Total                | s for 80682  | 420.00   |
| 80683  | SCHOOL DISTRICT OF M  | TPAP02   | 02/05/2020            | ADJUSTMENT OF ACCOUNTS PER    | HS - ACTIVITY        | 0            | 1,136.61 |
| 00003  | behood biblikiel of h | 01111 02 | 02/03/2020            |                               |                      | Ü            | 1,130.01 |
|        |                       |          |                       | AUDIT                         | ACCOUNT/INTEREST     |              |          |
|        |                       |          |                       |                               | ACCOUNT              |              |          |
| 80683  | SCHOOL DISTRICT OF M  | JPAP02   | 02/05/2020            | ADJUSTMENT OF ACCOUNTS PER    | ES - ACTIVITY        | 0            | 27.16    |
|        |                       |          |                       | AUDIT                         | ACCOUNT/INTEREST     |              |          |
|        |                       |          |                       |                               | ACCOUNT              |              |          |
|        |                       |          |                       |                               | Total                | s for 80683  | 1,163.77 |
| 80684  | ALMOND-BANCROFT SCHO  | JPAP20   | 02/07/2020            | TRACY KONKOL CONFERENCE       | GENERAL FUND/DUES &  | 4002000222   | 36.00    |
|        |                       |          |                       | REGISTRATION FEES FOR HS      | FEES MEMBRSHIP/FT    |              |          |
|        |                       |          |                       | FORENSICS *PLEASE SEND TO     | FEES/CO-CURRICULAR   |              |          |
|        |                       |          |                       |                               |                      |              |          |
|        |                       |          |                       | LWHS FOR TRACY TO TAKE WITH   | ACTIVITIES           |              |          |
|        |                       |          |                       | HER ON MONDAY.                |                      |              |          |
|        |                       |          |                       |                               | Total                | s for 80684  | 36.00    |
| 80685  | AMAZON CAPITAL SERVI  | JPAP02   | 02/07/2020            | Ethernet RJ45 coupler -       | GENERAL              | 8002000040   | 9.99     |
|        |                       |          |                       | Needed for wiring project at  | FUND/CENTRAL SUPPLY  |              |          |
|        |                       |          |                       | MES.                          | ROOM/ADMINISTRATIVE  |              |          |
|        |                       |          |                       |                               | TECHNOLOGY SERV      |              |          |
| 00505  |                       |          | 00/05/0000            |                               |                      |              | 0.00     |
| 80685  | AMAZON CAPITAL SERVI  | JPAP02   | 02/07/2020            | Ethernet RJ45 coupler -       | GENERAL              | 8002000040   | 9.99     |
|        |                       |          |                       | Needed for wiring project at  | FUND/CENTRAL SUPPLY  |              |          |
|        |                       |          |                       | MES.                          | ROOM/ADMINISTRATIVE  |              |          |
|        |                       |          |                       |                               | TECHNOLOGY SERV      |              |          |
|        |                       |          |                       |                               | Total                | s for 80685  | 19.98    |
| 80686  | CARBON FRECKLE        | JPAP02   | 02/07/2020            | ENVELOPES - WINDOWLESS WITH   | GENERAL              | 1012000122   | 172.00   |
|        | - <del></del>         |          | , , , , , , , , , , , | MANAWA ELEMENTARY SCHOOL      | FUND/GENERAL         | <del>-</del> |          |
|        |                       |          |                       |                               |                      |              |          |
|        |                       |          |                       | RETURN ADDRESS PRINTED ON     | SUPPLIES/OFFICE OF   |              |          |
|        |                       |          |                       |                               | THE PRINCIPAL        |              |          |
|        |                       |          |                       |                               | Total                | s for 80686  | 172.00   |
| 80687  | CASH                  | JPAP02   | 02/07/2020            | REIMBURSE PETTY CASH - FOOD   | FOOD SERVICE         | 0            | 8.30     |
|        |                       |          |                       | SERVICE, URGENT NEEDS         | FUND/OTHER DEFERRED  |              |          |
|        |                       |          |                       |                               |                      |              |          |

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| NUMBER | VENDOR                  | NUMBER   | DATE       | DESCRIPTION                   | DESCRIPTION        | NUMBER      | AMOUNT |
|        |                         |          |            |                               | REVENUES           |             |        |
| 80687  | CASH                    | JPAP02   | 02/07/2020 | REIMBURSE PETTY CASH - FOOD   | Special Revenue    | 0           | 144.24 |
|        |                         |          |            | SERVICE, URGENT NEEDS         | Trust Fund/GENERAL |             |        |
|        |                         |          |            |                               | SUPPLIES/GUIDANCE  |             |        |
|        |                         |          |            |                               | Totals             | for 80687   | 152.54 |
| 80688  | CLINTONVILLE PUBLIC     | JPAP02   | 02/07/2020 | MS WRESTLING MEET ON 2/17/20  | COMMUNITY SERVICE  | 0           | 40.00  |
|        |                         |          |            |                               | FUND/DUES & FEES   |             |        |
|        |                         |          |            |                               | MEMBRSHIP/FT       |             |        |
|        |                         |          |            |                               | FEES/OTHER         |             |        |
|        |                         |          |            |                               | COMMUNITY SERVICES |             |        |
| 80688  | CI.INTONVII.I.E DIBI.IC | .TDAD02  | 02/07/2020 | MS WRESTLING MEET ON 2/24/20  | COMMUNITY SERVICE  | 0           | 40.00  |
| 00000  | CDINIONVIDED TODDIC     | 01111 02 | 02/0//2020 | PIE WIEDFIELD FIRE ON 2/21/20 | FUND/DUES & FEES   | · ·         | 10.00  |
|        |                         |          |            |                               | MEMBRSHIP/FT       |             |        |
|        |                         |          |            |                               |                    |             |        |
|        |                         |          |            |                               | FEES/OTHER         |             |        |
|        |                         |          |            |                               | COMMUNITY SERVICES |             | 22 22  |
| 00500  |                         |          | 00/05/0000 |                               |                    | s for 80688 | 80.00  |
| 80689  | ENGELHARDT DAIRY OF     | JPAP02   | 02/07/2020 | MES MILK ORDER                | FOOD SERVICE       | 0           | 167.05 |
|        |                         |          |            |                               | FUND/FOOD/FOOD     |             |        |
|        |                         |          |            |                               | SERVICES           |             |        |
| 80689  | ENGELHARDT DAIRY OF     | JPAP02   | 02/07/2020 | MESMILK ORDER                 | FOOD SERVICE       | 0           | 225.05 |
|        |                         |          |            |                               | FUND/FOOD/FOOD     |             |        |
|        |                         |          |            |                               | SERVICES           |             |        |
| 80689  | ENGELHARDT DAIRY OF     | JPAP02   | 02/07/2020 | LWJSHS MILK ORDER             | FOOD SERVICE       | 0           | 115.40 |
|        |                         |          |            |                               | FUND/FOOD/FOOD     |             |        |
|        |                         |          |            |                               | SERVICES           |             |        |
| 80689  | ENGELHARDT DAIRY OF     | JPAP02   | 02/07/2020 | LWJSHS MILK ORDER             | FOOD SERVICE       | 0           | 58.00  |
|        |                         |          |            |                               | FUND/FOOD/FOOD     |             |        |
|        |                         |          |            |                               | SERVICES           |             |        |
| 80689  | ENGELHARDT DAIRY OF     | JPAP02   | 02/07/2020 | LWJSHS MILK AND FOOD ORDER    | FOOD SERVICE       | 0           | 154.98 |
|        |                         |          |            |                               | FUND/FOOD/FOOD     |             |        |
|        |                         |          |            |                               | SERVICES           |             |        |
| 80689  | ENGELHARDT DAIRY OF     | JPAP02   | 02/07/2020 | MES MILK ORDER                | FOOD SERVICE       | 0           | 160.10 |
|        |                         |          |            |                               | FUND/FOOD/FOOD     |             |        |
|        |                         |          |            |                               | SERVICES           |             |        |
| 80689  | ENGELHARDT DAIRY OF     | JPAP02   | 02/07/2020 | MES MILK ORDER                | FOOD SERVICE       | 0           | 206.50 |
|        |                         |          |            |                               | FUND/FOOD/FOOD     |             |        |
|        |                         |          |            |                               | SERVICES           |             |        |
| 80689  | ENGELHARDT DAIRY OF     | JPAP02   | 02/07/2020 | MES MILK ORDER                | FOOD SERVICE       | 0           | 229.10 |
|        | 41                      |          |            |                               | FUND/FOOD/FOOD     | -           | ×      |
|        |                         |          |            |                               | SERVICES           |             |        |
| 80689  | ENGELHARDT DATRY OF     | JPAPN?   | 02/07/2020 | LWJSHS MILK AND FOOD ORDER    | FOOD SERVICE       | 0           | 152.84 |
| 00003  | DIODDINADI BILIKI OI    | 01111 02 | 02,07,2020 | Emobile Time Table Tool Cimen | FUND/FOOD/FOOD     | · ·         | 102.01 |
|        |                         |          |            |                               | SERVICES           |             |        |
| 80690  | ENGELHARDT DAIRY OF     | COGKGT.  | 02/07/2020 | MES MILK OPDER                | FOOD SERVICE       | 0           | 229.70 |
| 00009  | TATELLIAKUI DAIKI UF    | UPAPUZ   | JZ/U//ZUZU | PILO PILOR ONDER              |                    | U           | 229.10 |
|        |                         |          |            |                               | FUND/FOOD/FOOD     |             |        |
| 00600  | ENGELHADDE PATRIL CO    | TDZDOO   | 00/07/0000 | MEG MILK OPPER                | SERVICES           | ^           | 202 05 |
| 80689  | ENGELHARDT DAIRY OF     | JPAP02   | 02/07/2020 | MES MILK ORDER                | FOOD SERVICE       | 0           | 223.85 |
|        |                         |          |            |                               | FUND/FOOD/FOOD     |             |        |
|        |                         |          |            |                               | SERVICES           | _           |        |
| 80689  | ENGELHARDT DAIRY OF     | JPAP02   | 02/07/2020 | LWJSHS MILK ORDER             | FOOD SERVICE       | 0           | 115.40 |
|        |                         |          |            |                               | FUND/FOOD/FOOD     |             |        |
|        |                         |          |            |                               | SERVICES           |             |        |
| 80689  | ENGELHARDT DAIRY OF     | JPAP02   | 02/07/2020 | LWJSHS MILK ORDER             | FOOD SERVICE       | 0           | 138.60 |
|        |                         |          |            |                               | FUND/FOOD/FOOD     |             |        |
|        |                         |          |            |                               | SERVICES           |             |        |
| 80689  | ENGELHARDT DAIRY OF     | JPAP02   | 02/07/2020 | LWJSHS MILK AND FOOD ORDER    | FOOD SERVICE       | 0           | 126.53 |
|        |                         |          |            |                               |                    |             |        |

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| NUMBER | VENDOR               | NUMBER   | DATE       | DESCRIPTION                 | DESCRIPTION         | NUMBER        | AMOUNT   |
|        |                      |          |            |                             | FUND/FOOD/FOOD      |               |          |
|        |                      |          |            |                             | SERVICES            |               |          |
| 80689  | ENGELHARDT DAIRY OF  | JPAP02   | 02/07/2020 | LWJSHS MILK AND FOOD ORDER  | FOOD SERVICE        | 0             | 132.25   |
|        |                      |          |            |                             | FUND/FOOD/FOOD      |               |          |
|        |                      |          |            |                             | SERVICES            |               |          |
| 80689  | ENGELHARDT DAIRY OF  | JPAP02   | 02/07/2020 | MES MILK ORDER              | FOOD SERVICE        | 0             | 115.40   |
|        |                      |          | ,,         |                             | FUND/FOOD/FOOD      |               |          |
|        |                      |          |            |                             | SERVICES            |               |          |
|        |                      |          |            |                             |                     | als for 80689 | 2,550.75 |
| 90690  | FOLLETT SCHOOL SOLUT | TDADOS   | 02/07/2020 | Dogombor Book Order         | GENERAL             | 4002000203    | 355.32   |
| 00000  | FORDETT SCHOOL SOROT | UFAFUZ   | 02/07/2020 | becember book order         | FUND/LIBRARY        | 4002000203    | 333.32   |
|        |                      |          |            |                             | BOOKS/SCHOOL        |               |          |
|        |                      |          |            |                             |                     |               |          |
|        |                      |          |            |                             | LIBRARY             | -1500600      | 255 20   |
| 00001  |                      |          | 00/05/0000 |                             |                     | als for 80690 | 355.32   |
| 80691  | GRAINGER             | JPAPU2   | 02/07/2020 | MIKE THOMACK BUILDING AND   | GENERAL             | 4002000212    | 12.24    |
|        |                      |          |            | GROUNDS                     | FUND/GENERAL        |               |          |
|        |                      |          |            |                             | SUPPLIES/OPERATION  |               |          |
|        |                      |          |            |                             |                     | als for 80691 | 12.24    |
| 80692  | HEID MUSIC CO        | JPAP02   | 02/07/2020 | AUSTIN ROHAN                | GENERAL             | 4002000225    | 91.76    |
|        |                      |          |            | EQUIPMENT/SUPPLIES          | FUND/GENERAL        |               |          |
|        |                      |          |            |                             | SUPPLIES/INSTRUMENT | 'A            |          |
|        |                      |          |            |                             | L MUSIC             |               |          |
| 80692  | HEID MUSIC CO        | JPAP02   | 02/07/2020 | AUSTIN ROHAN SHEET MUSIC    | GENERAL FUND/SHEET  | 4002000224    | 23.51    |
|        |                      |          |            |                             | MUSIC/INSTRUMENTAL  |               |          |
|        |                      |          |            |                             | MUSIC               |               |          |
| 80692  | HEID MUSIC CO        | JPAP02   | 02/07/2020 | AUSTIN ROHAN SHEET MUSIC    | GENERAL FUND/SHEET  | 4002000224    | 37.55    |
|        |                      |          |            |                             | MUSIC/INSTRUMENTAL  |               |          |
|        |                      |          |            |                             | MUSIC               |               |          |
| 80692  | HEID MUSIC CO        | JPAP02   | 02/07/2020 | AUSTIN ROHAN SHEET MUSIC    | GENERAL FUND/SHEET  | 4002000224    | 41.92    |
|        |                      |          |            |                             | MUSIC/INSTRUMENTAL  |               |          |
|        |                      |          |            |                             | MUSIC               |               |          |
| 80692  | HEID MUSIC CO        | JPAP02   | 02/07/2020 | AUSTIN ROHAN                | GENERAL             | 4002000225    | 56.41    |
|        |                      |          |            | EQUIPMENT/SUPPLIES          | FUND/GENERAL        |               |          |
|        |                      |          |            |                             | SUPPLIES/INSTRUMENT | 'A            |          |
|        |                      |          |            |                             | L MUSIC             |               |          |
| 80692  | HEID MUSIC CO        | JPAP02   | 02/07/2020 | AUSTIN ROHAN SHEET MUSIC    | GENERAL FUND/SHEET  | 4002000224    | 90.00    |
|        |                      |          |            |                             | MUSIC/INSTRUMENTAL  |               |          |
|        |                      |          |            |                             | MUSIC               |               |          |
| 80692  | HEID MUSIC CO        | JPAP02   | 02/07/2020 | AUSTIN ROHAN SHEET MUSIC    | GENERAL FUND/SHEET  | 4002000224    | 24.76    |
|        |                      |          |            |                             | MUSIC/INSTRUMENTAL  |               |          |
|        |                      |          |            |                             | MUSIC               |               |          |
| 80692  | HEID MUSIC CO        | JPAP02   | 02/07/2020 | AUSTIN ROHAN SHEET MUSIC    | GENERAL FUND/SHEET  | 4002000224    | 11.96    |
|        |                      |          |            |                             | MUSIC/INSTRUMENTAL  |               |          |
|        |                      |          |            |                             | MUSIC               |               |          |
| 80692  | HEID MUSIC CO        | JPAP02   | 02/07/2020 | AUSTIN ROHAN                | GENERAL             | 4002000225    | 35.09    |
|        |                      |          |            | EQUIPMENT/SUPPLIES          | FUND/GENERAL        |               |          |
|        |                      |          |            |                             | SUPPLIES/INSTRUMENT | Ϋ́A           |          |
|        |                      |          |            |                             | L MUSIC             |               |          |
|        |                      |          |            |                             |                     | als for 80692 | 412.96   |
| 80693  | INTEGRATED SYSTEMS C | JPAP02   | 02/07/2020 | MARCH 2020 HOSTING SERVICES | GENERAL             | 0             | 360.00   |
|        |                      |          | . , . ,    |                             | FUND/TECH/SOFTWARE  |               |          |
|        |                      |          |            |                             | SERVIC/ADMINISTRATI | V             |          |
|        |                      |          |            |                             | E TECHNOLOGY SERV   |               |          |
|        |                      |          |            |                             |                     | als for 80693 | 360.00   |
| 80694  | KNOPP, KEVIN         | TPAPNO   | 02/07/2020 | AUSTIN ROHAN INSTRUMENT     | GENERAL             | 4002000226    | 186.20   |
| 30071  |                      | J.111 02 | -2,0.,2020 | TUNING                      | FUND/PERSONAL       | 1002000220    | 100.20   |
|        |                      |          |            | TONLING                     | I OND/ FERSONAL     |               |          |

| 3frdt101.p 87-4 | SCHOOL DISTRICT OF MANAWA                                | 02/21/20 | Page:12 |
|-----------------|--|----------|---------|
| 05.19.10.00.00  | February 24, 2020 Checklist (Dates: 01/17/20 - 02/21/20) |          | 2:18 PM |

| CHECK   |                       | BATCH    | CHECK      | INVOICE                       | ACCOUNT                    | PO          |           |
|---------|-----------------------|----------|------------|-------------------------------|----------------------------|-------------|-----------|
|         | VENDOR                | NUMBER   |            | DESCRIPTION                   | DESCRIPTION                | NUMBER      | AMOUNT    |
| NOFIDER | VENDOR                | NOMBER   | DATE       | BESCRIFTION                   | SERVICES/INSTRUMENTA       | NOFIDER     | ANOUNI    |
|         |                       |          |            |                               | L MUSIC                    |             |           |
|         |                       |          |            |                               | Total                      | s for 80694 | 186.20    |
| 80695   | KOBUSSEN BUSES LTD    | JPAP02   | 02/07/2020 | JANUARY BUS CHARGES           | GENERAL                    | 0           | 50,053.50 |
|         |                       |          |            |                               | FUND/CONTRACTED            |             |           |
|         |                       |          |            |                               | PUPIL                      |             |           |
|         |                       |          |            |                               | TRANSPORTATIO/CONTRA       |             |           |
|         |                       |          |            |                               | CTED FLEET                 |             |           |
| 80695   | KOBUSSEN BUSES LTD    | JPAP02   | 02/07/2020 | JANUARY BUS CHARGES           | GENERAL                    | 0           | 2,994.07  |
|         |                       |          |            |                               | FUND/CONTRACTED            |             |           |
|         |                       |          |            |                               | PUPIL                      |             |           |
|         |                       |          |            |                               | TRANSPORTATIO/CO-CUR       |             |           |
|         |                       |          |            |                               | RICULAR TRANS              |             |           |
| 80695   | KOBUSSEN BUSES LTD    | JPAP02   | 02/07/2020 | JANUARY BUS CHARGES           | GENERAL                    | 0           | 1,842.65  |
|         |                       |          |            |                               | FUND/CONTRACTED            |             | ,         |
|         |                       |          |            |                               | PUPIL                      |             |           |
|         |                       |          |            |                               | TRANSPORTATIO/FIELD        |             |           |
|         |                       |          |            |                               | TRIPS                      |             |           |
| 80695   | KOBUSSEN BUSES LTD    | JPAP02   | 02/07/2020 | JANUARY BUS CHARGES           | SPECIAL EDUCATION          | 0           | 5,888.61  |
| 00075   | RODODDIN BODID III    | 01111 02 | 02,01,2020 | ormorate Bob ormateBo         | FUND/CONTRACTED            | Ů           | 3,000.01  |
|         |                       |          |            |                               | PUPIL                      |             |           |
|         |                       |          |            |                               | TRANSPORTATIO/SPECIA       |             |           |
|         |                       |          |            |                               | L EDUCATION HDCP           |             |           |
| 80695   | KOBUSSEN BUSES LTD    | TDAD(12  | 02/07/2020 | TANIIADY BIIS CHAPGES         | COMMUNITY SERVICE          | 0           | 1,560.62  |
| 00000   | RODODSEN DODES HID    | UFAFUZ   | 02/07/2020 | UNIVERSITY DOD CHARGED        | FUND/TRAVEL-CONTRACT       | Ü           | 1,300.02  |
|         |                       |          |            |                               | ED SERVICE/OTHER           |             |           |
|         |                       |          |            |                               | COMMUNITY SERVICES         |             |           |
|         |                       |          |            |                               |                            | s for 80695 | 62,339.45 |
| 90606   | MILTER MEDIA CHANNELC | TD3D02   | 02/07/2020 | SCHOOL BOARD MINUTES -        | GENERAL                    | 0           | 445.73    |
| 80090   | MODII MEDIA CHANNELS  | UPAPUZ   | 02/07/2020 | 9/16/19, 10/21/19 & 10/28/19  | FUND/PRINTING AND          | Ü           | 445.75    |
|         |                       |          |            | 9/10/19, 10/21/19 & 10/20/19  | BINDING/INFORMATION        |             |           |
|         |                       |          |            |                               |                            | s for 80696 | 445.73    |
| 90607   | NORTH EASTERN WISCON  | TD3D02   | 02/07/2020 | North Eastern WI              | SPECIAL EDUCATION          | 8002000012  | 2,766.53  |
| 80097   | NORTH EASTERN WISCON  | UPAPUZ   | 02/07/2020 | Rehabilitation Co OT          | FUND/PERSONAL              | 8002000012  | 2,700.33  |
|         |                       |          |            |                               |                            |             |           |
|         |                       |          |            | SERVICES                      | SERVICES/OCCUPATIONA       |             |           |
| 00607   | NODELL ELGERN LITGGON | TD3.D00  | 00/07/0000 | Avenue la Propinsi de 1977    | L THERAPY                  | 000000010   | 205 00    |
| 80697   | NORTH EASTERN WISCON  | JPAPU2   | 02/07/2020 |                               | SPECIAL EDUCATION          | 8002000012  | 395.22    |
|         |                       |          |            | Rehabilitation Co OT          | FUND/PERSONAL              |             |           |
|         |                       |          |            | SERVICES                      | SERVICES/OCCUPATIONA       |             |           |
|         |                       |          |            |                               | L THERAPY                  | 5 00607     | 2 161 55  |
| 00500   |                       |          | 00/05/0000 |                               |                            | s for 80697 | 3,161.75  |
| 80698   | NASSCO, INC           | JPAP02   | 02/07/2020 | MES CUSTODIAL SUPPLIES        | GENERAL                    | 0           | 13.30     |
|         |                       |          |            |                               | FUND/GENERAL               |             |           |
|         |                       |          |            |                               | SUPPLIES/OPERATION         |             |           |
| 80698   | NASSCO, INC           | JPAP02   | 02/07/2020 | LWHS CUSTODIAL SUPPLIES       | GENERAL                    | 0           | 68.32     |
|         |                       |          |            |                               | FUND/GENERAL               |             |           |
|         |                       |          |            |                               | SUPPLIES/OPERATION         |             |           |
|         |                       |          |            |                               |                            | s for 80698 | 81.62     |
| 80699   | NATIONAL ART EDUCATI  | JPAP02   | 02/07/2020 | National Art Education        | GENERAL                    | 1012000123  | 185.00    |
|         |                       |          |            | Association Convention        | FUND/PERSONAL              |             |           |
|         |                       |          |            | (03/26/2020 - 03/28/2020 -    | SERVICES/INSTRUCTION       |             |           |
|         |                       |          |            | MINNEAPOLIS CONVENTION CENTER | AL STAFF TRAINING          |             |           |
|         |                       |          |            |                               | Total                      | s for 80699 | 185.00    |
| 80700   | PAN-O-GOLD BAKING     | JPAP02   | 02/07/2020 | BREAD ORDER                   | FOOD SERVICE               | 0           | 129.70    |
| 00700   |                       |          |            |                               |                            |             |           |
| 00700   |                       |          |            |                               | FUND/FOOD/FOOD             |             |           |
| 00700   |                       |          |            |                               | FUND/FOOD/FOOD<br>SERVICES |             |           |

| CHECK  |                       | BATCH    | CHECK        | INVOICE                                 | ACCOUNT             | PO          |           |
|--------|-----------------------|----------|--------------|---|---------------------|-------------|-----------|
| NUMBER | VENDOR                | NUMBER   | DATE         | DESCRIPTION                             | DESCRIPTION         | NUMBER      | AMOUNT    |
| 80700  | PAN-O-GOLD BAKING     | JPAP02   | 02/07/2020   | BREAD ORDER                             | FOOD SERVICE        | 0           | 100.40    |
|        |                       |          |              |   | FUND/FOOD/FOOD      |             |           |
|        |                       |          |              |   | SERVICES            |             |           |
| 80700  | PAN-O-GOLD BAKING     | JPAP02   | 02/07/2020   | BREAD ORDER                             | FOOD SERVICE        | 0           | 130.00    |
| 00,00  | THE C COLD DIRECTION  | 01111 02 | 02, 0,, 2020 | DADID GIBER                             | FUND/FOOD/FOOD      | Ů           | 130.00    |
|        |                       |          |              |   |                     |             |           |
|        |                       |          |              |   | SERVICES            | 5 00000     | 260 10    |
|        |                       |          |              |   |                     | s for 80700 | 360.10    |
| 80701  | REINHART FOOD SERVIC  | JPAP02   | 02/07/2020   | FOOD AND NON-FOOD SUPPLIES              | FOOD SERVICE        | 0           | 105.07    |
|        |                       |          |              |   | FUND/CENTRAL SUPPLY |             |           |
|        |                       |          |              |   | ROOM/FOOD SERVICES  |             |           |
| 80701  | REINHART FOOD SERVIC  | JPAP02   | 02/07/2020   | FOOD AND NON-FOOD SUPPLIES              | FOOD SERVICE        | 0           | 1,504.51  |
|        |                       |          |              |   | FUND/FOOD/FOOD      |             |           |
|        |                       |          |              |   | SERVICES            |             |           |
| 80701  | REINHART FOOD SERVIC  | JPAP02   | 02/07/2020   | FOOD AND NON-FOOD SUPPLIES              | FOOD SERVICE        | 0           | 69.97     |
|        |                       |          |              |   | FUND/CENTRAL SUPPLY |             |           |
|        |                       |          |              |   | ROOM/FOOD SERVICES  |             |           |
| 80701  | REINHART FOOD SERVIC  | JPAP02   | 02/07/2020   | FOOD AND NON-FOOD SUPPLIES              | FOOD SERVICE        | 0           | 1,310.17  |
|        |                       |          |              |   | FUND/FOOD/FOOD      | -           | _,=====   |
|        |                       |          |              |   | SERVICES            |             |           |
| 00001  |                       |          | 00/05/0000   |   |                     | •           | 01.05     |
| 80701  | REINHART FOOD SERVIC  | JPAPU2   | 02/07/2020   | USDA COMMODITY ORDER                    | FOOD SERVICE        | 0           | 21.25     |
|        |                       |          |              |   | FUND/FOOD/FOOD      |             |           |
|        |                       |          |              |   | SERVICES            |             |           |
| 80701  | REINHART FOOD SERVIC  | JPAP02   | 02/07/2020   | USDA COMMODITY ORDER                    | FOOD SERVICE        | 0           | 42.50     |
|        |                       |          |              |   | FUND/FOOD/FOOD      |             |           |
|        |                       |          |              |   | SERVICES            |             |           |
| 80701  | REINHART FOOD SERVIC  | JPAP02   | 02/07/2020   | FOOD AND NON-FOOD SUPPLIES              | FOOD SERVICE        | 0           | 38.56     |
|        |                       |          |              |   | FUND/CENTRAL SUPPLY |             |           |
|        |                       |          |              |   | ROOM/FOOD SERVICES  |             |           |
| 80701  | REINHART FOOD SERVIC  | .TDADN2  | 02/07/2020   | FOOD AND NON-FOOD SUPPLIES              | FOOD SERVICE        | 0           | 1,286.78  |
| 00701  | KBIMIMICI 100D BBKVIC | 01111 02 | 02/0//2020   | TOOD THIS NON TOOD BUTTETED             | FUND/FOOD/FOOD      | Ŭ           | 1,200.70  |
|        |                       |          |              |   |                     |             |           |
|        |                       |          |              |   | SERVICES            |             |           |
| 80701  | REINHART FOOD SERVIC  | JPAP02   | 02/07/2020   | FOOD AND NON-FOOD SUPPLIES              | FOOD SERVICE        | 0           | 172.89    |
|        |                       |          |              |   | FUND/CENTRAL SUPPLY |             |           |
|        |                       |          |              |   | ROOM/FOOD SERVICES  |             |           |
| 80701  | REINHART FOOD SERVIC  | JPAP02   | 02/07/2020   | FOOD AND NON-FOOD SUPPLIES              | FOOD SERVICE        | 0           | 905.23    |
|        |                       |          |              |   | FUND/FOOD/FOOD      |             |           |
|        |                       |          |              |   | SERVICES            |             |           |
| 80701  | REINHART FOOD SERVIC  | JPAP02   | 02/07/2020   | FOOD AND NON-FOOD SUPPLIES              | FOOD SERVICE        | 0           | 207.12    |
|        |                       |          |              |   | FUND/CENTRAL SUPPLY |             |           |
|        |                       |          |              |   | ROOM/FOOD SERVICES  |             |           |
| 90701  | DEINUADT FOOD CEDUIC  | TDADOS   | 02/07/2020   | FOOD AND NON-FOOD SUPPLIES              | FOOD SERVICE        | 0           | 1,655.40  |
| 80701  | REINHARI FOOD SERVIC  | UPAPUZ   | 02/07/2020   | FOOD AND NON-FOOD SUPPLIES              |                     | O           | 1,000.40  |
|        |                       |          |              |   | FUND/FOOD/FOOD      |             |           |
|        |                       |          |              |   | SERVICES            |             |           |
| 80701  | REINHART FOOD SERVIC  | JPAP02   | 02/07/2020   | USDA COMMODITY ORDER                    | FOOD SERVICE        | 0           | 16.25     |
|        |                       |          |              |   | FUND/FOOD/FOOD      |             |           |
|        |                       |          |              |   | SERVICES            |             |           |
| 80701  | REINHART FOOD SERVIC  | JPAP02   | 02/07/2020   | FOOD SUPPLIES                           | FOOD SERVICE        | 0           | 1,077.26  |
|        |                       |          |              |   | FUND/FOOD/FOOD      |             |           |
|        |                       |          |              |   | SERVICES            |             |           |
| 80701  | REINHART FOOD SERVIC  | JPAP02   | 02/07/2020   | FOOD AND NON-FOOD SUPPLIES              | FOOD SERVICE        | 0           | 183.55    |
| 00701  | 1000 000010           |          | , 0., 2020   | 111111111111111111111111111111111111111 | FUND/CENTRAL SUPPLY | Ü           | 200.00    |
|        |                       |          |              |   |                     |             |           |
| 0050   | DETAIL DE             |          | 00/07/222    | FOOD AND NOW FOOD                       | ROOM/FOOD SERVICES  |             | 2 245 55  |
| 80701  | REINHART FOOD SERVIC  | JPAP02   | 02/07/2020   | FOOD AND NON-FOOD SUPPLIES              | FOOD SERVICE        | 0           | 2,046.57  |
|        |                       |          |              |   | FUND/FOOD/FOOD      |             |           |
|        |                       |          |              |   | SERVICES            |             |           |
|        |                       |          |              |   | Totals              | s for 80701 | 10,643.08 |
|        |                       |          |              |   |                     |             |           |

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| CHECK  |                      | BATCH    | CHECK      | INVOICE                       | ACCOUNT                      | PO           |          |
|--------|----------------------|----------|------------|-------------------------------|------------------------------|--------------|----------|
| NUMBER | VENDOR               | NUMBER   | DATE       | DESCRIPTION                   | DESCRIPTION                  | NUMBER       | AMOUNT   |
| 80702  | REMINGTON'S QUALITY  | JPAP02   | 02/07/2020 | FOOD FOR CLASSROOM COOKING    | SPECIAL EDUCATION            | 272000035    | 13.56    |
|        |                      |          |            | ACTIVITIES                    | FUND/FOOD/MULTI-CATE GORICAL |              |          |
| 80702  | REMINGTON'S OUALITY  | JPAP02   | 02/07/2020 | FOOD/COOKING/LIFESKILLS       | SPECIAL EDUCATION            | 272000033    | 14.76    |
| 00702  | TELLITOTON D QUIETTI | 01111 02 | 02,07,2020 | 1002, COCKETIO, EIT EBRIEZE   | FUND/FOOD/MULTI-CATE         | 2,2000033    | 111,70   |
|        |                      |          |            |                               | GORICAL                      |              |          |
|        |                      |          |            |                               |                              | I - f 00702  | 20.22    |
| 00000  |                      |          | 00/05/0000 |                               |                              | ls for 80702 | 28.32    |
| 80703  | RIVERSIDE COMMUNITY  | JPAPU2   | 02/07/2020 | HIGH SOS PROGRAM              | Special Revenue              | 0            | 495.00   |
|        |                      |          |            |                               | Trust Fund/GENERAL           |              |          |
|        |                      |          |            |                               | SUPPLIES/GUIDANCE            |              |          |
| 80703  | RIVERSIDE COMMUNITY  | JPAP02   | 02/07/2020 | MIDDLE SCHOOL SOS PROGRAM     | Special Revenue              | 0            | 495.00   |
|        |                      |          |            |                               | Trust Fund/GENERAL           |              |          |
|        |                      |          |            |                               | SUPPLIES/GUIDANCE            |              |          |
|        |                      |          |            |                               | Total                        | ls for 80703 | 990.00   |
| 80704  | ROBERT W. BAIRD & CO | JPAP02   | 02/07/2020 | CONSULTING ONSITE 2 DAYS FEE  | GENERAL                      | 0            | 1,700.00 |
|        |                      |          |            |                               | FUND/PERSONAL                |              |          |
|        |                      |          |            |                               | SERVICES/DIRECTION           |              |          |
|        |                      |          |            |                               | OF BUSINESS                  |              |          |
|        |                      |          |            |                               | Total                        | ls for 80704 | 1,700.00 |
| 80705  | RSCHOOLTODAY(DWC)    | JPAP02   | 02/07/2020 | RENEWAL INTEGRATION CESA/CMS4 | GENERAL                      | 4002000217   | 75.00    |
|        |                      |          |            | 3/1/2020-2/28/2021            | FUND/TECH/SOFTWARE           |              |          |
|        |                      |          |            |                               | SERVIC/GENERAL               |              |          |
|        |                      |          |            |                               | ATHLETICS                    |              |          |
|        |                      |          |            |                               | Tota:                        | ls for 80705 | 75.00    |
| 80706  | SCHOOL DISTRICT WEYA | JPAP02   | 02/07/2020 | MS WRESTLING INVITATIONAL ON  | COMMUNITY SERVICE            | 0            | 40.00    |
|        |                      |          |            | 3/3/20                        | FUND/DUES & FEES             |              |          |
|        |                      |          |            |                               | MEMBRSHIP/FT                 |              |          |
|        |                      |          |            |                               | FEES/OTHER                   |              |          |
|        |                      |          |            |                               | COMMUNITY SERVICES           |              |          |
|        |                      |          |            |                               |                              | ls for 80706 | 40.00    |
| 80707  | SCHOOL SPECIALTY INC | TPAP02   | 02/07/2020 | CARRIE KOEHN CENTRAL SUPPLY   | GENERAL                      | 4002000215   | 60.30    |
| 00,0,  | 50002 51201211 1     | 01111 02 | 02,01,2020 | oracia nosar osminas sorrer   | FUND/CENTRAL SUPPLY          | 1002000213   | 00.50    |
|        |                      |          |            |                               | ROOM/UNDIFFERENTIATE         |              |          |
|        |                      |          |            |                               | D CURRICULUM                 |              |          |
|        |                      |          |            |                               |                              | ls for 80707 | 60.30    |
| 00700  | IIG CELLIII AD       | TD3D00   | 02/07/2020 | CELL PHONES                   | GENERAL                      | 0            | 13.96    |
| 60706  | US CELLULAR          | UPAPU2   | 02/07/2020 | CELL PHONES                   |                              | U            | 13.90    |
|        |                      |          |            |                               | FUND/TELEPHONE AND           |              |          |
|        |                      |          |            |                               | TELEGRAPH/CENTRAL            |              |          |
|        |                      |          |            |                               | SERVICES                     |              | 12.06    |
| 00000  |                      |          | 00/05/0000 |                               |                              | ls for 80708 | 13.96    |
| 80709  | WEX BANK - GLOBAL FL | JPAP02   | 02/07/2020 | ALL OTHER FUEL                | FOOD SERVICE                 | 0            | 43.00    |
|        |                      |          |            |                               | FUND/FUEL-VEHICLE            |              |          |
|        |                      |          |            |                               | OPERATION/FOOD               |              |          |
|        |                      |          |            |                               | SERVICES                     |              |          |
| 80709  | WEX BANK - GLOBAL FL | JPAP02   | 02/07/2020 | ALL OTHER FUEL                | GENERAL                      | 0            | 146.62   |
|        |                      |          |            |                               | FUND/FUEL-VEHICLE            |              |          |
|        |                      |          |            |                               | OPERATION/VEHICLE            |              |          |
|        |                      |          |            |                               | MAINT/NOT PUPIL              |              |          |
|        |                      |          |            |                               | TRANS                        |              |          |
|        |                      |          |            |                               | Total                        | ls for 80709 | 189.62   |
| 80712  | LOWNEY, CLAYTON      | JPAP02   | 02/12/2020 | MS GIRLS BASKETBALL OFFICIAL  | COMMUNITY SERVICE            | 0            | 60.00    |
|        |                      |          |            | ON 2/11/20 VS SHIOCTON        | FUND/PERSONAL                |              |          |
|        |                      |          |            |                               | SERVICES/OTHER               |              |          |
|        |                      |          |            |                               | COMMUNITY SERVICES           |              |          |
|        |                      |          |            |                               | Total                        | ls for 80712 | 60.00    |
| 80713  | WISCONSIN SCTF       | P9       | 02/14/2020 | Payroll accrual               | GENERAL                      | 0            | 46.18    |
|        |                      |          |            |                               |                              |              |          |

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| CHECK  |                         | BATCH      | CHECK      | INVOICE                      | ACCOUNT                       | PO           |           |
|--------|-------------------------|------------|------------|------------------------------|-------------------------------|--------------|-----------|
|        | VENDOR                  | NUMBER     |            | DESCRIPTION                  | DESCRIPTION                   | NUMBER       | AMOUNT    |
|        |                         |            |            |                              | INSTRUCT                      |              |           |
| 80719  | CESA 6-CONFERENCE RE    | JPAP02     | 02/14/2020 | CESA #6 Invoice (10 payments | SPECIAL EDUCATION             | 8002000010   | 675.54    |
|        |                         |            | . , ,      | - Sept - June)               | FUND/TRANSFER TO              |              |           |
|        |                         |            |            |                              | CESA/SUPERVISION/COO          |              |           |
|        |                         |            |            |                              | R OF EXCEP EDUC               |              |           |
| 80719  | CESA 6-CONFERENCE RE    | JPAP02     | 02/14/2020 | CESA #6 Invoice (10 payments | SPECIAL EDUCATION             | 8002000010   | 546.00    |
|        |                         |            | ,,         | - Sept - June)               | FUND/TRANSFER TO              |              |           |
|        |                         |            |            |                              | CESA/PSYCHOLOGICAL            |              |           |
|        |                         |            |            |                              | SERVICES                      |              |           |
| 80719  | CESA 6-CONFERENCE RE    | JPAP02     | 02/14/2020 | CESA #6 Invoice (10 payments | GENERAL                       | 8002000010   | 1,891.44  |
|        |                         |            |            | - Sept - June)               | FUND/TRANSFER TO              |              |           |
|        |                         |            |            | -                            | CESA/HEALTH                   |              |           |
| 80719  | CESA 6-CONFERENCE RE    | JPAP02     | 02/14/2020 | CESA #6 Invoice (10 payments | SPECIAL EDUCATION             | 8002000010   | 1,103.52  |
|        |                         |            |            | - Sept - June)               | FUND/TRANSFER TO              |              | ,         |
|        |                         |            |            |                              | CESA/PHYSICAL                 |              |           |
|        |                         |            |            |                              | THERAPY                       |              |           |
| 80719  | CESA 6-CONFERENCE RE    | JPAP02     | 02/14/2020 | CESA #6 Invoice (10 payments | SPECIAL EDUCATION             | 8002000010   | 2,240.48  |
|        |                         |            | ,,         | - Sept - June)               | FUND/TRANSFER TO              |              | _,        |
|        |                         |            |            |                              | CESA/PHYSICAL                 |              |           |
|        |                         |            |            |                              | THERAPY                       |              |           |
| 80719  | CESA 6-CONFERENCE RE    | TPAP02     | 02/14/2020 | CESA #6 Invoice (10 payments | GENERAL                       | 8002000010   | 1,100.00  |
| 007.13 |                         | 0111102    | 02/11/2020 | - Sept - June)               | FUND/TRANSFER TO              | 0002000010   | 1,100.00  |
|        |                         |            |            | sept oune,                   | CESA/INSTRUCTIONAL            |              |           |
|        |                         |            |            |                              | STAFF TRAINING                |              |           |
| 80719  | CESN 6-CONFEDENCE DE    | .TD&D(12   | 02/14/2020 | CESA #6 Invoice (10 payments | GENERAL                       | 8002000010   | 104.00    |
| 00717  | CEDA O COMPERENCE RE    | UFAFUZ     | 02/11/2020 | - Sept - June)               | FUND/TRANSFER TO              | 000200010    | 104.00    |
|        |                         |            |            | bept dane,                   | CESA/PSYCHOLOGICAL            |              |           |
|        |                         |            |            |                              | SERVICES                      |              |           |
| 80719  | CESA 6-CONFERENCE RE    | .TDAD02    | 02/14/2020 | CESA #6 Invoice (10 payments | SPECIAL EDUCATION             | 8002000010   | 772.56    |
| 00713  | CEDIT O CONTENED RE     | 01111 02   | 02/11/2020 | - Sept - June)               | FUND/TRANSFER TO              | 000200010    | 772.30    |
|        |                         |            |            | bept dane,                   | CESA/HEALTH                   |              |           |
|        |                         |            |            |                              |                               | ls for 80719 | 20,517.05 |
| 80720  | CINTAS CORPORATION L    | TPAP02     | 02/14/2020 | CUSTODIAL SUPPLIES           | SPECIAL EDUCATION             | 0            | 16.37     |
| 00720  | CINING CORTORATION E    | 01111 02   | 02/11/2020 | COURT BOTTETED               | FUND/CLEANING                 | Ŭ            | 10.57     |
|        |                         |            |            |                              | SERVICES/BUILDINGS            |              |           |
| 80720  | CINTAS CORPORATION L    | .TD&D(12   | 02/14/2020 | CHSTODIAL SUDDILIES          | GENERAL                       | 0            | 123.28    |
| 00720  | CINIAD CORFORATION I    | UFAFUZ     | 02/11/2020 | COSTODIAL SOFFEIES           | FUND/CLEANING                 | Ü            | 123.20    |
|        |                         |            |            |                              | SERVICES/OPERATION            |              |           |
| 90720  | CINTAS CORPORATION L    | TDADOO     | 02/14/2020 | CHICTODIAL CHIDDLIFC         | GENERAL                       | 0            | 148.90    |
| 00720  | CINIAS CORPORATION L    | UPAPUZ     | 02/14/2020 | COSTODIAL SUPPLIES           | FUND/CLEANING                 | 0            | 140.90    |
|        |                         |            |            |                              | SERVICES/OPERATION            |              |           |
| 00720  | CINTAS CORPORATION L    | TD 7 D 0 2 | 02/14/2020 | OUGHODIAL CUDDITEC           | SPECIAL EDUCATION             | 0            | 16.37     |
| 60720  | CINIAS CORPORATION L    | UPAPUZ     | 02/14/2020 | CUSTODIAL SUPPLIES           |                               | U            | 10.37     |
|        |                         |            |            |                              | FUND/CLEANING                 |              |           |
| 00720  | CINERA C. CODDODARION I | TD3D00     | 00/14/2020 | GUGMODIAL GUDDI IEG          | SERVICES/BUILDINGS<br>GENERAL | 0            | 67.40     |
| 80720  | CINTAS CORPORATION L    | JPAPU2     | 02/14/2020 | CUSTODIAL SUPPLIES           |                               | U            | 67.48     |
|        |                         |            |            |                              | FUND/CLEANING                 |              |           |
| 00000  |                         |            | 00/14/0000 |                              | SERVICES/OPERATION            | •            | 111 80    |
| 80720  | CINTAS CORPORATION L    | JPAP02     | 02/14/2020 | CUSTODIAL SUPPLIES           | GENERAL                       | 0            | 111.70    |
|        |                         |            |            |                              | FUND/CLEANING                 |              |           |
|        |                         |            |            |                              | SERVICES/OPERATION            | 1 5 00700    | 404 12    |
| 00===  | CMBD1 TWG               |            | 00/34/655  | PPPPPWGP #60100              |                               | ls for 80720 | 484.10    |
| 80721  | STERLING WATER CULLI    | JPAP02     | U2/14/2020 | REFERENCE #68182 - WATER     | GENERAL                       | 0            | 92.15     |
|        |                         |            |            | SOFTENER SALT + SERVICE MES  | FUND/CLEANING                 |              |           |
|        |                         |            | 00/5       |                              | SERVICES/OPERATION            | _            |           |
| 80721  | STERLING WATER CULLI    | JPAP02     | 02/14/2020 | REFERENCE #65493 -SOLAR SALT | GENERAL                       | 0            | 169.15    |
|        |                         |            |            | + SERVICE @ LWHS             | FUND/CLEANING                 |              |           |
|        |                         |            |            |                              |                               |              |           |

| CHECK  |                       | BATCH    | CHECK      | INVOICE                      | ACCOUNT                     | PO           |          |
|--------|-----------------------|----------|------------|------------------------------|-----------------------------|--------------|----------|
| NUMBER | VENDOR                | NUMBER   | DATE       | DESCRIPTION                  | DESCRIPTION                 | NUMBER       | AMOUNT   |
|        |                       |          |            |                              | SERVICES/OPERATION          |              |          |
|        |                       |          |            |                              | Tota                        | ls for 80721 | 261.30   |
| 80722  | GRAICHEN DISPOSAL &   | JPAP02   | 02/14/2020 | Graichen - garbage disposal  | GENERAL                     | 8002000009   | 810.00   |
|        |                       |          |            | service                      | FUND/CLEANING               |              |          |
|        |                       |          |            |                              | SERVICES/OPERATION          |              |          |
|        |                       |          |            |                              | Tota                        | ls for 80722 | 810.00   |
| 80723  | GRAINGER              | JPAP02   | 02/14/2020 | MIKE THOMACK BUILDING        | GENERAL                     | 4002000218   | 11.72    |
|        |                       |          |            | MAINTENANCE                  | FUND/GENERAL                |              |          |
|        |                       |          |            |                              | SUPPLIES/OPERATION          |              |          |
|        |                       |          |            |                              | Tota                        | ls for 80723 | 11.72    |
| 80724  | GREEN MECHANICAL      | JPAP02   | 02/14/2020 | WATER VALVE ISSUE @ MES DOOR | GENERAL FUND/REPAIR         | 0            | 829.00   |
|        |                       |          |            | м8                           | & MAINTENANCE               |              |          |
|        |                       |          |            |                              | SERVICES/BUILDINGS          |              |          |
|        |                       |          |            |                              | Tota                        | ls for 80724 | 829.00   |
| 80725  | KEGLER'S YOUTH PROGR  | JPAP02   | 02/14/2020 | REIMBURSEMENT FOR A DONATION | Special Revenue             | 0            | 570.00   |
|        |                       |          |            | RECEIVED FROM W. KRUEGER     | Trust Fund/DUES &           |              |          |
|        |                       |          |            |                              | FEES MEMBRSHIP/FT           |              |          |
|        |                       |          |            |                              | FEES/CO-ED BOWLING          |              |          |
|        |                       |          |            |                              |                             | ls for 80725 | 570.00   |
| 80726  | REMINGTON'S OUALITY   | TPAP02   | 02/14/2020 | FOOD/COOKING/LIFESKILLS      | SPECIAL EDUCATION           |              | 6.15     |
| 00720  | REMINITION & QUINETTI | 01111 02 | 02/11/2020 | 100D/ COOKING/ BIT BOKEBED   | FUND/FOOD/MULTI-CATE        |              | 0.13     |
|        |                       |          |            |                              | GORICAL                     |              |          |
| 90726  | DEMINOTON'S OUNTIEV   | TDADA2   | 02/14/2020 | FOOD/COOKING/LIFESKILLS      | SPECIAL EDUCATION           | 272000022    | 29.41    |
| 00720  | REMINGION 5 QUALITY   | UPAPUZ   | 02/14/2020 | FOOD/ COOKING/ HIF ESKILLS   | FUND/FOOD/MULTI-CATE        |              | 29.41    |
|        |                       |          |            |                              | GORICAL                     |              |          |
|        |                       |          |            |                              |                             | ls for 80726 | 35.56    |
| 00707  | O C O EVGAVAETNO      | TDADOO   | 00/14/2020 | CNOW DEMOVAL                 | GENERAL                     | 0 n          |          |
| 80727  | S & S EXCAVATING      | JPAPU2   | 02/14/2020 | SNOW REMOVAL                 |                             | U            | 2,297.25 |
|        |                       |          |            |                              | FUND/CLEANING               |              |          |
|        |                       |          |            |                              | SERVICES/SITES              | 1 5          | 0 007 05 |
| 00700  | aguant apparateur tua | TD3 D00  | 00/14/0000 |                              |                             | ls for 80727 |          |
| 80728  | SCHOOL SPECIALTY INC  | JPAPU2   | 02/14/2020 | CARRIE KOEHN CENTRAL SUPPLY  | GENERAL FUND/CENTRAL SUPPLY | 4002000219   | 25.54    |
|        |                       |          |            |                              | , ,                         |              |          |
|        |                       |          |            |                              | ROOM/UNDIFFERENTIATE        |              |          |
| 00000  |                       |          | 00/14/0000 |                              | D CURRICULUM                | 400000000    | 100.60   |
| 80728  | SCHOOL SPECIALTY INC  | JPAP02   | 02/14/2020 | CARRIE KOEHN CENTRAL SUPPLY  | GENERAL                     | 4002000220   | 180.68   |
|        |                       |          |            |                              | FUND/CENTRAL SUPPLY         |              |          |
|        |                       |          |            |                              | ROOM/UNDIFFERENTIATE        |              |          |
|        |                       |          |            |                              | D CURRICULUM                |              |          |
|        |                       |          |            |                              |                             | ls for 80728 | 206.22   |
| 80729  | UNEMPLOYMENT INSURAN  | JPAP02   | 02/14/2020 | UNEMPLOYMENT - JANUARY 2020  | GENERAL                     | 0            | 836.00   |
|        |                       |          |            |                              | FUND/UNEMPLOYMENT           |              |          |
|        |                       |          |            |                              | COMPENSATION/INSURAN        | ſ            |          |
|        |                       |          |            |                              | CE AND JUDGEMENTS           |              |          |
|        |                       |          |            |                              | Tota                        | ls for 80729 | 836.00   |
| 80730  | AMAZON CAPITAL SERVI  | JPAP02   | 02/14/2020 | PAST DUE INVOICE             | GENERAL                     | 1012000076   | 59.51    |
|        |                       |          |            |                              | FUND/GENERAL                |              |          |
|        |                       |          |            |                              | SUPPLIES/HEALTH             |              |          |
|        |                       |          |            |                              | Tota                        | ls for 80730 | 59.51    |
| 80731  | KRIESEL, ZACH         | JPAP02   | 02/19/2020 | BOYS JV2 BASKETBALL OFFICIAL | GENERAL                     | 0            | 50.00    |
|        |                       |          |            | ON 2/8/20 VS SHIOCTON        | FUND/PERSONAL               |              |          |
|        |                       |          |            |                              | SERVICES/BOYS               |              |          |
|        |                       |          |            |                              | BASKETBALL                  |              |          |
| 80731  | KRIESEL, ZACH         | JPAP02   | 02/19/2020 | BOYS JV2 BASKETBALL OFFICIAL | GENERAL                     | 0            | 47.00    |
|        |                       |          |            | ON 1/20/20 VS MENOMINEE      | FUND/PERSONAL               |              |          |
|        |                       |          |            | INDIAN                       | SERVICES/BOYS               |              |          |
|        |                       |          |            |                              | BASKETBALL                  |              |          |
|        |                       |          |            |                              |                             |              |          |

| CHECK |                 | BATCH  | CHECK        | INVOICE                      | ACCOUNT            | PO        |        |
|-------|-----------------|--------|--------------|------------------------------|--------------------|-----------|--------|
|       | VENDOR          | NUMBER |              | DESCRIPTION                  | DESCRIPTION        | NUMBER    | AMOUNT |
|       | KRIESEL, ZACH   |        |              | GIRLS MS BASKETBALL OFFICIAL | COMMUNITY SERVICE  | 0         | 60.00  |
|       | ,               |        | . , . ,      | ON 1/28/20 VS BOWLER         | FUND/PERSONAL      |           |        |
|       |                 |        |              |                              | SERVICES/OTHER     |           |        |
|       |                 |        |              |                              | COMMUNITY SERVICES |           |        |
| 80731 | KRIESEL, ZACH   | JPAP02 | 02/19/2020   | BOYS JV2 BASKETBALL OFFICIAL | GENERAL            | 0         | 50.00  |
|       | ,               |        |              | ON 1/27/20 VS MARION         | FUND/PERSONAL      |           |        |
|       |                 |        |              |                              | SERVICES/BOYS      |           |        |
|       |                 |        |              |                              | BASKETBALL         |           |        |
| 80731 | KRIESEL, ZACH   | JPAP02 | 02/19/2020   | BOYS JV2 BASKETBALL OFFICIAL | GENERAL            | 0         | 47.00  |
|       | •               |        |              | ON 1/16/20 VS CLINTONVILLE   | FUND/PERSONAL      |           |        |
|       |                 |        |              |                              | SERVICES/BOYS      |           |        |
|       |                 |        |              |                              | BASKETBALL         |           |        |
| 80731 | KRIESEL, ZACH   | JPAP02 | 02/19/2020   | BOYS JV2 BASKETBALL OFFICIAL | GENERAL            | 0         | 60.00  |
|       | ,               |        |              | ON 2/18/20 VS                | FUND/PERSONAL      |           |        |
|       |                 |        |              | ADAMS/FRIENDSHIP             | SERVICES/BOYS      |           |        |
|       |                 |        |              |                              | BASKETBALL         |           |        |
| 80731 | KRIESEL, ZACH   | 021920 | 02/19/2020   | BOYS JV2 BASKETBALL OFFICIAL | GENERAL            | 0         | -47.00 |
| 00731 | intibul, bion   | 021720 | 02, 13, 2020 | ON 1/16/20 VS CLINTONVILLE   | FUND/PERSONAL      | ŭ         | 17.00  |
|       |                 |        |              | ON 1,10,20 VS OLINIONVILLE   | SERVICES/BOYS      |           |        |
|       |                 |        |              |                              | BASKETBALL         |           |        |
| 80731 | KRIESEL, ZACH   | 021920 | 02/19/2020   | BOYS JV2 BASKETBALL OFFICIAL | GENERAL            | 0         | -47.00 |
| 00731 | RRIEGED, ZACH   | 021720 | 02/15/2020   | ON 1/20/20 VS MENOMINEE      | FUND/PERSONAL      | Ü         | 47.00  |
|       |                 |        |              | INDIAN                       | SERVICES/BOYS      |           |        |
|       |                 |        |              | INDIAN                       | BASKETBALL         |           |        |
| 00721 | VDIECEI ZACII   | 021020 | 02/10/2020   | BOYS JV2 BASKETBALL OFFICIAL | GENERAL            | 0         | -50.00 |
| 00/31 | KRIESEL, ZACH   | 021920 | 02/19/2020   |                              |                    | U         | -30.00 |
|       |                 |        |              | ON 1/27/20 VS MARION         | FUND/PERSONAL      |           |        |
|       |                 |        |              |                              | SERVICES/BOYS      |           |        |
| 00721 | WDIFFORD GARGI  | 001000 | 00/10/0000   | arnia wa niavempili aperarii | BASKETBALL         | 2         | 60.00  |
| 80/31 | KRIESEL, ZACH   | 021920 | 02/19/2020   | GIRLS MS BASKETBALL OFFICIAL | COMMUNITY SERVICE  | 0         | -60.00 |
|       |                 |        |              | ON 1/28/20 VS BOWLER         | FUND/PERSONAL      |           |        |
|       |                 |        |              |                              | SERVICES/OTHER     |           |        |
| 00721 | WDIFFORD GARGI  | 001000 | 00/10/0000   | DOVG TVO DIGVERDILL OFFICE   | COMMUNITY SERVICES | 2         | 60.00  |
| 80/31 | KRIESEL, ZACH   | 021920 | 02/19/2020   | BOYS JV2 BASKETBALL OFFICIAL | GENERAL            | 0         | -60.00 |
|       |                 |        |              | ON 2/18/20 VS                | FUND/PERSONAL      |           |        |
|       |                 |        |              | ADAMS/FRIENDSHIP             | SERVICES/BOYS      |           |        |
| 00721 | WDIFFORD GARGI  | 001000 | 00/10/0000   | DOVG TVO DIGVERDILL OFFICE   | BASKETBALL         | 2         | F0 00  |
| 80731 | KRIESEL, ZACH   | 021920 | 02/19/2020   | BOYS JV2 BASKETBALL OFFICIAL | GENERAL            | 0         | -50.00 |
|       |                 |        |              | ON 2/8/20 VS SHIOCTON        | FUND/PERSONAL      |           |        |
|       |                 |        |              |                              | SERVICES/BOYS      |           |        |
|       |                 |        |              |                              | BASKETBALL         |           |        |
|       |                 |        |              |                              |                    | for 80731 | 0.00   |
| 80732 | LOWNEY, CLAYTON | JPAP02 | 02/19/2020   | GIRLS MS BASKETBALL GAME ON  | COMMUNITY SERVICE  | 0         | 60.00  |
|       |                 |        |              | 2/18/20 VS TIGERTON          | FUND/PERSONAL      |           |        |
|       |                 |        |              |                              | SERVICES/OTHER     |           |        |
|       |                 |        |              |                              | COMMUNITY SERVICES |           |        |
|       |                 |        |              |                              |                    | for 80732 | 60.00  |
| 80733 | KRIESEL, ZACH   | 021920 | 02/19/2020   | BOYS JV2 BASKETBALL OFFICIAL | GENERAL            | 0         | 47.00  |
|       |                 |        |              | ON 1/20/20 VS MENOMINEE      | FUND/PERSONAL      |           |        |
|       |                 |        |              | INDIAN                       | SERVICES/BOYS      |           |        |
|       |                 |        |              |                              | BASKETBALL         |           |        |
| 80733 | KRIESEL, ZACH   | 021920 | 02/19/2020   | BOYS JV2 BASKETBALL OFFICIAL | GENERAL            | 0         | 50.00  |
|       |                 |        |              | ON 1/27/20 VS MARION         | FUND/PERSONAL      |           |        |
|       |                 |        |              |                              | SERVICES/BOYS      |           |        |
|       |                 |        |              |                              | BASKETBALL         |           |        |
| 80733 | KRIESEL, ZACH   | 021920 | 02/19/2020   | GIRLS MS BASKETBALL OFFICIAL | COMMUNITY SERVICE  | 0         | 60.00  |
|       |                 |        |              | ON 1/28/20 VS BOWLER         | FUND/PERSONAL      |           |        |
|       |                 |        |              |                              |                    |           |        |

| CHECK  |                      | BATCH    | CHECK      | INVOICE                        | ACCOUNT              | PO           |           |
|--------|----------------------|----------|------------|--------------------------------|----------------------|--------------|-----------|
| NUMBER | VENDOR               | NUMBER   | DATE       | DESCRIPTION                    | DESCRIPTION          | NUMBER       | AMOUNT    |
|        |                      |          |            |                                | SERVICES/OTHER       |              |           |
|        |                      |          |            |                                | COMMUNITY SERVICES   |              |           |
| 80733  | KRIESEL, ZACH        | 021920   | 02/19/2020 | BOYS JV2 BASKETBALL OFFICIAL   | GENERAL              | 0            | 60.00     |
|        |                      |          |            | ON 2/18/20 VS                  | FUND/PERSONAL        |              |           |
|        |                      |          |            | ADAMS/FRIENDSHIP               | SERVICES/BOYS        |              |           |
|        |                      |          |            |                                | BASKETBALL           |              |           |
| 80733  | KRIESEL, ZACH        | 021920   | 02/19/2020 | BOYS JV2 BASKETBALL OFFICIAL   | GENERAL              | 0            | 50.00     |
|        |                      |          |            | ON 2/8/20 VS SHIOCTON          | FUND/PERSONAL        |              |           |
|        |                      |          |            |                                | SERVICES/BOYS        |              |           |
|        |                      |          |            |                                | BASKETBALL           |              |           |
| 80733  | KRIESEL, ZACH        | 021920   | 02/19/2020 | BOYS JV2 BASKETBALL OFFICIAL   | GENERAL              | 0            | 47.00     |
|        |                      |          | ,,         | ON 1/16/20 VS CLINTONVILLE     | FUND/PERSONAL        | -            |           |
|        |                      |          |            | 011 1, 10, 20 15 0211101111222 | SERVICES/BOYS        |              |           |
|        |                      |          |            |                                | BASKETBALL           |              |           |
|        |                      |          |            |                                |                      | ls for 80733 | 314.00    |
| 90724  | ALLIANT ENERGY       | 20מגמד   | 02/21/2020 | Gas and Electric Bill - GAS    | GENERAL FUND/GAS     | 4002000149   | 5,183.89  |
| 00734  | ADDIANI ENERGI       | UPAPUZ   | 02/21/2020 | Gas and Electric Bill - Gas    |                      | 4002000149   | 3,103.09  |
| 00724  | ALL TANK ENERGY      | TD3.D00  | 00/01/0000 | Grand Block in Dill            | FOR HEAT/OPERATION   | 4000000140   | 10.00     |
| 80/34  | ALLIANT ENERGY       | JPAPU2   | 02/21/2020 | Gas and Electric Bill          | GENERAL              | 4002000149   | 18.99     |
|        |                      |          |            |                                | FUND/ELECTRICITY     |              |           |
|        |                      |          |            |                                | OTHER THAN           |              |           |
|        |                      |          |            |                                | HEAT/OPERATION       |              |           |
| 80734  | ALLIANT ENERGY       | JPAP02   | 02/21/2020 | PAES lab electric and gas      | SPECIAL EDUCATION    | 272000036    | 141.38    |
|        |                      |          |            | bill                           | FUND/GAS FOR         |              |           |
|        |                      |          |            |                                | HEAT/BUILDINGS       |              |           |
| 80734  | ALLIANT ENERGY       | JPAP02   | 02/21/2020 | PAES lab electric and gas      | SPECIAL EDUCATION    | 272000036    | 82.98     |
|        |                      |          |            | bill                           | FUND/ELECTRICITY     |              |           |
|        |                      |          |            |                                | OTHER THAN           |              |           |
|        |                      |          |            |                                | HEAT/BUILDINGS       |              |           |
| 80734  | ALLIANT ENERGY       | JPAP02   | 02/21/2020 | MES Alliant - ELEC             | GENERAL              | 1012000069   | 4,868.06  |
|        |                      |          |            |                                | FUND/ELECTRICITY     |              |           |
|        |                      |          |            |                                | OTHER THAN           |              |           |
|        |                      |          |            |                                | HEAT/OPERATION       |              |           |
| 80734  | ALLIANT ENERGY       | JPAP02   | 02/21/2020 | MES Alliant - GAS              | GENERAL FUND/GAS     | 1012000069   | 4,641.01  |
|        |                      |          |            |                                | FOR HEAT/OPERATION   |              |           |
| 80734  | ALLIANT ENERGY       | JPAP02   | 02/21/2020 | Gas and Electric Bill -        | GENERAL              | 4002000149   | 452.98    |
|        |                      |          |            | ELECTRIC                       | FUND/ELECTRICITY     |              |           |
|        |                      |          |            |                                | OTHER THAN           |              |           |
|        |                      |          |            |                                | HEAT/OPERATION       |              |           |
| 80734  | ALLIANT ENERGY       | JPAP02   | 02/21/2020 | Gas and Electric Bill          | GENERAL              | 4002000149   | 7,981.62  |
|        |                      |          |            |                                | FUND/ELECTRICITY     |              |           |
|        |                      |          |            |                                | OTHER THAN           |              |           |
|        |                      |          |            |                                | HEAT/OPERATION       |              |           |
|        |                      |          |            |                                | Total                | s for 80734  | 23,370.91 |
| 80735  | AMAZON CAPITAL SERVI | JPAP02   | 02/21/2020 | Water filters for LWHS.        | GENERAL              | 8002000043   | 324.18    |
|        |                      |          |            | Ordering for Mike              | FUND/GENERAL         |              |           |
|        |                      |          |            |                                | SUPPLIES/OPERATION   |              |           |
| 80735  | AMAZON CAPITAL SERVI | JPAP02   | 02/21/2020 | ALICE Training materials       | GENERAL              | 8002000046   | 351.11    |
|        |                      |          |            |                                | FUND/GENERAL         |              |           |
|        |                      |          |            |                                | SUPPLIES/INSTRUCTION |              |           |
|        |                      |          |            |                                | AL STAFF TRAINING    |              |           |
| 80735  | AMAZON CAPITAL SERVI | JPAP02   | 02/21/2020 | Book study, supplies, battery  | GENERAL              | 8002000042   | 211.90    |
| 30,33  | DINVI                |          | ,, 2020    | (NOTE: Budget transfer         | FUND/NON-CAPITAL     |              | 222.20    |
|        |                      |          |            | request has been submitted     | EQUIPMENT/ADMINISTRA |              |           |
|        |                      |          |            | for book study.)               | TIVE TECHNOLOGY      |              |           |
|        |                      |          |            | ISI BOOK BOUGE.                | SERV                 |              |           |
| 20725  | AMAZON CADITAL CERTI | בחת גמד. | 02/21/2020 | Book study, supplies, battery  |                      | 8002000042   | 255.70    |
| 00/35  | AMAGUN CAFITAL SERVI | UFAPUZ   | 02/21/2020 | book scudy, suppries, bactery  | GENERAL FUND/UITER   | 0002000042   | 255.70    |

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|        |                      |         |            | (NOTE: Budget transfer        | NON-CAPITOL                 |                |          |
|        |                      |         |            | request has been submitted    | OBJECTS/ADMINISTRA          | ATI            |          |
|        |                      |         |            | for book study.)              | VE TECHNOLOGY SERV          | 7              |          |
|        |                      |         |            |                               | To                          | tals for 80735 | 1,142.89 |
| 80736  | BLOM, ROBERT         | JPAP02  | 02/21/2020 | GIRLS VARSITY BASKETBALL      | GENERAL                     | 0              | 80.00    |
|        |                      |         |            | OFFICIAL ON 2/6/20 VS         | FUND/PERSONAL               |                |          |
|        |                      |         |            | WITTENBERG-BIRNAMWOOD         | SERVICES/GIRLS              |                |          |
|        |                      |         |            |                               | BASKETBALL                  |                |          |
|        |                      |         |            |                               | To                          | tals for 80736 | 80.00    |
| 80737  | CENTURY LINK         | JPAP02  | 02/21/2020 | Century Link bills            | GENERAL                     | 8002000011     | 78.48    |
|        |                      |         |            |                               | FUND/TELEPHONE ANI          | )              |          |
|        |                      |         |            |                               | TELEGRAPH/CENTRAL           |                |          |
|        |                      |         |            |                               | SERVICES                    |                |          |
|        |                      |         |            |                               | To                          | tals for 80737 | 78.48    |
| 80738  | (CWC) CENTRAL WI CON | JPAP02  | 02/21/2020 | 2019-20 QUIZ BOWL COORDINATOR | GENERAL FUND/DUES           | . 0            | 80.00    |
|        |                      |         |            | PER DISTRICT FEE              | FEES MEMBRSHIP/FT           | •              |          |
|        |                      |         |            |                               | FEES/CO-CURRICULAR          | 2              |          |
|        |                      |         |            |                               | ACTIVITIES                  |                |          |
|        |                      |         |            |                               | To                          | tals for 80738 | 80.00    |
| 80739  | DECKER EQUIPMENT     | JPAP02  | 02/21/2020 | MIKE THOMACK BUILDING &       | GENERAL                     | 4002000229     | 56.89    |
|        |                      |         |            | GROUNDS                       | FUND/GENERAL                |                |          |
|        |                      |         |            |                               | SUPPLIES/OPERATION          |                |          |
|        |                      |         |            |                               |                             | tals for 80739 | 56.89    |
| 80740  | DELTA DENTAL-VISION  | JPAP02  | 02/21/2020 | VISION INSURANCE - MARCH 2020 | GENERAL FUND/SELF           |                | 615.33   |
|        |                      |         |            |                               | FUND-EMPLOYER SHAF          | RE             |          |
|        |                      |         |            |                               | PREMI                       |                |          |
|        |                      |         |            |                               |                             | tals for 80740 | 615.33   |
| 80741  | GRAINGER             | JPAP02  | 02/21/2020 | MIKE THOMACK                  | GENERAL                     | 4002000223     | 62.22    |
|        |                      |         |            | BUILDINGS/GROUNDS             | FUND/GENERAL                |                |          |
|        |                      |         |            |                               | SUPPLIES/OPERATION          |                |          |
|        |                      |         |            |                               |                             | tals for 80741 | 62.22    |
| 80742  | MANAWA BOOSTER CLUB  | JPAP02  | 02/21/2020 | PAYMENTS TO DISTRICT FOR      | GENERAL                     | 0              | 1,575.00 |
|        |                      |         |            | 1/4/20 TOURNAMENT STRATFORD,  | FUND/CO-CURR                |                |          |
|        |                      |         |            | CRANDON, MISHICOT, OCONTO,    | ACTIVTES-INSTRUCTI          | ON             |          |
|        |                      |         |            | XAVIER, CRIVITZ, TRI-COUNTY,  | AL/GENERAL                  |                |          |
|        |                      |         |            | MONTICELLO, STURGEON BAY      | ATHLETICS                   |                | 1 555 00 |
| 00540  |                      |         | 00/01/0000 |                               |                             | tals for 80742 | 1,575.00 |
| 80743  | MASTER ELECTRICAL SE | JPAP02  | 02/21/2020 | REPLACED BAD MOTOR WITH A NEW |                             | .R 0           | 353.20   |
|        |                      |         |            | MOTOR AND REPLACE SWITCH &    | & MAINTENANCE               |                |          |
|        |                      |         |            | TESTED IT AT LWHS             | SERVICES/BUILDINGS          | tals for 80743 | 353.20   |
| 00744  | NACCCO INC           | TDADOO  | 02/21/2020 | LWHS CUSTODIAL SUPPLIES       | GENERAL                     | 0              | 169.53   |
| 00/44  | NASSCO, INC          | UPAPUZ  | 02/21/2020 | TMMS COSTODIAL SUPPLIES       | FUND/GENERAL                | U              | 109.55   |
|        |                      |         |            |                               | SUPPLIES/OPERATION          | T              |          |
| 90744  | NACCCO INC           | TDADAG  | 02/21/2020 | MES CUSTODIAL SUPPLIES        | GENERAL                     | 0              | 609.60   |
| 00744  | NASSCO, INC          | UPAPUZ  | 02/21/2020 | MES COSTODIAL SUPPLIES        | FUND/GENERAL                | O              | 009.00   |
|        |                      |         |            |                               | SUPPLIES/OPERATION          | T              |          |
|        |                      |         |            |                               |                             | tals for 80744 | 779.13   |
| 80745  | OFFICE DEPOT         | .TDADA2 | 02/21/2020 | SELE INKING STAMP             | GENERAL                     | 0              | 22.94    |
| 00745  | OFFICE DEFOI         | UFAFUZ  | 02/21/2020 | SEEF TINKING STAFF            | FUND/GENERAL                | O              | 22.74    |
|        |                      |         |            |                               | SUPPLIES/OFFICE OF          | ,              |          |
|        |                      |         |            |                               | THE PRINCIPAL               |                |          |
| 20745  | OFFICE DEPOT         | COUNT.  | 02/21/2020 | CHAIR MATS FOR DISTRICT       | GENERAL                     | 5002000007     | 255.98   |
| 00/43  | OLITCE DEFOI         | UFAPUZ  | J2/21/2U2U | OFFICE                        | GENERAL<br>FUND/NON-CAPITAL | 300200000/     | 233.90   |
|        |                      |         |            | 011105                        | EQUIPMENT/OFFICE (          | )F             |          |
|        |                      |         |            |                               | SUPERINTENDENT              | /E             |          |
|        |                      |         |            |                               | POREKTNIENDENI              |                |          |

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|           |                      |          |              |                               |                             | Totals for 80745   | 278.92        |
| 80746     | REMINGTON'S QUALITY  | JPAP02   | 02/21/2020   | FOOD FOR BUS DRIVER           | GENERAL                     | 0                  | 61.64         |
|           |                      |          |              | APPRECIATION                  | FUND/FOOD/OFFI              | CE OF              |               |
|           |                      |          |              |                               | SUPERINTENDENT              |                    |               |
|           |                      |          |              |                               |                             | Totals for 80746   | 61.64         |
| 80747     | STRANG, PATTESON, RE | JPAP02   | 02/21/2020   | LEGAL FEES - JANUARY 2020     | GENERAL                     | 0                  | 1,458.00      |
|           |                      |          |              |                               | FUND/PERSONAL               |                    |               |
|           |                      |          |              |                               | SERVICES/LEGAL              |                    |               |
|           |                      |          |              |                               |                             | Totals for 80747   | 1,458.00      |
| 80748     | WCA GROUP HEALTH TRU | JPAP02   | 02/21/2020   | HEALTH INSURANCE PREMIUMS FOR | GENERAL FUND/W              | EA 0               | 93,800.74     |
|           |                      |          |              | MARCH 2020                    | TRUST EFF 0901              |                    | , , , , , , , |
|           |                      |          |              |                               |                             | Totals for 80748   | 93,800.74     |
| 80749     | WISSE, ALEC          | .TDAD02  | 02/21/2020   | GIRLS VARSITY BASKETBALL      | GENERAL                     | 0                  | 80.00         |
| 00715     | WIDDE, THEEC         | 01111 02 | 02/21/2020   | OFFICIAL ON 2/20/20 VS        | FUND/PERSONAL               | · ·                | 00.00         |
|           |                      |          |              | GRESHAM                       | SERVICES/GIRLS              |                    |               |
|           |                      |          |              | GRESHAM                       |                             |                    |               |
|           |                      |          |              |                               | BASKETBALL                  | - 1 5 00740        | 00.00         |
|           |                      |          |              |                               |                             | Totals for 80749   | 80.00         |
| 192000171 | DYB, AUSTIN          | JPAP01   | 01/17/2020   | VARSITY BOYS BASKETBALL       | GENERAL                     | 0                  | 80.00         |
|           |                      |          |              | OFFICIAL ON 1/16/20 VS WI     | FUND/PERSONAL               |                    |               |
|           |                      |          |              | VALLEY LUTHERAN               | SERVICES/GIRLS              |                    |               |
|           |                      |          |              |                               | BASKETBALL                  |                    |               |
|           |                      |          |              |                               | Tot                         | tals for 192000171 | 80.00         |
| 192000172 | REYNOLDS, NATHANIEL  | JPAP01   | 01/17/2020   | BOYS JV2 BASKETBALL OFFICIAL  | GENERAL                     | 0                  | 47.00         |
|           |                      |          |              | ON 1/16/20 VS CLINTONVILLE    | FUND/PERSONAL               |                    |               |
|           |                      |          |              |                               | SERVICES/BOYS               |                    |               |
|           |                      |          |              |                               | BASKETBALL                  |                    |               |
|           |                      |          |              |                               | Tot                         | tals for 192000172 | 47.00         |
| 192000173 | SIMONIS, JEROME      | JPAP01   | 01/17/2020   | MS GIRLS BASKETBALL OFFICIAL  | COMMUNITY SERV              | ICE 0              | 60.00         |
|           |                      |          |              | ON 1/16/20 VS                 | FUND/PERSONAL               |                    |               |
|           |                      |          |              | WITTENBERG-BIRNAMWOOD         | SERVICES/OTHER              |                    |               |
|           |                      |          |              |                               | COMMUNITY SERV              | ICES               |               |
|           |                      |          |              |                               | Tot                         | tals for 192000173 | 60.00         |
| 192000174 | WELCH, TIM           | JPAP01   | 01/17/2020   | MS GIRLS BASKETBALL OFFICIAL  | COMMUNITY SERV              | ICE 0              | 60.00         |
|           |                      |          |              | ON 1/16/20 VS                 | FUND/PERSONAL               |                    |               |
|           |                      |          |              | WITTENBERG-BIRNAMWOOD         | SERVICES/OTHER              |                    |               |
|           |                      |          |              |                               | COMMUNITY SERV              |                    |               |
|           |                      |          |              |                               |                             | tals for 192000174 | 60.00         |
| 192000175 | CZARNECKI, LARRY     | .TDAD01  | 01/21/2020   | BOYS JV BASKETBALL OFFICIAL   | GENERAL                     | 0                  | 47.00         |
| 192000175 | CZAKWECKI, DAKKI     | UFAFUI   | 01/21/2020   | ON 1/20/20 VS MARION          | FUND/PERSONAL               | O .                | 47.00         |
|           |                      |          |              | ON 1/20/20 VS MARION          |                             |                    |               |
|           |                      |          |              |                               | SERVICES/BOYS<br>BASKETBALL |                    |               |
|           |                      |          |              |                               |                             | 100000175          | 47.00         |
| 100000186 |                      |          | 01 /01 /0000 |                               |                             | tals for 192000175 | 47.00         |
| 192000176 | REYNOLDS, NATHANIEL  | JPAPUI   | 01/21/2020   | BOYS JV2 BASKETBALL OFFICIAL  | GENERAL                     | 0                  | 47.00         |
|           |                      |          |              | ON 1/20/20 VS MENOMINEE       | FUND/PERSONAL               |                    |               |
|           |                      |          |              | INDIAN                        | SERVICES/BOYS               |                    |               |
|           |                      |          |              |                               | BASKETBALL                  |                    |               |
|           |                      |          |              |                               | Tot                         | tals for 192000176 | 47.00         |
| 192000177 | SIMONIS, JEROME      | JPAP01   | 01/21/2020   | BOYS JV BASKETBALL OFFICIAL   | GENERAL                     | 0                  | 47.00         |
|           |                      |          |              | ON 1/20/20 VS MARION          | FUND/PERSONAL               |                    |               |
|           |                      |          |              |                               | SERVICES/BOYS               |                    |               |
|           |                      |          |              |                               | BASKETBALL                  |                    |               |
|           |                      |          |              |                               | Tot                         | tals for 192000177 | 47.00         |
| 192000178 | TOTZKE, JEFFREY      | JPAP01   | 01/21/2020   | VARSITY BOYS BASKETBALL       | GENERAL                     | 0                  | 80.00         |
|           |                      |          |              | OFFICIAL ON 1/20/20 VS MARION | FUND/PERSONAL               |                    |               |
|           |                      |          |              |                               | SERVICES/BOYS               |                    |               |
|           |                      |          |              |                               | BASKETBALL                  |                    |               |
|           |                      |          |              |                               |                             |                    |               |

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|           |                     |        |            |  |                    |                 | 80.00  |
| 192000179 | VAN HANDEL, TROY    | JPAP01 | 01/21/2020 | BOYS VARSITY BASKETBALL                | GENERAL            | 0               | 80.00  |
|           | ·                   |        |            | OFFICIAL ON 1/16/20 VS WI              | FUND/PERSONAL      |                 |        |
|           |                     |        |            | VALLEY LUTHERAN                        | SERVICES/BOYS      |                 |        |
|           |                     |        |            |  | BASKETBALL         |                 |        |
|           |                     |        |            |  |                    | s for 192000179 | 80.00  |
| 102000100 | ASHMAN, KYLE        | 10תגמד | 01/24/2020 | GIRLS JV BASKETBALL OFFICIAL           | GENERAL            | 0               | 47.00  |
| 192000180 | ASHMAN, KILE        | UPAPUI | 01/24/2020 | ON 1/23/20 VS AMHERST                  | FUND/PERSONAL      | 0               | 47.00  |
|           |                     |        |            | ON 1/23/20 VS AMMERS1                  |                    |                 |        |
|           |                     |        |            |  | SERVICES/GIRLS     |                 |        |
|           |                     |        |            |  | BASKETBALL         | 5 100000100     | 45.00  |
|           |                     |        |            |  |                    | s for 192000180 | 47.00  |
| 192000181 | CANDELL, THOMAS     | JPAP01 | 01/24/2020 | GIRLS VARSITY BASKETBALL               | GENERAL            | 0               | 80.00  |
|           |                     |        |            | OFFICIAL ON 1/23/20 VS                 | FUND/PERSONAL      |                 |        |
|           |                     |        |            | TIGERTON                               | SERVICES/GIRLS     |                 |        |
|           |                     |        |            |  | BASKETBALL         |                 |        |
|           |                     |        |            |  | Totals             | s for 192000181 | 80.00  |
| 192000182 | LEIBL, BEN          | JPAP01 | 01/24/2020 | GIRLS VARSITY BASKETBALL               | GENERAL            | 0               | 80.00  |
|           |                     |        |            | OFFICIAL ON 1/23/20 VS                 | FUND/PERSONAL      |                 |        |
|           |                     |        |            | TIGERTON                               | SERVICES/GIRLS     |                 |        |
|           |                     |        |            |  | BASKETBALL         |                 |        |
|           |                     |        |            |  | Totals             | s for 192000182 | 80.00  |
| 192000183 | MCCARVILLE, BRETT   | JPAP01 | 01/24/2020 | GIRLS VARSITY BASKETBALL               | GENERAL            | 0               | 80.00  |
|           |                     |        |            | OFFICIAL ON 1/23/20 VS                 | FUND/PERSONAL      |                 |        |
|           |                     |        |            | TIGERTON                               | SERVICES/GIRLS     |                 |        |
|           |                     |        |            |  | BASKETBALL         |                 |        |
|           |                     |        |            |  | Totals             | s for 192000183 | 80.00  |
| 192000184 | WELCH, TIM          | JPAP01 | 01/24/2020 | GIRLS JV BASKETBALL OFFICIAL           | GENERAL            | 0               | 47.00  |
|           |                     |        |            | ON 1/23/20 VS AMHERST                  | FUND/PERSONAL      |                 |        |
|           |                     |        |            |  | SERVICES/GIRLS     |                 |        |
|           |                     |        |            |  | BASKETBALL         |                 |        |
|           |                     |        |            |  |                    | s for 192000184 | 47.00  |
| 102000105 | DEJARDIN, CHRIS     | 10תגמד | 01/27/2020 | MULTI-DUAL WRESTLING OFFICIAL          | GENERAL            | 0               | 175.00 |
| 192000183 | DEGARDIN, CHRIS     | UPAPUI | 01/2//2020 | ON 1/24/2020                           | FUND/PERSONAL      | 0               | 173.00 |
|           |                     |        |            | ON 1/24/2020                           | SERVICES/BOYS      |                 |        |
|           |                     |        |            |  |                    |                 |        |
|           |                     |        |            |  | WRESTLING          |                 |        |
|           |                     |        |            |  |                    | s for 192000185 | 175.00 |
| 192000186 | FELSMAN, BLAINE     | JPAP01 | 01/27/2020 | MULTI-DUAL WRESTLING OFFICIAL          | GENERAL            | 0               | 175.00 |
|           |                     |        |            | ON 1/24/20                             | FUND/PERSONAL      |                 |        |
|           |                     |        |            |  | SERVICES/BOYS      |                 |        |
|           |                     |        |            |  | WRESTLING          |                 |        |
|           |                     |        |            |  | Totals             | s for 192000186 | 175.00 |
| 192000187 | SCHUMACHER, MIKE    | JPAP01 | 01/27/2020 | MULTI-DUAL WRESTLING OFFICIAL          | GENERAL            | 0               | 175.00 |
|           |                     |        |            | ON 1/24/20                             | FUND/PERSONAL      |                 |        |
|           |                     |        |            |  | SERVICES/BOYS      |                 |        |
|           |                     |        |            |  | WRESTLING          |                 |        |
|           |                     |        |            |  | Totals             | s for 192000187 | 175.00 |
| 192000188 | RADLEY, DANIEL      | JPAP01 | 01/28/2020 | BOYS JV2 BASKETBALL OFFICIAL           | GENERAL            | 0               | 50.00  |
|           |                     |        |            | ON 1/27/20 VS MARION                   | FUND/PERSONAL      |                 |        |
|           |                     |        |            |  | SERVICES/BOYS      |                 |        |
|           |                     |        |            |  | BASKETBALL         |                 |        |
|           |                     |        |            |  |                    | s for 192000188 | 50.00  |
| 192000189 | REYNOLDS. NATHANTEL | JPAP01 | 01/28/2020 | MS GIRLS BASKETBALL ON                 | COMMUNITY SERVICE  |                 | 60.00  |
|           | ,                   |        | ,,         | 1/27/20 VS WEYAUWEGA-FREMONT           | FUND/PERSONAL      | Č               | 30.00  |
|           |                     |        |            | , ,, _ , , _ , , , , , , , , , , , , , | SERVICES/OTHER     |                 |        |
|           |                     |        |            |  | COMMUNITY SERVICES | 3               |        |
|           |                     |        |            |  |                    | s for 192000189 | 60.00  |
|           |                     |        |            |  | iotals             | 2 TOT TATOONTAA | 80.00  |

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| 192000190 | SIMONIS, JEROME  | JPAP01   | 01/28/2020   | MS GIRLS BASKETBALL OFFICIAL  | COMMUNITY SERVICE   | 0                  | 60.00  |
|           |                  |          |              | ON 1/27/20 VS                 | FUND/PERSONAL       |                    |        |
|           |                  |          |              | WEYAUWEGA-FREMONT             | SERVICES/OTHER      |                    |        |
|           |                  |          |              |                               | COMMUNITY SERVICES  |                    |        |
|           |                  |          |              |                               | Totals              | for 192000190      | 60.00  |
| 192000191 | SIMONIS, JEROME  | jpap01   | 01/29/2020   | GIRLS MS BASKETBALL OFFICIAL  | COMMUNITY SERVICE   | 0                  | 60.00  |
|           |                  |          |              | ON 1/28/20 VS BOWLER          | FUND/PERSONAL       |                    |        |
|           |                  |          |              |                               | SERVICES/OTHER      |                    |        |
|           |                  |          |              |                               | COMMUNITY SERVICES  |                    |        |
|           |                  |          |              |                               | Totals              | for 192000191      | 60.00  |
| 192000192 | EWING, JAMES     | JPAP01   | 01/31/2020   | VARSITY WRESTLING OFFICIAL ON | GENERAL             | 0                  | 80.00  |
|           |                  |          |              | 1/30/20 VS ROSHOLT            | FUND/PERSONAL       |                    |        |
|           |                  |          |              |                               | SERVICES/BOYS       |                    |        |
|           |                  |          |              |                               | WRESTLING           |                    |        |
|           |                  |          |              |                               |                     | for 192000192      | 80.00  |
| 192000193 | FRAZIER, JEANNE  | .трар01  | 01/31/2020   | KEYS FOR MES GATE             | GENERAL             | 0                  | 16.40  |
| 1,20001,3 | PRAZIER, CEANNE  | UFAFUI   | 01/31/2020   | KEID FOR MED GATE             | FUND/CENTRAL SUPPLY | _                  | 10.40  |
|           |                  |          |              |                               | ROOM/DISTRICT       |                    |        |
|           |                  |          |              |                               | ADMINISTRATION      |                    |        |
|           |                  |          |              |                               |                     | f 102000102        | 16.40  |
| 100000104 | WILLIADD DAVIN   | TD3 D01  | 01 /21 /0000 | WILLIAM TO AN APPENDING TH    |                     | for 192000193<br>0 |        |
| 192000194 | MILLARD, DAWN    | JPAPUI   | 01/31/2020   | MILEAGE TO AD MEETING IN      | GENERAL             | U                  | 95.45  |
|           |                  |          |              | PITTSVILLE & CWC FOOTBALL     | FUND/EMPLOYEE       |                    |        |
|           |                  |          |              | MEETING @ SILVER LAKE LANES   | TRAVEL/GENERAL      |                    |        |
|           |                  |          |              |                               | ATHLETICS           |                    |        |
|           |                  |          |              |                               |                     | for 192000194      | 95.45  |
| 192000195 | O'BRIEN, CARMEN  | JPAP01   | 01/31/2020   | MILEAGE TO WASB STATE         | GENERAL             | 0                  | 149.50 |
|           |                  |          |              | CONFERENCE                    | FUND/EMPLOYEE       |                    |        |
|           |                  |          |              |                               | TRAVEL/DISTRICT     |                    |        |
|           |                  |          |              |                               | ADMINISTRATION      |                    |        |
|           |                  |          |              |                               | Totals              | for 192000195      | 149.50 |
| 192000196 | PETHKE, BOBBI    | JPAP01   | 01/31/2020   | 2 LUNCHES AT THE WASB         | GENERAL             | 0                  | 14.47  |
|           |                  |          |              | CONVENTION                    | FUND/EMPLOYEE       |                    |        |
|           |                  |          |              |                               | TRAVEL/BOARD        |                    |        |
|           |                  |          |              |                               | MEMBERS             |                    |        |
|           |                  |          |              |                               | Totals              | for 192000196      | 14.47  |
| 192000197 | SIMONIS, JEROME  | JPAP01   | 01/31/2020   | GIRLS MS BASKETBALL OFFICIAL  | COMMUNITY SERVICE   | 0                  | 60.00  |
|           |                  |          |              | ON 1/30/20 VS AMHERST         | FUND/PERSONAL       |                    |        |
|           |                  |          |              |                               | SERVICES/OTHER      |                    |        |
|           |                  |          |              |                               | COMMUNITY SERVICES  |                    |        |
|           |                  |          |              |                               | Totals              | for 192000197      | 60.00  |
| 192000198 | WELCH, TIM       | JPAP01   | 01/31/2020   | GIRLS MS BASKETBALL OFFICIAL  | COMMUNITY SERVICE   | 0                  | 60.00  |
|           |                  |          |              | ON 1/30/20 VS AMHERST         | FUND/PERSONAL       |                    |        |
|           |                  |          |              |                               | SERVICES/OTHER      |                    |        |
|           |                  |          |              |                               | COMMUNITY SERVICES  |                    |        |
|           |                  |          |              |                               | Totals              | for 192000198      | 60.00  |
| 192000199 | BAUMGART, DONALD | JPAP02   | 02/03/2020   | VARSITY BOYS BASKETBALL       | GENERAL             | 0                  | 80.00  |
|           |                  |          |              | OFFICIAL ON 1/31/20 VS        | FUND/PERSONAL       |                    |        |
|           |                  |          |              | BOWLER                        | SERVICES/BOYS       |                    |        |
|           |                  |          |              |                               | BASKETBALL          |                    |        |
|           |                  |          |              |                               |                     | for 192000199      | 80.00  |
| 192000200 | BERKEN, JAKE     | TPAPNO   | 02/03/2020   | VARSITY BOYS BASKETBALL       | GENERAL             | 0                  | 80.00  |
| _,        |                  | 01111 02 | -2,00,2020   | OFFICIAL ON 1/20/20 VS MARION | FUND/PERSONAL       | Ü                  | 33.00  |
|           |                  |          |              | STICTED ON 1/20/20 VS PARTON  | SERVICES/BOYS       |                    |        |
|           |                  |          |              |                               | BASKETBALL          |                    |        |
|           |                  |          |              |                               |                     | for 192000200      | 80.00  |
| 102000201 | CUACE THOMAC     | TDADGG   | 02/02/2022   | TH DOVE DAGREDDALL OFFICER    |                     |                    |        |
| TA700050T | CHASE, THOMAS    | JPAPU2   | 02/03/2020   | JV BOYS BASKETBALL OFFICIAL   | GENERAL             | 0                  | 47.00  |

| 3frdt101.p 87-4 | SCHOOL DISTRICT OF MANAWA                                | 02/21/20 | Page:24 |
|-----------------|--|----------|---------|
| 05.19.10.00.00  | February 24, 2020 Checklist (Dates: 01/17/20 - 02/21/20) |          | 2:18 PM |

| CHECK     |                  | BATCH      | CHECK      | INVOICE                       | ACCOUNT            | PO            |          |
|-----------|------------------|------------|------------|-------------------------------|--------------------|---------------|----------|
| NUMBER    | VENDOR           | NUMBER     |            | DESCRIPTION                   | DESCRIPTION        | NUMBER        | AMOUNT   |
|           |                  |            |            | ON 1/31/20 VS BOWLER          | FUND/PERSONAL      |               | 11100111 |
|           |                  |            |            |                               | SERVICES/BOYS      |               |          |
|           |                  |            |            |                               | BASKETBALL         |               |          |
|           |                  |            |            |                               |                    | for 192000201 | 47.00    |
| 100000000 | EAUCED TEEF      | TD3D00     | 02/02/2020 | TH DOVE DACKERDALL OFFICIAL   | GENERAL            | 0             | 47.00    |
| 192000202 | FAHSER, JEFF     | JPAPUZ     | 02/03/2020 | JV BOYS BASKETBALL OFFICIAL   |                    | U             | 47.00    |
|           |                  |            |            | ON 1/31/20 VS BOWLER          | FUND/PERSONAL      |               |          |
|           |                  |            |            |                               | SERVICES/BOYS      |               |          |
|           |                  |            |            |                               | BASKETBALL         |               |          |
|           |                  |            |            |                               |                    | for 192000202 | 47.00    |
| 192000203 | JENSEN, CHARLES  | JPAP02     | 02/03/2020 | VARSITY BOYS BASKETBALL       | GENERAL            | 0             | 80.00    |
|           |                  |            |            | OFFICIAL ON 1/31/20 VS        | FUND/PERSONAL      |               |          |
|           |                  |            |            | BOWLER                        | SERVICES/BOYS      |               |          |
|           |                  |            |            |                               | BASKETBALL         |               |          |
|           |                  |            |            |                               | Totals             | for 192000203 | 80.00    |
| 192000204 | MCQUILLAN, SHAWN | JPAP02     | 02/03/2020 | VARSITY BOYS BASKETBALL       | GENERAL            | 0             | 80.00    |
|           |                  |            |            | OFFICIAL ON 1/20/20 VS MARION | FUND/PERSONAL      |               |          |
|           |                  |            |            |                               | SERVICES/BOYS      |               |          |
|           |                  |            |            |                               | BASKETBALL         |               |          |
|           |                  |            |            |                               | Totals             | for 192000204 | 80.00    |
| 192000205 | STEVENS, MARCEL  | JPAP02     | 02/03/2020 | VARSITY BOYS BASKETBALL       | GENERAL            | 0             | 80.00    |
|           |                  |            |            | OFFICIAL ON 1/31/20 VS        | FUND/PERSONAL      |               |          |
|           |                  |            |            | BOWLER                        | SERVICES/BOYS      |               |          |
|           |                  |            |            | DOWLER                        | BASKETBALL         |               |          |
|           |                  |            |            |                               |                    | f 10200020F   | 00.00    |
| 10000000  |                  |            | 00/05/0000 |                               |                    | for 192000205 | 80.00    |
| 192000206 | ASHMAN, KYLE     | JPAP02     | 02/05/2020 | JV GIRLS BASKETBALL OFFICIAL  | GENERAL            | 0             | 47.00    |
|           |                  |            |            | ON 2/4/20 VS ROSHOLT          | FUND/PERSONAL      |               |          |
|           |                  |            |            |                               | SERVICES/GIRLS     |               |          |
|           |                  |            |            |                               | BASKETBALL         |               |          |
|           |                  |            |            |                               | Totals             | for 192000206 | 47.00    |
| 192000207 | BURRY, MATT      | JPAP02     | 02/05/2020 | VARSITY BOYS BASKETBALL       | GENERAL            | 0             | 80.00    |
|           |                  |            |            | OFFICIAL ON 12/9/19 VS        | FUND/PERSONAL      |               |          |
|           |                  |            |            | TIGERTON                      | SERVICES/BOYS      |               |          |
|           |                  |            |            |                               | BASKETBALL         |               |          |
|           |                  |            |            |                               | Totals             | for 192000207 | 80.00    |
| 192000208 | RADLEY, DANIEL   | JPAP02     | 02/05/2020 | MS GIRLS BASKETBALL OFFICIAL  | COMMUNITY SERVICE  | 0             | 60.00    |
|           |                  |            |            | ON 2/3/20 VS BONDUEL          | FUND/PERSONAL      |               |          |
|           |                  |            |            |                               | SERVICES/OTHER     |               |          |
|           |                  |            |            |                               | COMMUNITY SERVICES |               |          |
|           |                  |            |            |                               |                    | for 192000208 | 60.00    |
| 192000209 | SIMONIS, JEROME  | .TDAD02    | 02/05/2020 | MS GIRLS BASKETBALL OFFICIAL  | COMMUNITY SERVICE  | 0             | 60.00    |
| 172000207 | DIMONID, OBROND  | 01111 02   | 02/03/2020 | ON 2/3/20 VS BONDUEL          | FUND/PERSONAL      | Ü             | 00.00    |
|           |                  |            |            | ON 2/3/20 VS BONDOEL          |                    |               |          |
|           |                  |            |            |                               | SERVICES/OTHER     |               |          |
|           |                  |            |            |                               | COMMUNITY SERVICES |               |          |
|           |                  |            |            |                               | Totals             | for 192000209 | 60.00    |
| 192000210 | SPECHT, COLIN    | JPAP02     | 02/05/2020 | VARSITY GIRLS BASKETBALL      | GENERAL            | 0             | 80.00    |
|           |                  |            |            | OFFICIAL ON 2/4/20 VS ROSHOLT | FUND/PERSONAL      |               |          |
|           |                  |            |            |                               | SERVICES/GIRLS     |               |          |
|           |                  |            |            |                               | BASKETBALL         |               |          |
|           |                  |            |            |                               | Totals             | for 192000210 | 80.00    |
| 192000211 | TURNER, WADE     | JPAP02     | 02/05/2020 | JV GIRLS BASKETBALL OFFICIAL  | GENERAL            | 0             | 47.00    |
|           |                  |            |            | ON 2/4/20 VS ROSHOLT          | FUND/PERSONAL      |               |          |
|           |                  |            |            |                               | SERVICES/GIRLS     |               |          |
|           |                  |            |            |                               | BASKETBALL         |               |          |
|           |                  |            |            |                               |                    | for 192000211 | 47.00    |
| 192000212 | MENDEZ, REBECCA  | C NG & GT, | 02/06/2020 | GIRLS VARSITY BASKETBALL      | GENERAL            | 0             | 80.00    |
|           | , KEDECCA        | JERFUZ     | 52,50,2020 |                               |                    | U             | 30.00    |
|           |                  |            |            | OFFICIAL ON 1/3/20 VS GREEN   | FUND/PERSONAL      |               |          |

| CHECK     |                     | BATCH   | CHECK      | INVOICE                       | ACCOUNT             | PO            |        |
|-----------|---------------------|---------|------------|-------------------------------|---------------------|---------------|--------|
| NUMBER    | VENDOR              | NUMBER  | DATE       | DESCRIPTION                   | DESCRIPTION         | NUMBER        | AMOUNT |
|           |                     |         |            | BAY WEST                      | SERVICES/GIRLS      |               |        |
|           |                     |         |            |                               | BASKETBALL          |               |        |
| 192000212 | MENDEZ, REBECCA     | JPAP02  | 02/06/2020 | GIRLS VARSITY BASKETBALL      | GENERAL             | 0             | 80.00  |
|           |                     |         |            | OFFICIAL ON 2/4/20 VS ROSHOLT | FUND/PERSONAL       |               |        |
|           |                     |         |            |                               | SERVICES/GIRLS      |               |        |
|           |                     |         |            |                               | BASKETBALL          |               |        |
|           |                     |         |            |                               | Totals f            | or 192000212  | 160.00 |
| 192000213 | CHASE, THOMAS       | JPAP02  | 02/07/2020 | GIRLS JV BASKETBALL OFFICIAL  | GENERAL             | 0             | 47.00  |
|           | •                   |         |            | ON 2/6/20 VS                  | FUND/PERSONAL       |               |        |
|           |                     |         |            | WITTENBERG-BIRNAMWOOD         | SERVICES/GIRLS      |               |        |
|           |                     |         |            |                               | BASKETBALL          |               |        |
|           |                     |         |            |                               |                     | for 192000213 | 47.00  |
| 192000214 | FAHSER, JEFF        | .TDAD02 | 02/07/2020 | GIRLS JV BASKETBALL OFFICIAL  | GENERAL             | 0             | 47.00  |
| 192000214 | TANSER, UEFF        | UPAPUZ  | 02/07/2020 | ON 2/6/20 VS                  | FUND/PERSONAL       | U             | 47.00  |
|           |                     |         |            |                               |                     |               |        |
|           |                     |         |            | WITTENBERG-BIRNAMWOOD         | SERVICES/GIRLS      |               |        |
|           |                     |         |            |                               | BASKETBALL          | 100000014     | 47.00  |
|           |                     |         |            |                               |                     | or 192000214  | 47.00  |
| 192000215 | KIERSTEAD, DAVID    | JPAP02  | 02/07/2020 | GIRLS VARSITY BASKETBALL      | GENERAL             | 0             | 80.00  |
|           |                     |         |            | OFFICIAL ON 2/6/20 VS         | FUND/PERSONAL       |               |        |
|           |                     |         |            | WITTENBERG-BIRNAMWOOD         | SERVICES/GIRLS      |               |        |
|           |                     |         |            |                               | BASKETBALL          |               |        |
|           |                     |         |            |                               | Totals f            | or 192000215  | 80.00  |
| 192000216 | ORT, JESSIE         | JPAP02  | 02/07/2020 | REIMBURSE MILEAGE FOR WORK    | SPECIAL EDUCATION   | 272000061     | 172.50 |
|           |                     |         |            | STUDY STUDENTS                | FUND/CONTRACTED     |               |        |
|           |                     |         |            |                               | PUPIL               |               |        |
|           |                     |         |            |                               | TRANSPORTATIO/FIELD |               |        |
|           |                     |         |            |                               | TRIPS               |               |        |
|           |                     |         |            |                               | Totals f            | or 192000216  | 172.50 |
| 192000217 | POHL, HELENE        | JPAP02  | 02/07/2020 | CESA 6 LEGISLATIVE BREAKFAST  | GENERAL             | 0             | 57.50  |
|           |                     |         |            | - MILEAGE                     | FUND/EMPLOYEE       |               |        |
|           |                     |         |            |                               | TRAVEL/BOARD        |               |        |
|           |                     |         |            |                               | MEMBERS             |               |        |
|           |                     |         |            |                               | Totals f            | or 192000217  | 57.50  |
| 192000218 | WOLFE, JASON        | JPAP02  | 02/07/2020 | GIRLS VARSITY BASKETBALL      | GENERAL             | 0             | 80.00  |
|           |                     |         |            | OFFICIAL ON 2/6/20 VS         | FUND/PERSONAL       |               |        |
|           |                     |         |            | WITTENBERG-BIRNAMWOOD         | SERVICES/GIRLS      |               |        |
|           |                     |         |            |                               | BASKETBALL          |               |        |
|           |                     |         |            |                               | Totals f            | or 192000218  | 80.00  |
| 192000219 | WRIGHT, MERIA       | JPAP02  | 02/07/2020 | REIMBURSE FOR SUPPLIES        | GENERAL             | 0             | 17.91  |
|           |                     |         | . , . ,    | PURCHASED                     | FUND/CENTRAL SUPPLY |               |        |
|           |                     |         |            | 1011011110220                 | ROOM/ADMINISTRATIVE |               |        |
|           |                     |         |            |                               | TECHNOLOGY SERV     |               |        |
|           |                     |         |            |                               |                     | for 192000219 | 17.91  |
| 102000220 | CONDUCCUT INDO      | TDADOO  | 02/10/2020 | BOYS JV BASKETBALL OFFICIAL   | GENERAL             | 0             | 50.00  |
| 192000220 | CZARNECKI, LARKI    | UPAPUZ  | 02/10/2020 |                               |                     | U             | 50.00  |
|           |                     |         |            | ON 2/8/20 VS SHIOCTON         | FUND/PERSONAL       |               |        |
|           |                     |         |            |                               | SERVICES/BOYS       |               |        |
|           |                     |         |            |                               | BASKETBALL          |               |        |
|           |                     |         |            |                               |                     | or 192000220  | 50.00  |
| 192000221 | KELNHOFER, BRYAN    | JPAP02  | 02/10/2020 | BOYS VARSITY BASKETBALL       | GENERAL             | 0             | 80.00  |
|           |                     |         |            | OFFICIAL ON 2/8/20 VS         | FUND/PERSONAL       |               |        |
|           |                     |         |            | SHIOCTON                      | SERVICES/BOYS       |               |        |
|           |                     |         |            |                               | BASKETBALL          |               |        |
|           |                     |         |            |                               | Totals f            | or 192000221  | 80.00  |
| 192000222 | REYNOLDS, NATHANIEL | JPAP02  | 02/10/2020 | BOYS JV2 BASKETBALL OFFICIAL  | GENERAL             | 0             | 50.00  |
|           |                     |         |            | ON 2/8/20 VS SHIOCTON         | FUND/PERSONAL       |               |        |
|           |                     |         |            |                               | SERVICES/BOYS       |               |        |
|           |                     |         |            |                               |                     |               |        |

| CHECK     |                      | BATCH   | CHECK      | INVOICE  | ACCOUNT            | PO           |        |
|-----------|----------------------|---------|------------|--|--------------------|--------------|--------|
| NUMBER    | VENDOR               | NUMBER  | DATE       | DESCRIPTION  | DESCRIPTION        | NUMBER       | AMOUNT |
|           |                      |         |            |  | BASKETBALL         |              |        |
|           |                      |         |            |  |                    | or 192000222 | 50.00  |
| 192000223 | SIMONIS, JEROME      | JPAP02  | 02/10/2020 | BOYS JV BASKETBALL OFFICIAL  | GENERAL            | 0            | 50.00  |
|           |                      |         |            | ON 2/8/20 VS SHIOCTON  | FUND/PERSONAL      |              |        |
|           |                      |         |            |  | SERVICES/BOYS      |              |        |
|           |                      |         |            |  | BASKETBALL         |              |        |
|           |                      |         |            |  |                    | or 192000223 | 50.00  |
| 102000224 | WELCH, TIM           | TD&D02  | 02/10/2020 | BOYS VARSITY BASKETBALL  | GENERAL            | 0            | 80.00  |
| 192000224 | WEDCH, IIM           | UPAPUZ  | 02/10/2020 | OFFICIAL ON 2/8/20 VS  | FUND/PERSONAL      | Ü            | 80.00  |
|           |                      |         |            |  |                    |              |        |
|           |                      |         |            | SHIOCTON   | SERVICES/BOYS      |              |        |
|           |                      |         |            |  | BASKETBALL         | 100000004    | 00.00  |
|           |                      |         |            |  |                    | or 192000224 | 80.00  |
| 192000225 | REINKE, DAVE         | JPAP02  | 02/10/2020 | GIRLS VARSITY BASKETBALL   | GENERAL            | 0            | 80.00  |
|           |                      |         |            | OFFICIAL ON 2/4/20 VS ROSHOLT  | FUND/PERSONAL      |              |        |
|           |                      |         |            |  | SERVICES/GIRLS     |              |        |
|           |                      |         |            |  | BASKETBALL         |              |        |
|           |                      |         |            |  | Totals f           | or 192000225 | 80.00  |
| 192000226 | SIMONIS, JEROME      | JPAP02  | 02/12/2020 | MS GIRLS BASKETBALL OFFICIAL   | COMMUNITY SERVICE  | 0            | 60.00  |
|           |                      |         |            | ON 2/11/20 VS SHIOCTON   | FUND/PERSONAL      |              |        |
|           |                      |         |            |  | SERVICES/OTHER     |              |        |
|           |                      |         |            |  | COMMUNITY SERVICES |              |        |
|           |                      |         |            |  | Totals f           | or 192000226 | 60.00  |
| 192000227 | BERKEN, JAKE         | JPAP02  | 02/14/2020 | VARSITY BOYS BASKETBALL  | GENERAL            | 0            | 80.00  |
|           |                      |         |            | OFFICIAL ON 2/13/20 VS   | FUND/PERSONAL      |              |        |
|           |                      |         |            | NORTHLAND LUTHERAN   | SERVICES/BOYS      |              |        |
|           |                      |         |            |  | BASKETBALL         |              |        |
|           |                      |         |            |  | Totals f           | or 192000227 | 80.00  |
| 192000228 | KUEHL, TOM           | JPAP02  | 02/14/2020 | VARSITY BOYS BASKETBALL  | GENERAL            | 0            | 80.00  |
|           |                      |         | ,,         | OFFICIAL ON 2/13/20 VS   | FUND/PERSONAL      |              |        |
|           |                      |         |            | NORTHLAND LUTHERAN   | SERVICES/BOYS      |              |        |
|           |                      |         |            | NORTHEAND BOTHERAN   | BASKETBALL         |              |        |
|           |                      |         |            |  |                    | or 192000228 | 80.00  |
| 100000000 | DADIEW DANIEL        | TDADOO  | 00/14/0000 | THE POWER PACKETTERS OF THE STATE OF THE STA |                    |              |        |
| 192000229 | RADLEY, DANIEL       | JPAPU2  | 02/14/2020 | JV BOYS BASKETBALL OFFICIAL  | GENERAL            | 0            | 47.00  |
|           |                      |         |            | ON 2/13/20 VS NORTHLAND  | FUND/PERSONAL      |              |        |
|           |                      |         |            | LUTHERAN   | SERVICES/BOYS      |              |        |
|           |                      |         |            |  | BASKETBALL         |              |        |
|           |                      |         |            |  |                    | or 192000229 | 47.00  |
| 192000230 | REYNOLDS, NATHANIEL  | JPAP02  | 02/14/2020 | GIRLS MS BASKETBALL OFFICIAL   | COMMUNITY SERVICE  | 0            | 60.00  |
|           |                      |         |            | ON 2/13/20 VS  | FUND/PERSONAL      |              |        |
|           |                      |         |            | IOLA-SCANDINAVIA   | SERVICES/OTHER     |              |        |
|           |                      |         |            |  | COMMUNITY SERVICES |              |        |
|           |                      |         |            |  | Totals f           | or 192000230 | 60.00  |
| 192000231 | SCHELLINGER, MATTHEW | JPAP02  | 02/14/2020 | VARSITY BOYS BASKETBALL  | GENERAL            | 0            | 80.00  |
|           |                      |         |            | OFFICIAL ON 2/13/20 VS   | FUND/PERSONAL      |              |        |
|           |                      |         |            | NORTHLAND LUTHERAN   | SERVICES/BOYS      |              |        |
|           |                      |         |            |  | BASKETBALL         |              |        |
|           |                      |         |            |  | Totals f           | or 192000231 | 80.00  |
| 192000232 | SIMONIS, JEROME      | JPAP02  | 02/14/2020 | GIRLS MS BASKETBALL OFFICIAL   | COMMUNITY SERVICE  | 0            | 60.00  |
|           |                      |         |            | ON 2/13/20 VS  | FUND/PERSONAL      |              |        |
|           |                      |         |            | IOLA-SCANDINAVIA   | SERVICES/OTHER     |              |        |
|           |                      |         |            |  | COMMUNITY SERVICES |              |        |
|           |                      |         |            |  |                    | or 192000232 | 60.00  |
| 19200022  | SIEEDER MICUNET      | COGKGT. | 02/14/2020 | VARSITY BOYS BASKETBALL  | GENERAL            | 0            | 47.00  |
| 172000233 | CLUBE BK, MICHABU    | JEAFUZ  | 02/14/2020 | OFFICIAL ON 2/13/20 VS   | FUND/PERSONAL      | U            | 47.00  |
|           |                      |         |            |  |                    |              |        |
|           |                      |         |            | NORTHLAND LUTHERAN   | SERVICES/BOYS      |              |        |
|           |                      |         |            |  | BASKETBALL         |              |        |

| CHECK     |   | BATCH    | CHECK      | INVOICE                                 | ACCOUNT            | PO            |          |
|-----------|---|----------|------------|---|--------------------|---------------|----------|
| NUMBER    | VENDOR                                  | NUMBER   | DATE       | DESCRIPTION                             | DESCRIPTION        | NUMBER        | AMOUNT   |
|           |   |          |            |   | Totals             | for 192000233 | 47.00    |
| 192000234 | KNAACK, BENJAMIN                        | JPAP02   | 02/19/2020 | VARSITY BOYS BASKETBALL                 | GENERAL            | 0             | 80.00    |
|           |   |          |            | OFFICIAL ON 2/8/20 VS                   | FUND/PERSONAL      |               |          |
|           |   |          |            | SHIOCTON                                | SERVICES/BOYS      |               |          |
|           |   |          |            |   | BASKETBALL         |               |          |
|           |   |          |            |   | Totals             | for 192000234 | 80.00    |
| 192000235 | REYNOLDS, NATHANIEL                     | JPAP02   | 02/19/2020 | BOYS JV2 BASKETBALL OFFICIAL            | GENERAL            | 0             | 60.00    |
|           |   |          |            | ON 2/18/20 VS                           | FUND/PERSONAL      |               |          |
|           |   |          |            | ADAMS/FRIENDSHIP                        | SERVICES/BOYS      |               |          |
|           |   |          |            |   | BASKETBALL         |               |          |
|           |   |          |            |   | Totals             | for 192000235 | 60.00    |
| 192000236 | SIMONIS, JEROME                         | JPAP02   | 02/19/2020 | GIRLS MS BASKETBALL GAME ON             | COMMUNITY SERVICE  | 0             | 60.00    |
|           |   |          |            | 2/18/20 VS TIGERTON                     | FUND/PERSONAL      |               |          |
|           |   |          |            | , | SERVICES/OTHER     |               |          |
|           |   |          |            |   | COMMUNITY SERVICES |               |          |
|           |   |          |            |   |                    | for 192000236 | 60.00    |
| 192000237 | ATKINSON, PAUL                          | JPAP02   | 02/21/2020 | GIRLS VARSITY BASKETBALL                | GENERAL            | 0             | 80.00    |
| 132000237 | 111111111111111111111111111111111111111 | 01111.02 | 02,21,2020 | OFFICIAL ON 2/20/20 VS                  | FUND/PERSONAL      | Ů             | 00.00    |
|           |   |          |            | GRESHAM                                 | SERVICES/GIRLS     |               |          |
|           |   |          |            | GREDIAN                                 | BASKETBALL         |               |          |
|           |   |          |            |   |                    | for 192000237 | 80.00    |
| 102000220 | CYRACUS, KENNETH                        | TDADOS   | 02/21/2020 | GIRLS VARSITY BASKETBALL                | GENERAL            | 0             | 80.00    |
| 192000230 | CIRACOS, RENNEIH                        | UPAPUZ   | 02/21/2020 | OFFICIAL ON 2/20/20 VS                  | FUND/PERSONAL      | Ü             | 80.00    |
|           |   |          |            | GRESHAM                                 | SERVICES/GIRLS     |               |          |
|           |   |          |            | GRESHAM                                 |                    |               |          |
|           |   |          |            |   | BASKETBALL         | f 102000220   | 80.00    |
| 102000220 | ELAMANG ETELD KATHE                     | TDADOO   | 02/21/2020 | DDIC CHAD CHOD THEMC                    |                    | for 192000238 | 103.90   |
| 192000239 | FLAMANG-FIELD, KATHE                    | JPAPU2   | 02/21/2020 | PRIS SWAP SHOP ITEMS                    |                    | 1012000128    | 103.90   |
|           |   |          |            |   | FUND/FOOD/OFFICE O | r.            |          |
|           |   |          |            |   | THE PRINCIPAL      | 5- 100000000  | 102.00   |
| 100000010 |   |          | 00/01/0000 |   |                    | for 192000239 | 103.90   |
| 192000240 | KRIESEL, ZACH                           | JPAP02   | 02/21/2020 | BOYS JV2 BASKETBALL OFFICIAL            | GENERAL            | 0             | 47.00    |
|           |   |          |            | ON 12/19/19 VS ROSHOLT                  | FUND/PERSONAL      |               |          |
|           |   |          |            |   | SERVICES/BOYS      |               |          |
|           |   |          |            |   | BASKETBALL         |               |          |
|           |   |          |            |   |                    | for 192000240 | 47.00    |
| 192000241 | REYNOLDS, NATHANIEL                     | JPAP02   | 02/21/2020 | BOYS JV2 BASKETBALL OFFICIAL            | GENERAL            | 0             | 47.00    |
|           |   |          |            | ON 12/19/19 VS ROSHOLT                  | FUND/PERSONAL      |               |          |
|           |   |          |            |   | SERVICES/BOYS      |               |          |
|           |   |          |            |   | BASKETBALL         |               |          |
|           |   |          |            |   |                    | for 192000241 | 47.00    |
| 192000242 | TURNER, WADE                            | JPAP02   | 02/21/2020 | GIRLS JV BASKETBALL OFFICIAL            | GENERAL            | 0             | 47.00    |
|           |   |          |            | ON 2/20/20 VS GRESHAM                   | FUND/PERSONAL      |               |          |
|           |   |          |            |   | SERVICES/GIRLS     |               |          |
|           |   |          |            |   | BASKETBALL         |               |          |
|           |   |          |            |   |                    | for 192000242 | 47.00    |
| 192000243 | WELCH, TIM                              | JPAP02   | 02/21/2020 | GIRLS JV BASKETBALL OFFICIAL            | GENERAL            | 0             | 47.00    |
|           |   |          |            | ON 2/20/20 VS GRESHAM                   | FUND/PERSONAL      |               |          |
|           |   |          |            |   | SERVICES/GIRLS     |               |          |
|           |   |          |            |   | BASKETBALL         |               |          |
|           |   |          |            |   | Totals             | for 192000243 | 47.00    |
| 201900135 | WISCONSIN RETIREMENT                    | R9       | 12/13/2019 | Payroll accrual                         | GENERAL FUND/WI    | 0             | 8,879.21 |
|           |   |          |            |   | RETIREMENT FUND    |               |          |
| 201900135 | WISCONSIN RETIREMENT                    | R9       | 12/13/2019 | Payroll accrual                         | SPECIAL EDUCATION  | 0             | 1,451.33 |
|           |   |          |            |   | FUND/WI RETIREMENT |               |          |
|           |   |          |            |   | FUND               |               |          |
| 201900135 | WISCONSIN RETIREMENT                    | R9       | 12/13/2019 | Payroll accrual                         | FOOD SERVICE       | 0             | 341.61   |
|           |   |          |            |   |                    |               |          |

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| NUMBER    | VENDOR               | NUMBER | DATE       | DESCRIPTION      | DESCRIPTION         | NUMBER        | AMOUNT    |
|           |                      |        |            |                  | FUND/WI RETIREMENT  |               |           |
|           |                      |        |            |                  | FUND                |               |           |
| 201900135 | WISCONSIN RETIREMENT | R9     | 12/13/2019 | Payroll accrual  | GENERAL FUND/WI     | 0             | 8,879.21  |
|           |                      |        |            |                  | RETIREMENT FUND     |               |           |
| 201900135 | WISCONSIN RETIREMENT | R9     | 12/13/2019 | Payroll accrual  | SPECIAL EDUCATION   | 0             | 1,451.33  |
|           |                      |        |            |                  | FUND/WI RETIREMENT  |               |           |
|           |                      |        |            |                  | FUND                |               |           |
| 201900135 | WISCONSIN RETIREMENT | R9     | 12/13/2019 | Payroll accrual  | FOOD SERVICE        | 0             | 341.61    |
|           |                      |        |            |                  | FUND/WI RETIREMENT  |               |           |
|           |                      |        |            |                  | FUND                |               |           |
|           |                      |        |            |                  | Totals              | for 201900135 | 21,344.30 |
| 201900143 | WISCONSIN RETIREMENT | R9     | 12/31/2019 | Payroll accrual  | GENERAL FUND/WI     | 0             | 8,891.14  |
|           |                      |        |            |                  | RETIREMENT FUND     |               |           |
| 201900143 | WISCONSIN RETIREMENT | R9     | 12/31/2019 | Payroll accrual  | SPECIAL EDUCATION   | 0             | 1,500.68  |
|           |                      |        |            |                  | FUND/WI RETIREMENT  |               |           |
|           |                      |        |            |                  | FUND                |               |           |
| 201900143 | WISCONSIN RETIREMENT | R9     | 12/31/2019 | Payroll accrual  | FOOD SERVICE        | 0             | 364.91    |
|           |                      |        |            |                  | FUND/WI RETIREMENT  |               |           |
|           |                      |        |            |                  | FUND                |               |           |
| 201900143 | WISCONSIN RETIREMENT | R9     | 12/31/2019 | Payroll accrual  | COMMUNITY SERVICE   | 0             | 95.96     |
|           |                      |        |            |                  | FUND/WI RETIREMENT  |               |           |
|           |                      |        |            |                  | FUND                |               |           |
| 201900143 | WISCONSIN RETIREMENT | R9     | 12/31/2019 | Payroll accrual  | GENERAL FUND/WI     | 0             | 8,891.14  |
|           |                      |        |            |                  | RETIREMENT FUND     |               |           |
| 201900143 | WISCONSIN RETIREMENT | R9     | 12/31/2019 | Payroll accrual  | SPECIAL EDUCATION   | 0             | 1,500.68  |
|           |                      |        |            |                  | FUND/WI RETIREMENT  |               |           |
|           |                      |        |            |                  | FUND                |               |           |
| 201900143 | WISCONSIN RETIREMENT | R9     | 12/31/2019 | Payroll accrual  | FOOD SERVICE        | 0             | 364.91    |
|           |                      |        |            |                  | FUND/WI RETIREMENT  |               |           |
|           |                      |        |            |                  | FUND                |               |           |
| 201900143 | WISCONSIN RETIREMENT | R9     | 12/31/2019 | Payroll accrual  | COMMUNITY SERVICE   | 0             | 95.96     |
|           |                      |        |            |                  | FUND/WI RETIREMENT  |               |           |
|           |                      |        |            |                  | FUND                |               |           |
|           |                      |        |            |                  | Totals              | for 201900143 | 21,705.38 |
| 201900159 | WISCONSIN RETIREMENT | R9     | 01/15/2020 | Payroll accrual  | GENERAL FUND/WI     | 0             | 9,089.86  |
|           |                      |        |            |                  | RETIREMENT FUND     |               |           |
| 201900159 | WISCONSIN RETIREMENT | R9     | 01/15/2020 | Payroll accrual  | SPECIAL EDUCATION   | 0             | 1,450.44  |
|           |                      |        |            |                  | FUND/WI RETIREMENT  |               |           |
|           |                      |        |            |                  | FUND                |               |           |
| 201900159 | WISCONSIN RETIREMENT | R9     | 01/15/2020 | Payroll accrual  | FOOD SERVICE        | 0             | 326.91    |
|           |                      |        |            |                  | FUND/WI RETIREMENT  |               |           |
|           |                      |        |            |                  | FUND                |               |           |
| 201900159 | WISCONSIN RETIREMENT | R9     | 01/15/2020 | Payroll accrual  | GENERAL FUND/WI     | 0             | 9,089.86  |
|           |                      |        |            |                  | RETIREMENT FUND     |               |           |
| 201900159 | WISCONSIN RETIREMENT | R9     | 01/15/2020 | Payroll accrual  | SPECIAL EDUCATION   | 0             | 1,450.44  |
|           |                      |        |            |                  | FUND/WI RETIREMENT  |               |           |
|           |                      |        |            |                  | FUND                |               |           |
| 201900159 | WISCONSIN RETIREMENT | R9     | 01/15/2020 | Payroll accrual  | FOOD SERVICE        | 0             | 326.91    |
|           |                      |        |            |                  | FUND/WI RETIREMENT  |               |           |
|           |                      |        |            |                  | FUND                |               |           |
|           |                      |        |            |                  | Totals              | for 201900159 | 21,734.42 |
| 201900163 | DELTA DENTAL OF WISC | JPWI02 | 01/22/2020 | DENTAL CLAIMS    | GENERAL FUND/SELF   | 0             | 823.20    |
|           |                      |        |            |                  | FUND-EMPLOYER SHARE | 1             |           |
|           |                      |        |            |                  | PREMI               |               |           |
|           |                      |        |            |                  | Totals              | for 201900163 | 823.20    |
| 201900164 | EMPLOYEE BENEFITS CO | JPWI02 | 01/23/2020 | HRA & FSA CLAIMS | GENERAL FUND/FLEX   | 0             | 249.85    |

| CHECK     |                       | BATCH     | CHECK        | INVOICE                     | ACCOUNT             | PO        |           |
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|           | VENDOR                | NUMBER    |              | DESCRIPTION                 | DESCRIPTION         | NUMBER    | AMOUNT    |
|           |                       |           |              |                             | PLAN SY1718         |           |           |
| 201900164 | EMPLOYEE BENEFITS CO  | JPWI02    | 01/23/2020   | HRA & FSA CLAIMS            | GENERAL             | 0         | 6,164.12  |
|           |                       |           | , ,, ,,      |                             | FUND/HRA/WEA ER DED |           | .,        |
|           |                       |           |              |                             | (PMT ABOVE EE'S     |           |           |
|           |                       |           |              |                             |                     | 201900164 | 6,413.97  |
| 201900165 | DELTA DENTAL OF WISC  | .TDWT 0.2 | 01/15/2020   | DENTAL CLAIMS               | GENERAL FUND/SELF   | 0         | 926.60    |
| 201900103 | DEDIA DENIAL OF WISC  | OPWIOZ    | 01/13/2020   | DENTAL CLAIMS               | FUND-EMPLOYER SHARE | O         | 920.00    |
|           |                       |           |              |                             | PREMI               |           |           |
|           |                       |           |              |                             |                     | 201900165 | 926.60    |
| 201000166 | EMPLOYEE DENEETED OO  | TDMT 0.0  | 01/16/2020   | UDA C EGA GLATMO            | GENERAL FUND/FLEX   | 0         | 298.92    |
| 201900100 | EMPLOYEE BENEFITS CO  | UPWIUZ    | 01/16/2020   | nra « rsa claims            |                     | U         | 290.92    |
| 001000166 | ENDIOUEE DEVICETES SO | TD11T 0.0 | 01 /16 /0000 | VIDA 6 FGA GLATING          | PLAN SY1718         | 0         | 45 15     |
| 201900166 | EMPLOYEE BENEFITS CO  | JPWIU2    | 01/16/2020   | HRA & FSA CLAIMS            | GENERAL             | 0         | 45.17     |
|           |                       |           |              |                             | FUND/HRA/WEA ER DED |           |           |
|           |                       |           |              |                             | (PMT ABOVE EE'S     |           |           |
|           |                       |           |              |                             |                     | 201900166 | 344.09    |
| 201900167 | EMPLOYEE BENEFITS CO  | JPWI02    | 01/31/2020   | ADMIN FEES - HRA & BESTFLEX | GENERAL             | 0         | 307.80    |
|           |                       |           |              |                             | FUND/DISTRICT FEES  |           |           |
|           |                       |           |              |                             | / BANKING           |           |           |
|           |                       |           |              |                             | FEE/DIRECTION OF    |           |           |
|           |                       |           |              |                             | BUSINESS            |           |           |
|           |                       |           |              |                             | Totals for          | 201900167 | 307.80    |
| 201900168 | INTERNAL REVENUE SER  | P9        | 01/31/2020   | Payroll accrual             | GENERAL FUND/FICA   | 0         | 8,617.16  |
|           |                       |           |              |                             | (SOCIAL SECURITY)   |           |           |
| 201900168 | INTERNAL REVENUE SER  | P9        | 01/31/2020   | Payroll accrual             | SPECIAL EDUCATION   | 0         | 1,418.48  |
|           |                       |           |              |                             | FUND/FICA (SOCIAL   |           |           |
|           |                       |           |              |                             | SECURITY)           |           |           |
| 201900168 | INTERNAL REVENUE SER  | P9        | 01/31/2020   | Payroll accrual             | FOOD SERVICE        | 0         | 355.99    |
|           |                       |           |              |                             | FUND/FICA (SOCIAL   |           |           |
|           |                       |           |              |                             | SECURITY)           |           |           |
| 201900168 | INTERNAL REVENUE SER  | P9        | 01/31/2020   | Payroll accrual             | GENERAL FUND/FICA   | 0         | 2,015.31  |
|           |                       |           |              |                             | (SOCIAL SECURITY)   |           |           |
| 201900168 | INTERNAL REVENUE SER  | P9        | 01/31/2020   | Payroll accrual             | SPECIAL EDUCATION   | 0         | 331.75    |
|           |                       |           |              |                             | FUND/FICA (SOCIAL   |           |           |
|           |                       |           |              |                             | SECURITY)           |           |           |
| 201900168 | INTERNAL REVENUE SER  | Р9        | 01/31/2020   | Payroll accrual             | FOOD SERVICE        | 0         | 83.26     |
|           |                       |           |              |                             | FUND/FICA (SOCIAL   |           |           |
|           |                       |           |              |                             | SECURITY)           |           |           |
| 201900168 | INTERNAL REVENUE SER  | Р9        | 01/31/2020   | Payroll accrual             | GENERAL             | 0         | 421.00    |
|           |                       |           |              |                             | FUND/FEDERAL INCOME |           |           |
|           |                       |           |              |                             | TAX                 |           |           |
| 201900168 | INTERNAL REVENUE SER  | P9        | 01/31/2020   | Payroll accrual             | SPECIAL EDUCATION   | 0         | 34.24     |
|           |                       |           |              |                             | FUND/FEDERAL INCOME |           |           |
|           |                       |           |              |                             | TAX                 |           |           |
| 201900168 | INTERNAL REVENUE SER  | р9        | 01/31/2020   | Payroll accrual             | GENERAL             | 0         | 33.00     |
| 201700100 | THIRD REVENUE DER     |           | 01, 31, 2020 | ruyrorr doorddr             | FUND/FEDERAL INCOME | Ü         | 33.00     |
|           |                       |           |              |                             | TAX                 |           |           |
| 201000169 | INTERNAL REVENUE SER  | DQ        | 01/21/2020   | Payroll accrual             | GENERAL             | 0         | 10,371.16 |
| 201900100 | INTERNAL REVENUE SER  | FJ        | 01/31/2020   | rayion acciual              | FUND/FEDERAL INCOME | O         | 10,371.10 |
|           |                       |           |              |                             |                     |           |           |
| 201000160 | THERDIAL DEVENUE CO.  | D.C       | 01/21/0000   | Dormall agains              | TAX                 | ^         | 1 152 05  |
| ⊽0TA00T08 | INTERNAL REVENUE SER  | P9        | U1/31/2020   | Payroll accrual             | SPECIAL EDUCATION   | 0         | 1,153.96  |
|           |                       |           |              |                             | FUND/FEDERAL INCOME |           |           |
| 00100011  |                       |           | 01/01/005    |                             | TAX                 | _         |           |
| ∠01900168 | INTERNAL REVENUE SER  | 19        | U1/31/2020   | Payroll accrual             | FOOD SERVICE        | 0         | 198.93    |
|           |                       |           |              |                             | FUND/FEDERAL INCOME |           |           |
|           |                       |           |              |                             | TAX                 |           |           |
| 201900168 | INTERNAL REVENUE SER  | P9        | 01/31/2020   | Payroll accrual             | GENERAL FUND/FICA   | 0         | 2,015.31  |
|           |                       |           |              |                             |                     |           |           |

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| NUMBER    | VENDOR                 | NUMBER |   | DESCRIPTION   |       | DESCRIPTION         | NUMBER        | AMOUNT    |
|           |                        |        |   |               |       | (SOCIAL SECURITY)   |               |           |
| 201900168 | INTERNAL REVENUE SER   | Р9     | 01/31/2020                              | Payroll accru | rual  | SPECIAL EDUCATION   | 0             | 331.75    |
|           |                        |        |   |               |       | FUND/FICA (SOCIAL   |               |           |
|           |                        |        |   |               |       | SECURITY)           |               |           |
| 201900168 | INTERNAL REVENUE SER   | Р9     | 01/31/2020                              | Payroll accru |       | FOOD SERVICE        | 0             | 83.26     |
|           |                        |        | ,,                                      | ,             |       | FUND/FICA (SOCIAL   |               |           |
|           |                        |        |   |               |       | SECURITY)           |               |           |
| 201900168 | INTERNAL REVENUE SER   | P9     | 01/31/2020                              | Payroll accru |       | GENERAL FUND/FICA   | 0             | 8,617.16  |
|           |                        |        | ,,                                      |               |       | (SOCIAL SECURITY)   | -             | 2,722.122 |
| 201900168 | INTERNAL REVENUE SER   | D9     | 01/31/2020                              | Payroll accru | mal   | SPECIAL EDUCATION   | 0             | 1,418.48  |
| 201700100 | INTERNAL REVENUE DER   | 10     | 01/51/2020                              | rayrorr accr  |       | FUND/FICA (SOCIAL   | · ·           | 1,110.10  |
|           |                        |        |   |               |       | SECURITY)           |               |           |
| 201900168 | INTERNAL REVENUE SER   | DQ.    | 01/31/2020                              | Payroll accru |       | FOOD SERVICE        | 0             | 355.99    |
| 201700100 | INTERUMENT REVENUE DER | EJ     | 01/31/2020                              | rayioii accit |       | FUND/FICA (SOCIAL   | 0             | 333.33    |
|           |                        |        |   |               |       | SECURITY)           |               |           |
|           |                        |        |   |               |       |                     | for 201900168 | 37,856.19 |
| 201900169 | MASSMUTUAL FINANCIAL   | DQ.    | 01/31/2020                              | Payroll accru | nia l | GENERAL             | 0             | 1,438.80  |
| 201700107 | MADDMOTORD FINANCIAL   | EJ     | 01/31/2020                              | rayrorr accr  |       | FUND/HARTFORD INS - |               | 1,430.00  |
|           |                        |        |   |               |       | TSA/ROTH            |               |           |
| 201900169 | MASSMUTUAL FINANCIAL   | DQ.    | 01/31/2020                              | Payroll accru |       | GENERAL             | 0             | 50.00     |
| 201700107 | MADDMOTORD FINANCIAL   | EJ     | 01/31/2020                              | rayioii accit |       | FUND/HARTFORD INS - |               | 30.00     |
|           |                        |        |   |               |       | TSA/ROTH            |               |           |
|           |                        |        |   |               |       |                     | for 201900169 | 1,488.80  |
| 201900170 | WEA TAX SHELTERED AN   | DQ.    | 01/31/2020                              | Payroll accru | nia l | GENERAL FUND/WEA    | 0             | 100.00    |
| 201900170 | WEA TAX SHELIERED AN   | FJ     | 01/31/2020                              | rayioii accit |       | TRUST - TSA/ROTH    | Ü             | 100.00    |
| 201000170 | WEA TAX SHELTERED AN   | DQ.    | 01/21/2020                              | Payroll accru |       | GENERAL FUND/WEA    | 0             | 500.00    |
| 201900170 | WEA TAX SHELIERED AN   | FJ     | 01/31/2020                              | rayioii accit |       | TRUST - TSA/ROTH    | Ü             | 300.00    |
| 201900170 | WEA TAX SHELTERED AN   | DQ.    | 01/31/2020                              | Payroll accru |       | SPECIAL EDUCATION   | 0             | 25.00     |
| 201900170 | WEA TAX SHELIERED AN   | FJ     | 01/31/2020                              | rayioii accit |       | FUND/WEA TRUST -    | Ü             | 23.00     |
|           |                        |        |   |               |       | TSA/ROTH            |               |           |
|           |                        |        |   |               |       |                     | for 201900170 | 625.00    |
| 201900171 | WISCONSIN DEPT OF RE   | DQ.    | 01/31/2020                              | Payroll accru | nia l | GENERAL             | 0             | 433.34    |
| 201700171 | WISCONSIN DEFI OF RE   | EJ     | 01/31/2020                              | rayioii accit |       | FUND/GARNISHMENT    | 0             | 433.34    |
|           |                        |        |   |               |       | DEDUCTION           |               |           |
| 201000171 | WISCONSIN DEPT OF RE   | DQ     | 01/21/2020                              | Payroll accru |       | GENERAL FUND/STATE  | 0             | 90.00     |
| 201700171 | WISCONSIN DEFI OF RE   | EJ     | 01/31/2020                              | rayrorr accr  |       | INCOME TAX          | Ü             | 50.00     |
| 201900171 | WISCONSIN DEPT OF RE   | DQ.    | 01/31/2020                              | Payroll accru |       | SPECIAL EDUCATION   | 0             | 10.00     |
| 201700171 | WISCONSIN DEFI OF RE   | EJ     | 01/31/2020                              | rayrorr accr  |       | FUND/STATE INCOME   | Ü             | 10.00     |
|           |                        |        |   |               |       | TAX                 |               |           |
| 201000171 | WISCONSIN DEPT OF RE   | DQ     | 01/21/2020                              | Payroll accru |       | GENERAL FUND/STATE  | 0             | 56.56     |
| 201700171 | WISCONSIN DEFI OF RE   | EJ     | 01/31/2020                              | rayrorr accr  |       | INCOME TAX          | Ü             | 30.30     |
| 201000171 | WISCONSIN DEPT OF RE   | DQ     | 01/21/2020                              | Payroll accru |       | GENERAL FUND/STATE  | 0             | 6,450.71  |
| 201700171 | WIDCONDIN DELI OF RE   | 10     | 01/51/2020                              | rayrorr accr  |       | INCOME TAX          | · ·           | 0,130.71  |
| 201900171 | WISCONSIN DEPT OF RE   | p9     | 01/31/2020                              | Payroll accru |       | SPECIAL EDUCATION   | 0             | 793.70    |
| 201700171 | WIDCONDIN DELI OF RE   | 10     | 01/51/2020                              | rayrorr accr  |       | FUND/STATE INCOME   | · ·           | 753.70    |
|           |                        |        |   |               |       | TAX                 |               |           |
| 201900171 | WISCONSIN DEPT OF RE   | P9     | 01/31/2020                              | Payroll accru |       | FOOD SERVICE        | 0             | 145.17    |
| 201700171 | WIDOONDIN DEFT OF RE   |        | 01/01/2020                              | ragrorr accr  |       | FUND/STATE INCOME   | · ·           | 113.17    |
|           |                        |        |   |               |       | TAX                 |               |           |
|           |                        |        |   |               |       |                     | for 201900171 | 7,979.48  |
| 201900172 | WISCONSIN RETIREMENT   | R9     | 01/31/2020                              | Payroll accru | nua l | GENERAL FUND/WI     | 0             | 9,260.58  |
| 201700112 | DOORDIN RETIREMENT     |        | JI, JI, 2020                            | -u, rorr accr |       | RETIREMENT FUND     | J             | 2,200.30  |
| 201900172 | WISCONSIN RETIREMENT   | R9     | 01/31/2020                              | Payroll accru |       | SPECIAL EDUCATION   | 0             | 1,549.39  |
|           |                        |        | , 51, 2020                              | .,_ 011 door  |       | FUND/WI RETIREMENT  | Ü             | 1,010.00  |
|           |                        |        |   |               |       | FUND                |               |           |
| 201900172 | WISCONSIN RETIREMENT   | R9     | 01/31/2020                              | Payroll accru |       | FOOD SERVICE        | 0             | 376.04    |
|           |                        | -      | , | .,            |       | <del></del>         | Č             | 3,0.01    |

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| CHECK     |                      | BATCH  | CHECK      | INVOICE           | ACCOUNT               | PO   |           |
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| NUMBER    | VENDOR               | NUMBER | DATE       | DESCRIPTION       | DESCRIPTION           | NUMBER   | AMOUNT    |
|           |                      |        |            |                   | FUND/WI RETIREMENT    |  |           |
|           |                      |        |            |                   | FUND                  |  |           |
| 201900172 | WISCONSIN RETIREMENT | R9     | 01/31/2020 | Payroll accrual   | GENERAL FUND/WI       | 0  | 9,260.58  |
|           |                      |        |            |                   | RETIREMENT FUND       |  |           |
| 201900172 | WISCONSIN RETIREMENT | R9     | 01/31/2020 | Payroll accrual   | SPECIAL EDUCATION     | 0  | 1,549.39  |
|           |                      |        |            |                   | FUND/WI RETIREMENT    |  |           |
|           |                      |        |            |                   | FUND                  |  |           |
| 201900172 | WISCONSIN RETIREMENT | R9     | 01/31/2020 | Payroll accrual   | FOOD SERVICE          | 0  | 376.04    |
|           |                      |        | ,,         |                   | FUND/WI RETIREMENT    | -  |           |
|           |                      |        |            |                   | FUND                  |  |           |
|           |                      |        |            |                   |                       | c 201900172  | 22,372.02 |
| 201900173 | WEA MEMBER BENEFIT T | D9     | 01/31/2020 | Payroll accrual   | GENERAL FUND/WEA      | 0  | 156.09    |
| 201700175 | WEA MEMBER DENEFTI I | EJ     | 01/31/2020 | rayioii acciuai   | TRUST ADVANTAGE       | Ü  | 130.00    |
| 201000172 | WEA MEMBED DENGETT T | DQ.    | 01/21/2020 | Dormoll aggrees   | GENERAL FUND/WEA      | 0  | 53.05     |
| 201900173 | WEA MEMBER BENEFIT T | P9     | 01/31/2020 | Payroll accrual   |                       | U  | 55.05     |
| 001000173 | WEN MEMBER DENIELE E | 20     | 01/21/0000 | D                 | TRUST ADVANTAGE       | 0  | 140.00    |
| 201900173 | WEA MEMBER BENEFIT T | P9     | 01/31/2020 | Payroll accrual   | GENERAL FUND/WEA      | 0  | 140.00    |
|           |                      |        |            |                   | TRUST ADVANTAGE       | . 001000173  | 240 14    |
| 001000185 |                      |        | 00/05/0000 |                   |                       | 201900173  | 349.14    |
| 201900175 | DELTA DENTAL OF WISC | JPWI02 | 02/05/2020 | DENTAL CLAIMS     | GENERAL FUND/SELF     | 0  | 1,006.78  |
|           |                      |        |            |                   | FUND-EMPLOYER SHARE   |  |           |
|           |                      |        |            |                   | PREMI                 |  |           |
|           |                      |        |            |                   |                       | r 201900175  | 1,006.78  |
| 201900176 | EMPLOYEE BENEFITS CO | JPWI02 | 02/06/2020 | FSA CLAIMS        | GENERAL FUND/FLEX     | 0  | 831.50    |
|           |                      |        |            |                   | PLAN SY1718           |  |           |
|           |                      |        |            |                   | Totals for            | r 201900176  | 831.50    |
| 201900177 | DELTA DENTAL OF WISC | JPWI01 | 01/29/2020 | DENTAL CLAIMS AND | GENERAL FUND/SELF     | 0  | 649.22    |
|           |                      |        |            | ADMINISTRATION    | FUND-EMPLOYER SHARE   |  |           |
|           |                      |        |            |                   | PREMI                 |  |           |
|           |                      |        |            |                   | Totals for            | 201900177  | 649.22    |
| 201900178 | EMPLOYEE BENEFITS CO | JPWI01 | 01/30/2020 | HRA & FSA CLAIMS  | GENERAL FUND/FLEX     | 0  | 353.84    |
|           |                      |        |            |                   | PLAN SY1718           |  |           |
| 201900178 | EMPLOYEE BENEFITS CO | JPWI01 | 01/30/2020 | HRA & FSA CLAIMS  | GENERAL               | 0  | 444.04    |
|           |                      |        |            |                   | FUND/HRA/WEA ER DED   |  |           |
|           |                      |        |            |                   | (PMT ABOVE EE'S       |  |           |
|           |                      |        |            |                   | Totals for            | 201900178  | 797.88    |
| 201900179 | INTERNAL REVENUE SER | P9     | 02/14/2020 | Payroll accrual   | GENERAL FUND/FICA     | 0  | 8,819.27  |
|           |                      |        |            |                   | (SOCIAL SECURITY)     |  |           |
| 201900179 | INTERNAL REVENUE SER | P9     | 02/14/2020 | Payroll accrual   | SPECIAL EDUCATION     | 0  | 1,338.16  |
|           |                      |        |            |                   | FUND/FICA (SOCIAL     |  |           |
|           |                      |        |            |                   | SECURITY)             |  |           |
| 201900179 | INTERNAL REVENUE SER | P9     | 02/14/2020 | Payroll accrual   | FOOD SERVICE          | 0  | 344.81    |
|           |                      |        |            |                   | FUND/FICA (SOCIAL     |  |           |
|           |                      |        |            |                   | SECURITY)             |  |           |
| 201900179 | INTERNAL REVENUE SER | P9     | 02/14/2020 | Payroll accrual   | GENERAL FUND/FICA     | 0  | 2,062.65  |
|           |                      |        |            |                   | (SOCIAL SECURITY)     |  |           |
| 201900179 | INTERNAL REVENUE SER | P9     | 02/14/2020 | Payroll accrual   | SPECIAL EDUCATION     | 0  | 312.97    |
|           |                      |        |            |                   | FUND/FICA (SOCIAL     |  |           |
|           |                      |        |            |                   | SECURITY)             |  |           |
| 201900179 | INTERNAL REVENUE SER | Р9     | 02/14/2020 | Payroll accrual   | FOOD SERVICE          | 0  | 80.65     |
|           |                      |        |            |                   | FUND/FICA (SOCIAL     |  |           |
|           |                      |        |            |                   | SECURITY)             |  |           |
| 201900179 | INTERNAL REVENUE SER | P9     | 02/14/2020 | Payroll accrual   | GENERAL               | 0  | 377.00    |
|           |                      |        | . ,        | _                 | FUND/FEDERAL INCOME   | -  |           |
|           |                      |        |            |                   | TAX                   |  |           |
| 201900179 | INTERNAL REVENUE SER | Р9     | 02/14/2020 | Payroll accrual   | SPECIAL EDUCATION     | 0  | 41.24     |
|           |                      |        | ,,         |                   | FUND/FEDERAL INCOME   | , and the second | 12.21     |
|           |                      |        |            |                   | 101.D/1 DDDIGH INCOME |  |           |

| CHECK     |                      | BATCH  | CHECK        | INVOICE   |          | ACCOUNT             | PO        |           |
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| NUMBER    | VENDOR               | NUMBER | DATE         | DESCRIPTI | ON       | DESCRIPTION         | NUMBER    | AMOUNT    |
|           |                      |        |              |           |          | TAX                 |           |           |
| 201900179 | INTERNAL REVENUE SER | Р9     | 02/14/2020   | Pavroll a | accrual  | GENERAL             | 0         | 22.00     |
|           |                      |        | . , ,        |           |          | FUND/FEDERAL INCOME |           |           |
|           |                      |        |              |           |          | TAX                 |           |           |
| 201900179 | INTERNAL REVENUE SER | DQ.    | 02/14/2020   | Dayroll a | accrual  | GENERAL             | 0         | 10,675.37 |
| 201700177 | INTERNAL REVENUE SER | EJ     | 02/14/2020   | rayioii c | icciuai  | FUND/FEDERAL INCOME | O .       | 10,073.37 |
|           |                      |        |              |           |          | TAX                 |           |           |
| 201000170 | INTERNAL REVENUE SER | DQ.    | 02/14/2020   | Darmall   | agmin 1  | SPECIAL EDUCATION   | 0         | 1,123.69  |
| 201900179 | INIERNAL REVENUE SER | P9     | 02/14/2020   | Payroii a | icciuai  |                     | U         | 1,123.09  |
|           |                      |        |              |           |          | FUND/FEDERAL INCOME |           |           |
| 001000150 |                      |        | 00/14/0000   | - 11      |          | TAX                 | •         | 168.61    |
| 201900179 | INTERNAL REVENUE SER | 19     | 02/14/2020   | Payroll a | iccrual  | FOOD SERVICE        | 0         | 167.61    |
|           |                      |        |              |           |          | FUND/FEDERAL INCOME |           |           |
|           |                      |        |              |           |          | TAX                 |           |           |
| 201900179 | INTERNAL REVENUE SER | P9     | 02/14/2020   | Payroll a | eccrual  | GENERAL FUND/FICA   | 0         | 2,062.65  |
|           |                      |        |              |           |          | (SOCIAL SECURITY)   |           |           |
| 201900179 | INTERNAL REVENUE SER | P9     | 02/14/2020   | Payroll a | nccrual  | SPECIAL EDUCATION   | 0         | 312.97    |
|           |                      |        |              |           |          | FUND/FICA (SOCIAL   |           |           |
|           |                      |        |              |           |          | SECURITY)           |           |           |
| 201900179 | INTERNAL REVENUE SER | P9     | 02/14/2020   | Payroll a | accrual  | FOOD SERVICE        | 0         | 80.65     |
|           |                      |        |              |           |          | FUND/FICA (SOCIAL   |           |           |
|           |                      |        |              |           |          | SECURITY)           |           |           |
| 201900179 | INTERNAL REVENUE SER | P9     | 02/14/2020   | Payroll a | eccrual  | GENERAL FUND/FICA   | 0         | 8,819.27  |
|           |                      |        |              |           |          | (SOCIAL SECURITY)   |           |           |
| 201900179 | INTERNAL REVENUE SER | P9     | 02/14/2020   | Payroll a | accrual  | SPECIAL EDUCATION   | 0         | 1,338.16  |
|           |                      |        |              |           |          | FUND/FICA (SOCIAL   |           |           |
|           |                      |        |              |           |          | SECURITY)           |           |           |
| 201900179 | INTERNAL REVENUE SER | P9     | 02/14/2020   | Payroll a | accrual  | FOOD SERVICE        | 0         | 344.81    |
|           |                      |        |              |           |          | FUND/FICA (SOCIAL   |           |           |
|           |                      |        |              |           |          | SECURITY)           |           |           |
|           |                      |        |              |           |          | Totals for          | 201900179 | 38,323.93 |
| 201900180 | MASSMUTUAL FINANCIAL | Р9     | 02/14/2020   | Payroll a | accrual  | GENERAL             | 0         | 1,438.80  |
|           |                      |        |              |           |          | FUND/HARTFORD INS - |           |           |
|           |                      |        |              |           |          | TSA/ROTH            |           |           |
| 201900180 | MASSMUTUAL FINANCIAL | Р9     | 02/14/2020   | Payroll a | accrual  | GENERAL             | 0         | 50.00     |
|           |                      |        |              | -         |          | FUND/HARTFORD INS - |           |           |
|           |                      |        |              |           |          | TSA/ROTH            |           |           |
|           |                      |        |              |           |          |                     | 201900180 | 1,488.80  |
| 201900181 | WEA TAX SHELTERED AN | P9     | 02/14/2020   | Pavroll a | accrual  | GENERAL FUND/WEA    | 0         | 100.00    |
| 201700101 |                      |        | 02, 11, 2020 | 14/1011   | .001 441 | TRUST - TSA/ROTH    | · ·       | 100.00    |
| 201900181 | WEA TAX SHELTERED AN | DQ.    | 02/14/2020   | Dayroll a | accrual  | GENERAL FUND/WEA    | 0         | 500.00    |
| 201700101 | WEA TAX SHEDIERED AN | EJ     | 02/14/2020   | rayioii c | icciuai  | TRUST - TSA/ROTH    | O .       | 300.00    |
| 201000101 | WEA TAX SHELTERED AN | DQ     | 02/14/2020   | Darmoll   | agrual   | SPECIAL EDUCATION   | 0         | 25.00     |
| 201700101 | WEA TAX SHEDIERED AN | EJ     | 02/14/2020   | rayioii c | icciuai  | FUND/WEA TRUST -    | O .       | 23.00     |
|           |                      |        |              |           |          | TSA/ROTH            |           |           |
|           |                      |        |              |           |          |                     | 201900181 | 625.00    |
| 201000102 | MICCONCIN DEDE OF DE | D0     | 00/14/2020   | Da        | 1        |                     | 0         |           |
| 201900182 | WISCONSIN DEPT OF RE | P9     | 02/14/2020   | Payroll a | iccruai  | GENERAL             | U         | 433.34    |
|           |                      |        |              |           |          | FUND/GARNISHMENT    |           |           |
| 001000100 |                      |        | 00/14/0000   | - 11      |          | DEDUCTION           | •         | 00.00     |
| 201900182 | WISCONSIN DEPT OF RE | 19     | 02/14/2020   | rayroll a | accrual  | GENERAL FUND/STATE  | 0         | 90.00     |
|           |                      |        |              | _         |          | INCOME TAX          |           |           |
| 201900182 | WISCONSIN DEPT OF RE | P9     | 02/14/2020   | Payroll a | accrual  | SPECIAL EDUCATION   | 0         | 5.00      |
|           |                      |        |              |           |          | FUND/STATE INCOME   |           |           |
|           |                      |        |              |           |          | TAX                 |           |           |
| 201900182 | WISCONSIN DEPT OF RE | P9     | 02/14/2020   | Payroll a | accrual  | GENERAL FUND/STATE  | 0         | 66.26     |
|           |                      |        |              |           |          | INCOME TAX          |           |           |
| 201900182 | WISCONSIN DEPT OF RE | P9     | 02/14/2020   | Payroll a | accrual  | GENERAL FUND/STATE  | 0         | 6,603.37  |
|           |                      |        |              |           |          |                     |           |           |

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| CHECK     |                      | BATCH  | CHECK      | INVOICE          | ACCOUNT PO                     |                    |
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| NUMBER    | VENDOR               | NUMBER | DATE       | DESCRIPTION      | <u>DESCRIPTION</u> NUMBER      | AMOUNT             |
|           |                      |        |            |                  | INCOME TAX                     |                    |
| 201900182 | WISCONSIN DEPT OF RE | P9     | 02/14/2020 | Payroll accrual  | SPECIAL EDUCATION 0            | 769.58             |
|           |                      |        |            |                  | FUND/STATE INCOME              |                    |
|           |                      |        |            |                  | TAX                            |                    |
| 201900182 | WISCONSIN DEPT OF RE | P9     | 02/14/2020 | Payroll accrual  | FOOD SERVICE 0                 | 126.48             |
|           |                      |        |            |                  | FUND/STATE INCOME              |                    |
|           |                      |        |            |                  | TAX                            |                    |
|           |                      |        |            |                  | Totals for 201900182           | 8,094.03           |
| 201900184 | WEA MEMBER BENEFIT T | P9     | 02/14/2020 | Payroll accrual  | GENERAL FUND/WEA 0             | 156.09             |
|           |                      |        |            |                  | TRUST ADVANTAGE                |                    |
| 201900184 | WEA MEMBER BENEFIT T | P9     | 02/14/2020 | Payroll accrual  | GENERAL FUND/WEA 0             | 53.05              |
|           |                      |        |            |                  | TRUST ADVANTAGE                |                    |
| 201900184 | WEA MEMBER BENEFIT T | P9     | 02/14/2020 | Payroll accrual  | GENERAL FUND/WEA 0             | 140.00             |
|           |                      |        |            |                  | TRUST ADVANTAGE                |                    |
|           |                      |        |            |                  | Totals for 201900184           | 349.14             |
| 201900185 | INTERNAL REVENUE SER | P9     | 02/14/2020 | Payroll accrual  | GENERAL FUND/FICA 0            | -93.29             |
|           |                      |        |            |                  | (SOCIAL SECURITY)              |                    |
| 201900185 | INTERNAL REVENUE SER | P9     | 02/14/2020 | Payroll accrual  | GENERAL FUND/FICA 0            | -21.82             |
|           |                      |        |            |                  | (SOCIAL SECURITY)              |                    |
| 201900185 | INTERNAL REVENUE SER | P9     | 02/14/2020 | Payroll accrual  | GENERAL 0                      | -90.21             |
|           |                      |        |            |                  | FUND/FEDERAL INCOME            |                    |
|           |                      |        |            |                  | TAX                            |                    |
| 201900185 | INTERNAL REVENUE SER | P9     | 02/14/2020 | Payroll accrual  | GENERAL FUND/FICA 0            | -21.82             |
| 001000105 |                      |        | 00/14/0000 |                  | (SOCIAL SECURITY)              | 22.22              |
| 201900185 | INTERNAL REVENUE SER | P9     | 02/14/2020 | Payroll accrual  | GENERAL FUND/FICA 0            | -93.29             |
|           |                      |        |            |                  | (SOCIAL SECURITY)              | 200 42             |
| 201000100 | WISCONSIN DEPT OF RE | D0     | 00/14/2020 | Daniel           | Totals for 201900185 GENERAL 0 | -320.43<br>-433.34 |
| 201900186 | WISCONSIN DEPI OF RE | P9     | 02/14/2020 | Payroll accrual  | GENERAL U FUND/GARNISHMENT     | -433.34            |
|           |                      |        |            |                  | PUND/GARNISHMENI<br>DEDUCTION  |                    |
| 201000196 | WISCONSIN DEPT OF RE | DQ     | 02/14/2020 | Payroll accrual  | GENERAL FUND/STATE 0           | -60.18             |
| 201900100 | WISCONSIN DEFI OF RE | FJ     | 02/14/2020 | rayioii acciuai  | INCOME TAX                     | -00.10             |
|           |                      |        |            |                  | Totals for 201900186           | -493.52            |
| 201900188 | INTERNAL REVENUE SER | DQ     | 02/14/2020 | Payroll accrual  | GENERAL FUND/FICA 0            | 93.29              |
| 201700100 | INTERNAL REVENUE SER | E J    | 02/14/2020 | rayioii accidai  | (SOCIAL SECURITY)              | 23.22              |
| 201900188 | INTERNAL REVENUE SER | D9     | 02/14/2020 | Payroll accrual  | GENERAL FUND/FICA 0            | 21.82              |
| 201700100 | INTERNAL REVENUE DER | 1,7    | 02/11/2020 | rayrorr accraar  | (SOCIAL SECURITY)              | 21.02              |
| 201900188 | INTERNAL REVENUE SER | Р9     | 02/14/2020 | Payroll accrual  | GENERAL 0                      | 90.21              |
|           |                      |        | ,,         |                  | FUND/FEDERAL INCOME            |                    |
|           |                      |        |            |                  | TAX                            |                    |
| 201900188 | INTERNAL REVENUE SER | Р9     | 02/14/2020 | Payroll accrual  | GENERAL FUND/FICA 0            | 21.82              |
|           |                      |        |            | -                | (SOCIAL SECURITY)              |                    |
| 201900188 | INTERNAL REVENUE SER | Р9     | 02/14/2020 | Payroll accrual  | GENERAL FUND/FICA 0            | 93.29              |
|           |                      |        |            |                  | (SOCIAL SECURITY)              |                    |
|           |                      |        |            |                  | Totals for 201900188           | 320.43             |
| 201900189 | WISCONSIN DEPT OF RE | Р9     | 02/14/2020 | Payroll accrual  | GENERAL 0                      | 168.90             |
|           |                      |        |            |                  | FUND/GARNISHMENT               |                    |
|           |                      |        |            |                  | DEDUCTION                      |                    |
| 201900189 | WISCONSIN DEPT OF RE | Р9     | 02/14/2020 | Payroll accrual  | GENERAL FUND/STATE 0           | 60.18              |
|           |                      |        |            |                  | INCOME TAX                     |                    |
|           |                      |        |            |                  | Totals for 201900189           | 229.08             |
| 201900191 | DELTA DENTAL OF WISC | JPWI02 | 02/12/2020 | DENTAL CLAIMS    | GENERAL FUND/SELF 0            | 577.80             |
|           |                      |        |            |                  | FUND-EMPLOYER SHARE            |                    |
|           |                      |        |            |                  | PREMI                          |                    |
|           |                      |        |            |                  | Totals for 201900191           | 577.80             |
| 201900192 | EMPLOYEE BENEFITS CO | JPWI02 | 02/13/2020 | FSA & HRA CLAIMS | GENERAL FUND/FLEX 0            | 50.00              |
|           |                      |        |            |                  |                                |                    |

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|-----------------|--|----------|---------|
| 05.19.10.00.00  | February 24, 2020 Checklist (Dates: 01/17/20 - 02/21/20) |          | 2:18 PM |

| CHECK     |                      | BATCH  | CHECK      | INVOICE                | ACCOUNT              | PO        |        |
|-----------|----------------------|--------|------------|------------------------|----------------------|-----------|--------|
|           |                      |        |            |                        |                      |           |        |
| NUMBER    | VENDOR               | NUMBER | DATE       | DESCRIPTION            | DESCRIPTION          | NUMBER    | AMOUNT |
|           |                      |        |            |                        | PLAN SY1718          |           |        |
| 201900192 | EMPLOYEE BENEFITS CO | JPWI02 | 02/13/2020 | FSA & HRA CLAIMS       | GENERAL              | 0         | 583.82 |
|           |                      |        |            |                        | FUND/HRA/WEA ER DED  |           |        |
|           |                      |        |            |                        | (PMT ABOVE EE'S      |           |        |
|           |                      |        |            |                        | Totals for           |           | 633.82 |
| 201900193 | BMO MASTERCARD       | COCCJA | 01/20/2020 | Credit Card Payment AP | GENERAL              | 0         | 35.85  |
|           |                      |        |            | Invoice.               | FUND/TECH/SOFTWARE   |           |        |
|           |                      |        |            |                        | SERVIC/ADMINISTRATIV |           |        |
|           |                      |        |            |                        | E TECHNOLOGY SERV    |           |        |
| 201900193 | BMO MASTERCARD       | COCCJA | 01/20/2020 | Credit Card Payment AP | GENERAL FUND/SHEET   | 0         | 8.20   |
|           |                      |        |            | Invoice.               | MUSIC/VOCAL MUSIC    |           |        |
| 201900193 | BMO MASTERCARD       | COCCJA | 01/20/2020 | Credit Card Payment AP | GENERAL              | 0         | 57.00  |
|           |                      |        |            | Invoice.               | FUND/APPAREL         |           |        |
|           |                      |        |            |                        | (Instructional       |           |        |
|           |                      |        |            |                        | only)/VOCAL MUSIC    |           |        |
| 201900193 | BMO MASTERCARD       | COCCJA | 01/20/2020 | Credit Card Payment AP | GENERAL FUND/SHEET   | 0         | 19.95  |
|           |                      |        |            | Invoice.               | MUSIC/VOCAL MUSIC    |           |        |
| 201900193 | BMO MASTERCARD       | COCCJA | 01/20/2020 | Credit Card Payment AP | GENERAL FUND/SHEET   | 0         | 195.23 |
|           |                      |        |            | Invoice.               | MUSIC/VOCAL MUSIC    |           |        |
| 201900193 | BMO MASTERCARD       | COCCJA | 01/20/2020 | Credit Card Payment AP | GENERAL FUND/SHEET   | 0         | 9.00   |
|           |                      |        |            | Invoice.               | MUSIC/VOCAL MUSIC    |           |        |
| 201900193 | BMO MASTERCARD       | COCCJA | 01/20/2020 | Credit Card Payment AP | GENERAL FUND/SHEET   | 0         | 15.50  |
|           |                      |        |            | Invoice.               | MUSIC/VOCAL MUSIC    |           |        |
|           |                      |        |            |                        | Totals for           | 201900193 | 340.73 |
|           |                      |        |            |                        |                      |           |        |
|           |                      |        |            |                        |                      |           |        |

Totals for checks 1,056,914.32

| CREDIT CA      | RD STATEMENT - Jan     | uary     |      |     | WUF     | AR Code | 9        |         |                                   |
|----------------|------------------------|----------|------|-----|---------|---------|----------|---------|-----------------------------------|
| Date           | Vendor                 | Amount   | Fund | E L | ocation | Object  | Function | Project | Description                       |
| Dan Wolfgram   |                        |          |      |     |         |         |          |         |                                   |
| 12/26/19       | J.W. PEPPER            | \$15.50  | 10   | Е   | 400     | 473     | 125400   | 000     | ELLEN CHRISTENSEN-SHEET MUSIC     |
| 12/27/2019     | J.W. PEPPER            | \$9.00   | 10   | Е   | 400     | 473     | 125400   | 000     | ELLEN CHRISTENSEN-SHEET MUSIC     |
| 1/3/2020       | J.W. PEPPER            | \$19.95  | 10   | Е   | 400     | 473     | 125400   | 000     | ELLEN CHRISTENSEN-SHEET MUSIC     |
| 1/4/2020       | J.W. PEPPER            | \$195.23 | 10   | Е   | 400     | 473     | 125400   | 000     | ELLEN CHRISTENSEN-SHEET MUSIC     |
| 1/11/2020      | SOUTHEASTERN PERFORMAN | \$57.00  | 10   | Е   | 400     | 420     | 125400   | 000     | ELLEN CHRISTENSEN-CONCERT UNIFORM |
| 1/13/2020      | J.W. PEPPER            | \$8.20   | 10   | Е   | 400     | 473     | 125400   | 000     | ELLEN CHRISTENSEN-SHEET MUSIC     |
|                | TOTAL                  | \$304.88 |      |     |         |         |          |         |                                   |
| Bryant Cobarru | bias                   |          |      |     |         |         |          |         |                                   |
| 12/28/19       | Winhostcom             | \$35.85  | 10   | Е   | 800     | 360     | 295000   | 0       | Rtl Planner Hosting               |
|                | TOTAL                  | \$35.85  |      |     |         |         |          |         |                                   |

| Name | Reference | Trans Date   | Description                               | Post Date  | Amount                  |
|------|-----------|--------------|---|------------|-------------------------|
|      |           | 01/03/2020   | HIGH SCHOOL FOOD SERVICE FOR WEEK OF 1/3  | 01/03/2020 | 1,102.00                |
|      |           |              | Totals for 14280                          |            | 1,102.00                |
|      |           | 01/03/2020   | AGENDA RESALE                             | 01/03/2020 | 5.00                    |
|      |           |              | Totals for 14282                          |            | 5.00                    |
|      |           | 01/03/2020   | ADMISSIONS FROM BBB VS. GRESHAM 12/19     | 01/03/2020 | 150.00                  |
|      |           |              | Totals for 14283                          |            | 150.00                  |
|      |           | 01/03/2020   | GBB VS. GB WEST 1/3                       | 01/10/2020 | 156.00                  |
|      |           |              | Totals for 14323                          |            | 156.00                  |
|      |           | 01/09/2020   | WRESTLING VS. WITTENBERG 1/9              | 01/10/2020 | 166.00                  |
|      |           |              | Totals for 14324                          |            | 166.00                  |
|      |           | 01/10/2020   | FOOD SERVICE DEPOSIT FOR WEEK OF 1/6      | 01/10/2020 | 2,343.85                |
|      |           |              | Totals for 14322                          |            | 2,343.85                |
|      |           | 01/10/2020   | AGENDA RESALE                             | 01/10/2020 | 5.00                    |
|      |           |              | Totals for 14325                          |            | 5.00                    |
|      |           | 01/10/2020   | URGENT NEEDS DEPOSIT FROM MES DOLLAR DEN  | 01/10/2020 | 404.00                  |
|      |           |              | Totals for 14330                          |            | 404.00                  |
|      |           | 01/10/2020   | URGENT NEEDS DEPOSIT FROM HS DOLLAR DENI  | 01/10/2020 | 238.00                  |
|      |           |              | Totals for 14331                          |            | 238.00                  |
|      |           | 01/10/2020   | A.F. GELHAR SCHOLARSHIP DEPOSIT           | 01/10/2020 | 1,000.00                |
|      |           |              | Totals for 14332                          |            | 1,000.00                |
|      |           | 01/10/2020   | SACRED HEART DONATION FOR HOLIDAY FAIR    | 01/10/2020 | 150.00                  |
|      |           |              | Totals for 14333                          |            | 150.00                  |
|      |           | 01/10/2020   | SACRED HEART DONATION FOR HOLIDAY FAIR    | 01/10/2020 | 50.00                   |
|      |           |              | Totals for 14334                          |            | 50.00                   |
|      |           | 01/10/2020   | PURCHASE BOOKS FOR TITLE I PROGRAM        | 01/10/2020 | 90.00                   |
|      |           |              | Totals for 14335                          |            | 90.00                   |
|      |           | 01/10/2020   | CATERING PAYMENT FROM J. CHRISTENSEN PAI  | 01/10/2020 | 24.00                   |
|      |           |              | Totals for 14336                          |            | 24.00                   |
|      |           | 01/10/2020   | BOOSTER CLUB REIMBURSEMENT FOR USED UNIF  | 01/10/2020 |                         |
|      |           |              | Totals for 14337                          |            | 180.00                  |
|      |           | 01/10/2020   | BOOSTER CLUB REIMBURSEMENT FOR IMAGE AWA  | 01/10/2020 |                         |
|      |           |              | Totals for 14338                          |            | 359.38                  |
|      |           | 01/10/2020   | FORWARD HEALTH DHS - MEDICAID             | 01/10/2020 |                         |
|      |           |              | Totals for 14339                          |            | 3,495.05                |
|      |           | 01/10/2020   | DEPOSIT TO PAY FOR BROKEN COFFEE POT      | 01/10/2020 | 101.30                  |
|      |           |              | Totals for 14340                          |            | 101.30                  |
|      |           | 01/10/2020   | EEN CATEGORICAL AID PAYMENT 1ST AND 2ND   | 01/10/2020 | 2,141.96                |
|      |           |              | Totals for 14341                          |            | 2,141.96                |
|      |           | 01/10/2020   | OVERPAYMENT OF \$100 FOR PURCHASE OF TRUC | 01/10/2020 | 100.00                  |
|      |           | 01 /10 /0000 | Totals for 14342                          | 01/10/0000 | 100.00                  |
|      |           | 01/10/2020   | LITTLE WOLF                               | 01/10/2020 | 453,400.35              |
|      |           | 01 /10 /0000 | Totals for 14343                          | 01/10/0000 | 453,400.35              |
|      |           | 01/10/2020   | FOOD SERVICE FOR MES FOR WEEK OF 1/6-1/1  | 01/10/2020 | 1,350.65                |
|      |           | 01 /10 /0000 | Totals for 14344                          | 01/10/0000 | 1,350.65                |
|      |           | 01/10/2020   | FOOD SERVICE FOR MES FOR WEEK OF 12/27-1  | 01/10/2020 | 979.70                  |
|      |           | 01 /12 /0000 | Totals for 14345                          | 01/12/2022 | 979.70                  |
|      |           | 01/13/2020   | WORKERS' COMPENSATION VARIABLE DIVIDEND   | 01/13/2020 | 2,627.00                |
|      |           | 01/12/2020   | Totals for 14326                          | 01/12/2020 | 2,627.00                |
|      |           | 01/13/2020   |   | 01/13/2020 | 32,457.60               |
|      |           | 01/12/2020   | Totals for 14327                          | 01/12/2020 | 32,457.60               |
|      |           | 01/13/2020   | OGDENSBURG  Totals for 14328              | 01/13/2020 | 26,991.27               |
|      |           | 01/12/2020   | Totals for 14328 ST LAWRENCE              | 01/13/2020 | 26,991.27<br>102,120.94 |
|      |           | 01/13/2020   | OI LAWRENCE                               | 01/13/2020 | 102,120.94              |

| Name | Reference | Trans Date   | Description                               | Post Date    | Amount     |
|------|-----------|--------------|---|--------------|------------|
|      |           |              | Totals for 14329                          |              | 102,120.94 |
|      |           | 01/13/2020   | COMMODITY CHARGES                         | 01/13/2020   | -632.36    |
|      |           |              | Totals for 14436                          |              | -632.36    |
|      |           | 01/13/2020   | BREAKFAST AID                             | 01/13/2020   | 2,859.94   |
|      |           |              | Totals for 14437                          |              | 2,859.94   |
|      |           | 01/13/2020   | LUNCH AID                                 | 01/13/2020   | 9,234.95   |
|      |           |              | Totals for 14438                          |              | 9,234.95   |
|      |           | 01/15/2020   | LEBANON                                   | 01/15/2020   | 80,842.63  |
|      |           |              | Totals for 14319                          |              | 80,842.63  |
|      |           | 01/15/2020   | MANAWA                                    | 01/15/2020   | 231,334.31 |
|      |           |              | Totals for 14320                          |              | 231,334.31 |
|      |           | 01/15/2020   | ROYALTON                                  | 01/15/2020   | 178,810.13 |
|      |           |              | Totals for 14321                          |              | 178,810.13 |
|      |           | 01/15/2020   | BEAR CREEK                                | 01/15/2020   | 11,003.00  |
|      |           |              | Totals for 14352                          |              | 11,003.00  |
|      |           | 01/15/2020   | UNION                                     | 01/15/2020   | 192,271.61 |
|      |           |              | Totals for 14353                          |              | 192,271.61 |
|      |           | 01/17/2020   | J. FRAZIER ACCIDENTALLY USED HER SCHOOL   | 01/17/2020   | 263.75     |
|      |           | ,,           | Totals for 14354                          | ,,           | 263.75     |
|      |           | 01/17/2020   | NSF REPAYMENT FOR T. WENTWORTH            | 01/17/2020   | 60.00      |
|      |           | ,,           | Totals for 14355                          | ,,           | 60.00      |
|      |           | 01/17/2020   | DOLLAR DENIM DECEMBER LATE PAYMENTS: \$20 | 01/17/2020   | 30.00      |
|      |           | 01/1//2020   | Totals for 14356                          | 01/1//2020   | 30.00      |
|      |           | 01/17/2020   | CATERING CHARGES PAID BY BOOSTER CLUB     | 01/17/2020   | 281.19     |
|      |           | 01/1//2020   | Totals for 14357                          | 01/1//2020   | 281.19     |
|      |           | 01/17/2020   |   | 01/17/2020   | 42,773.05  |
|      |           | 01/11/2020   | Totals for 14358                          | 01/11/2020   | 42,773.05  |
|      |           | 01/17/2020   | MES FOOD SERVICE WEEK OF 1/13-17          | 01/17/2020   | 1,608.65   |
|      |           | 01/11/2020   | Totals for 14359                          | 01/11/2020   | 1,608.65   |
|      |           | 01/17/2020   | GBB VS NORTHLAND LUTHERAN 1/10            | 01/17/2020   | 292.00     |
|      |           | 01/11/2020   | Totals for 14365                          | 01/11/2020   | 292.00     |
|      |           | 01/17/2020   | WRESTLING VS. PITTSVILLE 1/14/20          | 01/17/2020   | 128.70     |
|      |           | 01/11/2020   | Totals for 14366                          | 01/17/2020   | 128.70     |
|      |           | 01/17/2020   | BBB VS. CLINTONVILLE AND WI VALLEY LUTHE  | 01/17/2020   | 179.00     |
|      |           | 01/11/2020   | Totals for 14367                          | 01/17/2020   | 179.00     |
|      |           | 01/17/2020   |   | 01/17/2020   | 1,618.25   |
|      |           | 01/11/2020   | Totals for 14368                          | 01/11/2020   | 1,618.25   |
|      |           | 01/17/2020   | INSTRUMENT RENTAL                         | 01/17/2020   | 12.00      |
|      |           | 01/11/2020   | Totals for 14377                          | 01/11/2020   | 12.00      |
|      |           | 01/17/2020   | LYCEUM FEE                                | 01/17/2020   | 2.00       |
|      |           | 01/17/2020   | Totals for 14378                          | 01/1//2020   | 2.00       |
|      |           | 01/17/2020   | NEWSPAPER FEE                             | 01/17/2020   | 1.00       |
|      |           | 01/17/2020   |   | 01/1//2020   | 1.00       |
|      |           | 01 /17 /2020 | Totals for 14379                          | 01 /17 /2020 |            |
|      |           | 01/11/2020   | PARKING FEE                               | 01/17/2020   | 25.00      |
|      |           | 01 /15 /0000 | Totals for 14380                          | 01/17/2022   | 25.00      |
|      |           | 01/1//2020   | HS YEARBOOK FEE                           | 01/17/2020   | 122.00     |
|      |           | 01 /15 /0000 | Totals for 14381                          | 01 /15 /0000 | 122.00     |
|      |           | 01/17/2020   | CHROMEBOOK FINE                           | 01/17/2020   | 20.00      |
|      |           |              | Totals for 14382                          | 01 (05 (55 - | 20.00      |
|      |           | 01/21/2020   | SPED AND SCHOOL AGE PARENT AID            | 01/21/2020   | 25,199.00  |
|      |           |              | Totals for 14433                          |              | 25,199.00  |
|      |           | 01/21/2020   | EDUCATOR EFFECTIVENESS EVAL SYSTEM        | 01/21/2020   | 4,320.00   |
|      |           |              | Totals for 14434                          |              | 4,320.00   |

| Name | Reference | Trans Date | Description                              | Post Date  | Amount       |
|------|-----------|------------|--|------------|--------------|
|      |           | 01/22/2020 | PURCHASED ROOF ANCHORS FOR REFERENDUM PR | 01/22/2020 | 2,118.24     |
|      |           |            | Totals for 14439                         |            | 2,118.24     |
|      |           | 01/24/2020 | BBB VS. MARION 1/20                      | 01/24/2020 | 155.00       |
|      |           |            | Totals for 14369                         |            | 155.00       |
|      |           | 01/24/2020 | GBB VS. TIGERTON 1/23                    | 01/24/2020 | 80.00        |
|      |           |            | Totals for 14370                         |            | 80.00        |
|      |           | 01/24/2020 | HS FOOD SERVICE FOR WEEK OF 1/21-1/24    | 01/24/2020 | 2,371.75     |
|      |           |            | Totals for 14371                         |            | 2,371.75     |
|      |           | 01/24/2020 | ES FOOD SERVICE FOR WEEK OF 1/21-1/24    | 01/31/2020 | 568.00       |
|      |           |            | Totals for 14372                         |            | 568.00       |
|      |           | 01/27/2020 | PUPIL TRANSPORTATION                     | 01/27/2020 | 19,980.00    |
|      |           |            | Totals for 14435                         |            | 19,980.00    |
|      |           | 01/31/2020 | MAGIC WRITER E-FUNDS DEPOSIT             | 01/31/2020 | 2,677.35     |
|      |           |            | Totals for 12850                         |            | 2,677.35     |
|      |           | 01/31/2020 | MONTHLY INTEREST FOR GENERAL FUND CHECKI | 01/31/2020 | 1,596.36     |
|      |           | 01/31/2020 | MONTHLY INTEREST FOR GENERAL FUND CHECKI | 01/31/2020 | 0.03         |
|      |           |            | Totals for 14032                         |            | 1,596.39     |
|      |           | 01/31/2020 | ES STUDENT FEES 1/31                     | 01/31/2020 | 60.00        |
|      |           |            | Totals for 14373                         |            | 60.00        |
|      |           | 01/31/2020 | Q2 PAYMENT                               | 01/31/2020 | 3,080.31     |
|      |           |            | Totals for 14374                         |            | 3,080.31     |
|      |           | 01/31/2020 | WRESTLING FEE FOR 1/20 MATCH             | 01/31/2020 | 200.00       |
|      |           |            | Totals for 14375                         |            | 200.00       |
|      |           | 01/31/2020 | ES FOOD SERVICE FOR WEEK OF 1/27-31      | 01/31/2020 | 988.00       |
|      |           |            | Totals for 14376                         |            | 988.00       |
|      |           | 01/31/2020 | WRESTLING 1/24                           | 01/31/2020 | 258.00       |
|      |           |            | Totals for 14389                         |            | 258.00       |
|      |           | 01/31/2020 | WRESTLING 1/30                           | 01/31/2020 | 76.00        |
|      |           |            | Totals for 14390                         |            | 76.00        |
|      |           | 01/31/2020 | HS FOR WEEK OF 1/27-31                   | 01/31/2020 | 1,843.00     |
|      |           |            | Totals for 14391                         |            | 1,843.00     |
|      |           | 01/31/2020 | DISTRICT STUDENT FEE                     | 01/31/2020 | 20.00        |
|      |           |            | Totals for 14392                         |            | 20.00        |
|      |           | 01/31/2020 | STUDENT PARKING FEE                      | 01/31/2020 | 45.00        |
|      |           |            | Totals for 14393                         |            | 45.00        |
|      |           | 01/31/2020 | STUDENT ATHLETIC PASS                    | 01/31/2020 | 5.00         |
|      |           |            | Totals for 14394                         |            | 5.00         |
|      |           | 01/31/2020 | HS YEARBOOK                              | 01/31/2020 | 110.00       |
|      |           |            | Totals for 14395                         |            | 110.00       |
|      |           | 01/31/2020 | CHROMEBOOK FINES                         | 01/31/2020 | 70.00        |
|      |           |            | Totals for 14396                         |            | 70.00        |
|      |           |            | Total for Cash Receipts                  |            | 1,451,150.89 |



## **School District of Manawa**

"Students Choosing to Excel, Realizing Their Strengths"

800 Beech Street | Manawa, WI 54949 | (920) 596-2525

District Fax (920) 596-5308 | Elementary Fax (920) 596-5339 | Jr./Sr. High Fax (920) 596-2655

January 20, 2020

Darren Carson 221 Waupaca Street Fremont, WI 54940

Dear Mr. Carson,

The purpose of this letter is to affirm that I am granting your request for a voluntary transfer as submitted to Mr. Wolfgram and me on Thursday, December 5, 2019 via email. You requested to be transferred to the secondary social studies position beginning with the 2020-2021 school year pending the district's ability to find a highly qualified special education teacher to fill the vacancy created by your transfer. Further, you have verified that you have the applicable licensures for the social studies position for which you are requesting the transfer and can add licenses in psychology, sociology, and geography as needed by taking the appropriate Praxis II exams.

Mr. Wolfgram and I support your desire to use your social studies expertise and to stay vibrant in your chosen career as a professional educator. This transfer will be affirmed by the Board of Education at their regular February Board of Education meeting. Thank you for your dedicated and passionate service to the School District of Manawa. Please do not hesitate to contact either Mr. Wolfgram or me should you have any questions.

Sincerely,

Dr. Melanie J. Oppor

District Administrator

CC.

Principal Daniel Wolfgram

Professional File



#### Melanie Oppor <moppor@manawaschools.org>

## History Position in the High School.

1 message

Darren Carson <a href="mailto:dcarson@manawaschools.org">dcarson@manawaschools.org</a>

Thu, Dec 5, 2019 at 10:16 AM

To: Melanie Oppor <moppor@manawaschools.org>, Danni Brauer <dbrauer@cesa6.org>, Dan Wolfgram <dwolfgram@manawaschools.org>

Dr. Oppor, I am requesting to officially enter my name in the candidate pool for the position being vacated my. Mrs. McArthur.

My Teaching license is currently for History and Social Studies, I hold a license that will allow me to add Psychology, Sociology and Geography to my license with the taking of the praxis II exams. While I am rusty in those areas I would be able to accomplish these requirements with minimal time lag (3-4 months)

My degree is Sociology/Anthropology with a minor in HIstory and I have completed enough Psychology credit to have accomplished a minor in that discipline as well.

Thank you

Darren Carson



## Fwd: School Safety Research with UW

1 message

**Melanie Oppor** <moppor@manawaschools.org> To: Jeanne Frazier <jfrazier@manawaschools.org> Fri, Jan 31, 2020 at 2:43 PM

Grants applied for both Manawa Middle School and Little Wolf High School for February.

### Melanie J. Oppor, PhD

District Administrator School District of Manawa

800 Beech Street Manawa, WI 54949 Office: 920-596-2525

#### Make it a wonderful learning day!

**CONFIDENTIALITY NOTICE:** This message may contain confidential information, including, but not limited to, student personally identifiable information. Such information is intended only for the use of the individual or entity named above. If you are not the intended recipient, you are hereby notified that any disclosure, copying, printing, distribution or the taking of any action in reliance on the contents of the information contained herein is strictly prohibited. If you receive this e-mail message in error, please immediately notify me by telephone at 920-596-2525 to arrange for the return of the original document to me. Please also delete the message from your computer. Thank you.

----- Forwarded message ------

From: DOJ Office of School Safety <noreply@doj.state.wi.us>

Date: Mon, Jan 27, 2020 at 1:52 PM Subject: School Safety Research with UW To: <moppor@manawaschools.org>



#### **Research Opportunity**

Attorney General Josh Kaul recently sent the information below to our mailing list. However, we have received reports that some emails were not delivered. Please see A.G. Kaul's message below.

#### A Message from Attorney General Josh Kaul

Good evening,

The Wisconsin Department of Justice's Office of School Safety (OSS) and the University of Wisconsin-Madison are going to be conducting a two-year research project that will help Wisconsin develop evidence-based best-practices for school safety. OSS and UW-Madison are seeking to identify schools that are interested in participating in the study. Participating schools will receive grant funding and organizational benefits.

By volunteering your school, you will be helping Wisconsin understand what works and what doesn't when it comes to responding to students in crisis. The knowledge you help us establish will be used to improve the entire system's approach to violence prevention and how students' mental health needs are addressed in schools. We are aware of only one other state that has completed similar research, and we believe this research could have a nationwide impact.

Wisconsin can lead the way in evidence-based violence prevention and mental health policy for schools, but we need volunteers to do so.

Further details and a short application are below.

Thank you for helping to keep kids in Wisconsin safe,

Josh Kaul Attorney General

#### Wisconsin Office of School Safety Research Opportunity

Wisconsin middle and high schools are invited to participate in a new research opportunity sponsored by DOJ and the University of Wisconsin-Madison. This two-year research project will provide important data on how to best support students in crisis and students with mental health concerns by examining the impact of school-based threat assessment procedures and adolescent mental health training. The research will examine how the training and threat assessment protocols influence perceptions of school safety and school climate across Wisconsin schools, as well as what impact it may have on student behavioral data and school team outcomes.

In order to determine a baseline of school discipline data prior to implementation of a threat assessment protocol, only schools required to report discipline data via WISEdata by the Wisconsin Department of Public Instruction will be eligible for participation in this research study. Our goal to is to be sure that the implementation of a threat assessment protocol does not increase the likelihood that a student will be suspended, expelled or arrested.

Those wishing to participate only need to commit one school building, not an entire school district.

Each participating school will receive benefits for participating in the grant. This will include:

- Each participating school will receive a minimum \$30,000 in grant funding to assist with the provision and/or expansion of mental health services. This will include using funds to hire additional and/or new mental health services via additional Full-Time Equivalent (FTE) or a contracted provider to help support students based on the needs identified during threat assessment procedures.
- Participating schools will receive a report highlighting results from their school climate and school safety survey at three time points throughout the study.

Participating schools will agree to take part in the following activities over the next two years:

• To have 80% of their students and staff complete a school climate and school safety survey at three time points throughout the grant. This will include administering surveys during (1) Spring 2020, (2) Spring 2021, and (3) Spring 2022. Surveys will take no more than 30 minutes to complete and researchers will present all survey results back to school teams. No school or district names will be associated with any data used for research purposes.

 Complete a spreadsheet at the end of each semester that highlights threat assessment protocols that have been completed at their school site. No identifying student information will be submitted, and no school or district

names will be associated with data used for research purposes.

Half of the participating schools agree to participate in the following training during the research project. At the conclusion of the study, the second half of participating schools will be given the opportunity to participate in the same training. Each school will be asked to develop a dissemination plan for sharing information from the training with their school staff.

 Members of each school's threat assessment team will attend a one-day threat assessment training provided by the Office of School Safety. Trainings are currently being held at various locations throughout the state.

• Ten percent of educators from each school will attend a 12-hour Adolescent Mental Health Training (AMHT) provided by the Office of School Safety. There is also an opportunity to participate in a train the trainers AMHT course.

If you are interested in participating, please submit the application linked below by February 3, 2020. Your school will be notified by February 17 if you are selected to participate. Schools that are selected to participate will begin the training and documentation process in March 2020. Please contact Dr. Katie Eklund at the University of Wisconsin-Madison at <a href="mailto:katie.eklund@wisc.edu">katie.eklund@wisc.edu</a> or (608) 265-8091 if you have any questions. We look forward to working with you!

#### **Application**

Each school will be asked to submit the following information here: https://uwmadison.co1.qualtrics.com/jfe/form/SV\_bPZQrv4dMaMovwF

Name of School District Name Primary Contact Name Address & Phone Number Email Address

Provide the following demographics for your school:

- % Free or Reduced Lunch
- % student race/ethnicity (African American, Alaska Native/American Indian, Asian, Hawaiian/Pacific Islander, Latinx, White)
- Urban, Suburban, or Rural

Does your school currently use a formal threat assessment plan? If so, please submit your written plan.

Does your school or school district currently employ a School Resource Officer or sworn law enforcement official? Briefly describe their role at your school.

Does your school currently employ a school psychologist, school counselor, and/or school social worker? If so, please list each professional's FTE at your school and select current job responsibilities from the list below:

- Special education eligibility (e.g., assessment, IEPs)
- Individual and/or small group counseling
- Class-wide social-emotional instruction
- School-wide behavior initiatives (e.g., PBIS, SEL)
- Consultation with teachers/school staff
- Consulting with community agencies (e.g., mental health, social services)
- Consultation with parents and families
- Crisis response and school safety efforts

Has anyone at your school currently participated in the Wisconsin Department of Justice School Threat Assessment Training? Or the Adolescent Mental Health Training? If so, please list name(s) and approximate date(s) of attendance.

Does your school currently have a school safety plan or participated in training? If so, please describe any plan components or training that you have received in the last 3 vears.

#### **Upcoming Training**

See our training calendar for more information and registration.

#### February 2020

- February 6-7, Adolescent Mental Health training, Chippewa Falls
- February 20, SRP/SRM Train-the-Trainer, Oshkosh February 26-27, Adolescent Mental Health training, Wisconsin Rapids

#### March 2020

- March 20, Basic Threat Assessment Team Course, Green Bay March 25, Basic Threat Assessment Team Course, Lake Delton March 26, Advanced Threat Assessment Team Course, Lake Delton
- March 3-4, Adolescent Mental Health Training, Mukwonago
- March 19-20, Adolescent Mental Health Training, New Berlin

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Wisconsin Department of Justice · 17 W Main St · Madison, WI 53703 · USA

----- Forwarded message -----

From: Sandra Dunnihoo < sdunnihoo@manawaschools.org >

Date: Thu, Feb 13, 2020 at 11:12 AM

Subject: Resignation

To: Dan Wolfgram <<u>dwolfgram@manawaschools.org</u>>, Melanie Oppor <<u>moppor@manawaschools.org</u>>, Jaci Grignon <<u>jgrignon@cesa6.org</u>>

Hello,

With great sadness, I must give my letter of resignation. I have not heard back from my future employer of actual start date, but I am requesting that I be allowed to stay here until Feb. 28th.

I greatly enjoyed my time here. You have a tremendous, caring staff here. I wish everyone the best.

Sincerely,

Sandra Dunnihoo

Sandy Dunnihoo

Health Aide Little Wolf Jr./Sr. High School 515 E. Fourth St. Manawa, WI 54949 920-596-5845

On Fri, Feb 14, 2020 at 10:56 AM Sandra Dunnihoo <sdunnihoo@manawaschools.org> wrote:
Hello.

I just heard from Weyauwega and they would like me to start on Feb. 27th (Thursday), so my last day here will be Feb. 26th (Wednesday)

Thank you

Sandy Dunnihoo

Health Aide Little Wolf Jr./Sr. High School 515 E. Fourth St. Manawa, WI 54949 920-596-5845

### **School District of Manawa**

Field Trip/Transportation Permit Form

Field Trip Permit Forms must be submitted at least two weeks in advance. School day trips must return to school no later than 2:45 p.m. to coordinate with dismissal and bussing schedules. Reminder – Overnight and Water Related trips require BOE approval. Plan approval at least two months in advance.

| Teacher/Coach (responsible for trip) Mary ECK Grade/Class High School Date(s) of trip 45 to 46   |
|--|
| Destination and Address: University of Wisconsin, Macison - For WASC State Conferentine range of trip (attach sheets as necessary): Is this an overnight or water related trip? Types on more will leave Survice morning for Macison, then return Morday by the end of the school day.   |
| Purpose of trip (include curriculum guide learner outcome or competency references):  WASC State (Inference  |
| No. of Students 12 No. of Teachers 1 No. of Chaperones GROUP TOTAL 13  Departure time 750 AM Return time 2.304M Total hours No. of Buses  Start (pick up) point LWIS Return (drop off) point LWIS  |
| FIELD TRIP COSTS (NO student participation fee can be required without prior Board of Education approval.)  Non-transportation costs (Planner completes for all field trips)  Non-transportation costs (Planner completes for all field trips)  Notal school-paid miscellaneous costs (admission, tickets, supplies, etc.)  A. \$  PD 10 |
| B. \$  |
| Students will bring a sack lunch from home Food service staff will prepare box lunches Lunch will be purchased at site of field trip Not applicable  |
| NOTE: ALL PARTICIPANT FIELD TRIP FEES ARE TO BE PAID TO THE SCHOOL/DISTRICT PRIOR TO THE TRIP.   |
| APPROVED Was Walforan DATE 1/21/20  Principal  |
| orms Distribution: Kobussen Buses LTD.  District Nurse   |

**Business Manager** 

School Office

Activities Director (as applicable)

| <u>D. TRANSPORTATION</u> : (Complete all that apply.)  |          |
|--|----------|
| School Van – Call Jr./Sr. H.S. Office to reserve van. Reservation completed by:                                  |          |
| Private Vehicles – Provide the information for each driver as noted in the table below.                          |          |
| Private vehicle data submitted by:   |          |
| Principal confirms submission of required documents to District Office   | <u> </u> |
| Bussing costs (To be completed by Kobussen)  |          |
| Total transportation charge:   | \$       |
| Transportation paid by SDM account: (To be completed by Principal)  FD // E LOC 80 OBJ 34/ FUNCTION 25/ PROJ 740 |          |
| FD_10E LOC 800 OBJ 341 FUNCTION 230 PROJ 740   |          |
| Transportation paid by other organization name and address:  | ,        |

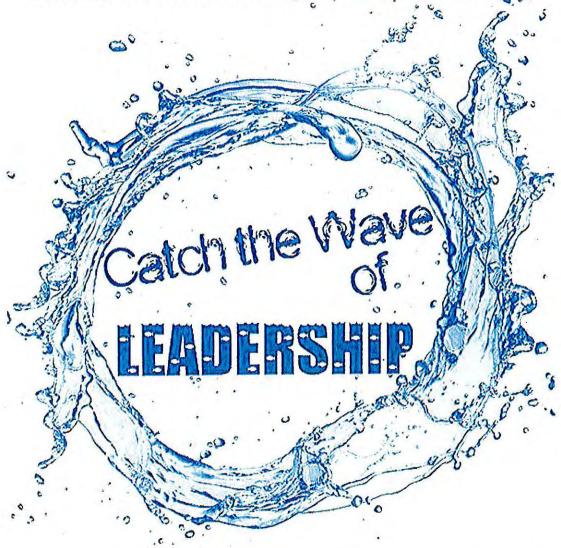
## **Transportation Request Directions**

The following information is provided to ensure a consistent and clear process when transportation services are needed for a school trip.

- 1. Staff member completes the Field Trip / Transportation Permit Form and submits it to the building principal. Be sure that all applicable sections of the form are filled out in detail.
- 2. The building principal will review and approve/deny the trip and proceed as follows:

| Bussing – Kobussen  | School Van   | Personal Vehicles   |
|---|--|---|
| A copy of the form will be forwarded to Mrs. Thompson for all trips requiring bussing services. Mrs. Thompson will be the point of contact with Kobussen for all trip arrangements. | A copy of the form will be forwarded<br>to Mrs. Koehn, when the district van<br>is being reserved.   | Submit a copy of the following to District Office:  Valid Wisconsin driver's license. Driver must be at least 21 yrs. old.  Certification of insurance for at least the minimum required by Wisconsin law.  Vehicle inspection report from a certified auto dealership or service center. |
| Kobussen will build the trip and provide the quote for transportation.  | Mrs. Koehn will enter the reservation on the District Vehicle shared Google calendar.  | Verify vehicle has the proper number of safety belts for the number of passengers per state law.  |
| Both the principal and staff trip organizer must approve the transportation quote.  | On the day before or day of the trip, vehicle keys can be checked out of the high school office.   | Verify that the vehicle has a first aid kit.  |
| Kobussen will receive confirmation of an accepted quote from Mrs. Thompson and will book the trip   | Complete the Vehicle Usage Form. Return the completed report, gas credit card, and vehicle key to Carrie Koehn. Send the completed form with any receipts to the Business Manager following each trip. |   |
| Mrs. Thompson will record the trip on a shared "Bussing" Google Calendar.   |  |   |

EDANS-FRENDSAID ANGU SERIOOT EEESEKLIS



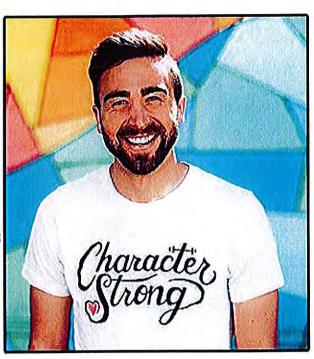
SUISC STATE COMPEDIATE 2020

April 5-6 Union South in Water



# Our Keynote: Houston Kraft

Houston is a speaker, curriculum developer and kindness advocate who has spoken at over 600 schools or events internationaly. In 2016, he co-founded CharacterStrong curriculum and trainings that transform the way schools teach social-emotional learning, character education, and Kindness. To date, they have worked with over 1500 schools globally. In 2019, his face was featured on Lays BBQ chip bags as someone who helps "spread smiles." He was once invited to play on the JV National Lasertag Team. His mom is his hero and her best life lesson is to "hug like you mean it."



## Who are the Leaders? Workshop Session for advisors

The truth is everyone needs Leadership Development. We know that our staff is in need of strong classroom leadership and relational skills. We know that they are craving tools for meaningful connection and the long-term success that social and emotional learning helps facilitate. We also know that when we put an intentional focus on character development, we create a culture & climate where more students and staff WANT to come to school versus feel like they HAVE to come to school. This resource-packed workshop will show you an intentional framework for effective culture change through practical activities, tools, and resources that are engaging and easy-to-use.



## **Tentative Schedule**

#### Sunday

9:00 Registration Hegins on 2nd floor

9:00 - 12:00 Competitions on 3rd floor (Hosted by Brookfield Central)

9:00 - 12:00 Pre-Conference Activities

-Beavenger bunt Woose Chasel

-Learn enerpizers

-Camp Activities

-Arte & Grafts -Gampus Tours (More details soming soon)

(bet there for one or all)

12:45 - 2:00 Opening
-fargizers

-Flag march

-Farade of Regional Flags -Farade of School Flags — Scepq. 4 for more details ---Keynote speaker- Howston Kraft

2:00 - 2:30 Breakont #1 --Advisor Scotional with Houston Kraft from 2:00-3:10---Break out in your designated region room to meet your election canidates

2:40 - 3:10 Breakout #2

-Launshing Leadership in your Council

3:25 - 4:45 Community Service

-More Information will be sent to those who register

6:00 - 6:30 Dinner by Regions -- Informal Dress --

Special appearance by Focky Badger!

6:45 - 7:45 Ripples: Lighting a Brighter Tomorrow (Connoil Reflection)

8:00 - 10:00 Entertainment

-Sett Activity Center (Fowling, Pool, Yideo Games, etc.) -Film Festival -- requires pre-registration with UW -Movie or Game Room

10:00 Go Back to Hotels

#### Monday

Breakfast -- on your own

8:30 - 9:30 Opening

-Energizera

-Keynote

-Awards/Closing Remarks

9:30 - 10:30 Regional Elections

10:30 - 11:00 Student Led Brenkouts -- See pg. 3 for more details --

11:10 - 11:40 Student Led Brenkout

11:40 Dismissal

-four Kohl Center and Camp Randall tows Monday afternoon, details to some



# Sectional Presenters Needed!

# CALLING ALL WASC MEMBERS AND FRIENDS!!!

We know that you and your communities have ton of members and others that are full of talent, skill, and knowledge. So, we want YOU to reach out and become a sectional presenter for our conference.

Sectionals are only a half hour long, as shown on the schedule on the previous page. We have some ideas for you that could be used for your sectional, and we'd also like to add that we prefer your breakout will match the WASC's Leadership Standards, or our conference emphasis of mental health.

## **Breakout Ideas**

Teacher Appreciation

Building A Positive School Culture

WASC Programs (i.e. camp, governing board)

How to Organize and Plan Events Effectively

Leadership Strategies that Promote Mental Health

SMART Goals

# For More Info/Questions

If you want to become a sectional presenter, or just have more questions, reach out to these sources:

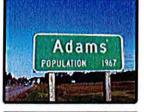
AF Student Council Advisors Scott Willis: willis\_s@afasd.net Marty Klish: klish\_m@afasd.net AF Student Sectional Chairpersons
Abby Lent: 20abilen@afasd.net
Hallie Moran: 20halmor@afasd.net



# State Conference Countdown

For this year's conference we would like you to submit the following photos to

willis s@afasd.net:



-Photo of School
-Photo of Your Student Council
-Photo of Your City Limit Sign
-Photo of Your Water Tower





# Camp Randall and Kohl Center Tours

More Information Coming Soon

UW Campus Tours Sunday Morning



Flags should be no larger than 2' by 2.5', with the pole being no more than 3/4" by 5' long. Please create them horizontally. The Flag should NOT BE THEMED TO OUR Conference! It should simply represent school pride! The Flag March is intended to announce your school's presence at the Sunday Opening Session.

# School District of Manawa

## Field Trip/Transportation Permit Form

Field Trip Permit Forms must be submitted at least two weeks in advance. School day trips must return to school no later than 2:45 p.m. to coordinate with dismissal and bussing schedules.

Reminder – Overnight and Water Related trips require BOE approval. Plan approval at least two months in advance.

|  |                                  | 11111111                             | 7. 7/0  |
|--|----------------------------------|--------------------------------------|---|
| Teacher/Coach (res   | sponsible for trip)_/            | Brad Johnson ! Nate ]                |   |
| Date(s) of trip  | 20/2020 to                       |                                      |   |
|  | M                                | + 01 155                             | V Frontage Rd., Wisconsin Del<br>related trip? & yes ono<br>the day has waterpark |
| Destination and Ac   | dress: / loan!                   | Olympus 600,                         | V Frontage Rd., Wisconsin Del   |
| Itinerary of trip (at  | tach sheets as neces             | sary): Is this an overnight or water | related trip? ☑ yes □ no  |
| Stay at  | Mount Olym                       | ous theme park for                   | the day "has waterpark  |
|  |                                  |                                      | /   |
| Durance of trip line   | oludo ourrioulum auie            | de learner outcome or competency     |   |
| PBTS end   | Lear Wear                        | celebration                          | ererences).   |
| 1020 (10   | or gear                          | content in                           |   |
| N = - E C +  | 5020 No of Toolbox               | s 3-4 No. of Chaperones —            | 68-74   |
| No. or Students 43   | No. of Teacher                   | No. of Chaperones                    | GROUP TOTAL 00 77   |
|  |                                  | ne 6:00 Total hours 10               |   |
| Start (pick up) poin   | t Behind LWHS                    | Return (drop off) point<             | Behind LWHS   |
| a Zava incara i ali asciri e   |                                  |                                      |   |
|  |                                  | ation fee can be required without p  | orior Board of Education approval.)   |
| 는 Mining 10 10 10 10 10 10 10 10 10 10 10 10 10  | 용에 없었습니다. 그림은 하다 하는데 이 이 없는데 없다. | pletes for all field trips)          |   |
| 사용성 그리고 있는데 어느가 하다면 하는 성격을 잃었다.  |                                  | admission, tickets, supplies, etc.)  | A. \$   |
| FDLOC  | OBJ                              | FUNCTIONPROJ                         |   |
| B. Per pupil student   | -paid miscellaneous co           | osts                                 | В. \$   |
| C. Lunch plans (chec   | k all that apply)                |                                      |   |
| and the state of t | ll bring a sack lunch fro        | om home                              |   |
|  | e staff will prepare box         |                                      |   |
| Lunch will b   | e purchased at site of           | field trip                           |   |
| Not applicat   | ole                              | included in trip t                   | ticket  |
|  |                                  |                                      |   |
|  |                                  |                                      |   |
| NOTE   | ALL DARTICIDANT FIFE             | D TRUD FEEC ARE TO BE DAID TO THE CO | WOOL /OUTDIET DRIED TO THE TOP  |
| NOTE: A  | ALL PARTICIPANT FIEL             | D TRIP FEES ARE TO BE PAID TO THE SC | HOOL/DISTRICT PRIOR TO THE TRIP.  |
| Staff member(s) res  | sponsible for admini             | stering medication to students       |   |
| 1  | 111.                             |                                      | -1./  |
| APPROVED_ &  | 4 Wayon                          |                                      | DATE 2/7/20   |
|  | n Warfan Princip                 | al                                   |   |
|  |                                  |                                      |   |
|  |                                  |                                      |   |
| Forms Distribution:  | Kobussen Buses LTD               | 6.                                   |   |
| A STATE OF THE STA | District Nurse                   |                                      |   |
|  | <b>Business Manager</b>          |                                      |   |
|  | School Office                    |                                      |   |
|  | Activities Director (a           | s applicable)                        |   |

an.Q.Q. 2-13-2020

| D. TRANSPORTAT      | <u> </u>            | all that apply.) |                       |                       |             |
|---------------------|---------------------|------------------|-----------------------|-----------------------|-------------|
| School Van – Call   | Jr./Sr. H.S. Office | to reserve van   | . Reservation com     | pleted by:            | <del></del> |
| Private Vehicles -  | - Provide the info  | rmation for eac  | ch driver as noted in | the table below.      |             |
|                     |                     | þ                | rivate vehicle data s | submitted by:         |             |
| P                   | rincipal confirms   | submission of    | required document     | s to District Office: |             |
| Bussing costs (To   | be completed by     | Kobussen)        |                       |                       |             |
| Total               | transportation chai | rge:             |                       | \$                    | <del></del> |
| Transportation paid | d by SDM account:   | (To be complete  | ed by Principal)      |                       |             |
| FD                  | LOC                 | ОВЈ              | FUNCTION              | PROJ                  |             |
| Transı              | oortation paid by o | ther organizatio | n name and address:   |                       |             |

## **Transportation Request Directions**

The following information is provided to ensure a consistent and clear process when transportation services are needed for a school trip.

- 1. Staff member completes the Field Trip / Transportation Permit Form and submits it to the building principal. Be sure that all applicable sections of the form are filled out in detail.
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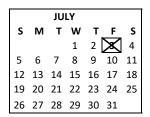
| Bussing – Kobussen  | School Van   | Personal Vehicles   |
|---|--|---|
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| Kobussen will build the trip and provide the quote for transportation.  | Mrs. Koehn will enter the reservation on the District Vehicle shared Google calendar.  | Verify vehicle has the proper number of safety belts for the number of passengers per state law.  |
| Both the principal and staff trip organizer must approve the transportation quote.  | On the day before or day of the trip, vehicle keys can be checked out of the high school office.   | Verify that the vehicle has a first aid kit.  |
| Kobussen will receive confirmation of an accepted quote from Mrs. Thompson and will book the trip   | Complete the Vehicle Usage Form. Return the completed report, gas credit card, and vehicle key to Carrie Koehn. Send the completed form with any receipts to the Business Manager following each trip. |   |
| Mrs. Thompson will record the trip on a shared "Bussing" Google Calendar.   |  |   |

X No School O P/T Conferences Early Release / Staff Development End of Quarter / Semester

Inservice Day

#### **SCHOOL DISTRICT OF MANAWA** 2020-2021 SCHOOL CALENDAR

RF-DRAFT 02-19-2020 9 Insrvc/Work Days 2 PT Conf (15 Hours) 2 Holidays 175 Student Days (face-to-face) **188 Days** 

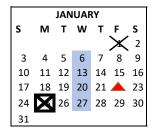


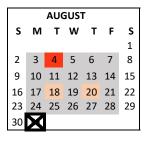
3 - Independence Day Observed

1 - No School - Holiday Break 22 - End of 2nd Qtr (45 days) 22 - End of 1st Semester

25 - Records / Inservice - No School

19 Student Days - 1 Inservice





4 - District Registration / Picture Day @ MES 9 a.m. to 7 p.m.

18 - New Curriculum Day

20 - New Teacher Orientation

3-28 All District Staff Floating Work Day-Specialized Training

8/3-28 & 9/3-4 Teacher Floating Days

31 - Full Day Inservice

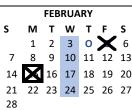
4.5 Inservice Days (Includes 3.5 Floating Days)

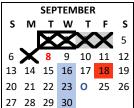
4 - P/T Conf 3:30-6:30 p.m. Both Schools

5 - No School P/T Conf 7:30-11:30 a.m.

15 - No School - Inservice Day

18 Student Days - 1 Inservice - 1 PT Conf





1 - Full Day Inservice

2 - AM Inservice/PM Work in Classrooms

2 - Open House 3:30 to 6:30 p.m. - Both Schools

7 - Labor Day - No School

8 - 1st Day of School

18 - Picture Retake Day - Both Schools

24 - P/T Conf 3:30 to 7:30 p.m. - Both Schools

17 - Student Days / 1 Holiday / 2 Inservice / PT Conf

| MARCH |    |    |    |    |    |    |  |  |  |  |
|-------|----|----|----|----|----|----|--|--|--|--|
| S     | М  | Т  | W  | Т  | F  | S  |  |  |  |  |
|       | 1  | 2  | 3  | X  | X  | 6  |  |  |  |  |
| 7     | 8  | 9  | 10 | 11 | 12 | 13 |  |  |  |  |
| 14    | 15 | 16 | 17 | 18 | 19 | 20 |  |  |  |  |
| 21    | 22 | 23 | 24 | 25 | 26 | 27 |  |  |  |  |
| 28    | 29 | 30 | 31 |    |    |    |  |  |  |  |

OCTOBER S TWTF 1 2 3 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 0

29 - P/T Conf 3:30 to 7:30 p.m. - Both Schools

30 - No School

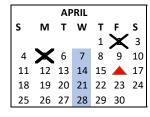
21 - Student Days - 1 P/T Conf

2-5 - Holiday Break - No School 16 - End of 3rd Quarter (43 days)

20 Student Days

4-5 Spring Break

21 Student Davs



MAY

2

30

T W T F

3 4 5 6 7 8

10 11 12 13 14 15

16 17 18 19 20 21 22 23 24 25 26 27 28 **29** 

S

1

NOVEMBER MTWTF 3 4 5 📤 7 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 🔏 29 30

6 - End of 1st Quarter (45 days)

25 - Early Dismissal

26-27 No School - Thanksgiving

19 - Student Days

21 - BOE Meeting

16 Student Days

29 - Commencement Ceremony 31 - No School - Memorial Day

20 Student Days / 1 Holiday

4 - Last Day of School - Full Day

Snow Make-up Days #8 and 9

**DECEMBER** M TWTF S 1 9 10 11 12 8 13 14 15 16 17 18 19 20 21 22 26

4 - Records & Check Out to 7:00 p.m.

4 Student Days / .5 Inservice-Records

JUNE TWTF 2 3 4 5 **8 9** 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30

23-31 No School - Holiday Break



Hank you for thinking of we at John School since the passing of our social studies teacher, which for friends like you and appreciate you kind words during this difficult time.

The Staff at Irla-Scandinavia Wigh School

# wisconsin department of public instruction Proclamation

Whereas the National FFA Organization designated February 22-29, 2020, as FFA Week; and

Whereas FFA and agricultural education provide a strong foundation for the youth of America and the future of the food, fiber, and natural resources systems; and

Whereas FFA promotes premier leadership, personal growth, and career success among its members; and

Whereas FFA and agricultural education ensure a steady supply of young professionals to meet the growing demands in the science, business, and technology of agriculture; and

Whereas the FFA motto, "Learning to Do, Doing to Learn, Earning to Live, Living to Serve," gives direction of purpose to these students who take an active role in succeeding in agricultural education; and

Where as FFA promotes citizenship, volunteerism, patriotism, and cooperation; and

Whereas members, advisors, state officers, alumni, sponsors, and staff of the Wisconsin Association of FFA be commended for their dedication to developing leaders for the future of the agriculture industry in the State of Wisconsin;

Therefore, be it resolved that I, Carolyn Stanford Taylor, State Superintendent of Public Instruction, do hereby proclaim in the state of Wisconsin, the week of February 22-29, 2020, FFA Week.

FFA Week February 22-29, 2020



Carolyn Stanford Taylor, State Superintendent

## WISCONSIN DEPARTMENT OF PUBLIC INSTRUCTION

# Proclamation

Whereas, for more than 30 years, the School Breakfast Program has contributed to the health and educational development of our state's children by making nutritious breakfasts available in Wisconsin schools; and

Whereas, the School Breakfast Program plays an important role in promoting healthy eating habits of children and combating childhood hunger; and

Whereas, studies indicate that students who eat breakfast have improved mathematics grades and reading scores, enhanced classroom attentiveness, reduced absenteeism and tardy rates, fewer nurses' visits, and improved psychosocial behaviors; and

Whereas, school breakfast programs can significantly enhance the students' learning environment, allowing children to concentrate on graduating with the skills and knowledge they need to be successful in the workplace or with further studies, a primary goal of Every Child a Graduate, College and Career Ready;

Therefore, be it resolved that, I, Carolyn Stanford Taylor, State Superintendent of Public Instruction, declare March 2-6, 2020, be proclaimed as National School Breakfast Week, a time to pay tribute to the many concerned individuals involved in this program, including state officials, school food and nutrition service professionals, school administrators, teachers, parents, local civic leaders, and many volunteers.

## National School Breakfast Week

Out of This World!

March 2-6, 2020



Paroly S. Saylor

Carolyn Stanford Taylor, State Superintendent

## **Monthly Enrollment Count for SY2019-2020**

|                             |           |           | 3rd Fri |     |     |     |     | 2nd Fri |     |    |     |     |
|-----------------------------|-----------|-----------|---------|-----|-----|-----|-----|---------|-----|----|-----|-----|
| Grade                       | 21-May-18 | 16-Sep-19 | SEPT    | ОСТ | NOV | DEC | JAN | JAN     | FEB | MA | APR | MAY |
| EC / Speech .5              | 7         | 6         | 6       | 6   | 6   | 6   | 6   | 7       | 7   |    |     |     |
| 4K .6                       | 37        | 30        | 31      | 31  | 30  | 32  | 30  | 30      | 30  |    |     |     |
| Kdg                         | 30        | 38        | 39      | 39  | 39  | 40  | 40  | 40      | 39  |    |     |     |
| 1                           | 46        | 29        | 30      | 30  | 29  | 30  | 28  | 28      | 29  |    |     |     |
| 2                           | 31        | 52        | 52      | 52  | 51  | 51  | 51  | 51      | 52  |    |     |     |
| 3                           | 33        | 30        | 30      | 30  | 30  | 30  | 29  | 29      | 29  |    |     |     |
| 4                           | 50        | 34        | 34      | 34  | 35  | 35  | 34  | 34      | 35  |    |     |     |
| 5                           | 37        | 55        | 55      | 55  | 54  | 54  | 53  | 53      | 53  |    |     |     |
| 6                           | 37        | 38        | 37      | 37  | 38  | 39  | 39  | 39      | 39  |    |     |     |
| 7                           | 52        | 38        | 38      | 37  | 38  | 38  | 38  | 37      | 38  |    |     |     |
| 8                           | 54        | 52        | 52      | 52  | 52  | 52  | 51  | 51      | 52  |    |     |     |
| 9                           | 53        | 59        | 60      | 60  | 60  | 60  | 58  | 59      | 58  |    |     |     |
| 10                          | 66        | 52        | 52      | 52  | 52  | 52  | 52  | 52      | 52  |    |     |     |
| 11                          | 50        | 63        | 64      | 63  | 62  | 62  | 62  | 62      | 61  |    |     |     |
| 12                          | 62        | 54        | 54      | 54  | 54  | 54  | 53  | 52      | 52  |    |     |     |
| Students Enrolled           | 645       | 630       | 634     | 632 | 630 | 635 | 624 | 624     | 626 |    |     |     |
| Less OE IN (non-resident)   | -18       | -22       | -25     | -25 | -26 | -24 | -24 | -24     | -22 |    |     |     |
| Plus OE OUT (resident)      | 91        | 107       | 88      | 89  | 89  | 90  | 88  | 88      | 90  |    |     |     |
| Less Tuition Sharing        | -2        | -3        | -3      | -3  | -3  | -3  | -3  | -3      | -3  |    |     |     |
| Plus Cty Sch Enrollment     |           | 1         | 1       | 2   | 2   | 2   | 2   | 1       | 1   |    |     |     |
| <b>Total Resident Count</b> | 716       | 713       | 695     | 695 | 692 | 700 | 687 | 686     | 692 |    |     |     |
| 3rd Friday Sept 2018 #      |           |           |         |     |     |     |     |         |     |    |     |     |

Note: September Open Enrollment numbers are tentative until after the 3rd Friday Count and Open Enrollment is Verified with other districts.

| Septem      | ber 2019 -        | 3rd Frida            | y - Corre   | cted 2          |                 |                | Septeml     | September 2018 - 3rd Friday - CORRECTED |                      |             |                 |                 |                |  |  |  |  |
|-------------|-------------------|----------------------|-------------|-----------------|-----------------|----------------|-------------|---|----------------------|-------------|-----------------|-----------------|----------------|--|--|--|--|
|             |                   |                      |             |                 |                 |                |             |   |                      |             |                 |                 |                |  |  |  |  |
|             |                   | Less OE,             |             | <u>Add</u>      |                 |                |             |   |                      |             | <u>Add</u>      |                 |                |  |  |  |  |
|             |                   | <u>Tuition</u>       | <u>Add</u>  | Resdnt          |                 | <u>FTE</u>     |             |   |                      | <u>Add</u>  | Resdnt          |                 | <u>FTE</u>     |  |  |  |  |
|             | <b>Enrollment</b> | <u>Waiver</u>        | Resdnt      | in Out of       |                 | <u>Mmbrshp</u> |             | <u>Enrollment</u>                       | <u>Less OE</u>       | Resdnt      | in Out of       |                 | <u>Mmbrshp</u> |  |  |  |  |
|             | <u>in</u>         | <u>&amp; Tuition</u> | <u>Open</u> | <u>District</u> | <u>Total</u>    | <u>Rounded</u> |             | <u>in</u>                               | <u>&amp; Tuition</u> | <u>Open</u> | <u>District</u> | <u>Total</u>    | <u>Rounded</u> |  |  |  |  |
|             | <u>Attendance</u> | <u>Sharing</u>       | Enroll Out  | <u>Placmnt</u>  | <u>Students</u> | <u>Up</u>      |             | <u>Attendance</u>                       | <u>Sharing</u>       | Enroll Out  | <u>Placmnt</u>  | <u>Students</u> | <u>Up</u>      |  |  |  |  |
|             |                   |                      |             |                 |                 |                |             |   |                      |             |                 |                 |                |  |  |  |  |
|             |                   |                      |             |                 |                 |                |             |   |                      |             |                 |                 |                |  |  |  |  |
| Speech @ .5 |                   |                      |             |                 | 1               | 1              | Speech @ .5 |   |                      |             |                 | 1               | 1              |  |  |  |  |
| ECE @ .5    | 5                 |                      |             |                 | 5               | 3              | ECE @ .5    | 2                                       |                      |             |                 | 2               | 1              |  |  |  |  |
| 4K (@ .6)   | 31                |                      | 7           |                 | 38              | 23             | 4K (@ .6)   | 35                                      | 3                    | 7           |                 | 39              | 23             |  |  |  |  |
| 4K (@ .5)   |                   |                      |             |                 |                 |                | 4K (@ .5)   |   |                      |             |                 |                 |                |  |  |  |  |
| Kdg OE @ .  |                   |                      |             |                 |                 |                | Kdg OE @ .5 |   |                      |             |                 |                 |                |  |  |  |  |
| Kdg OE @ .0 |                   |                      |             |                 |                 |                | Kdg OE @ .6 |   |                      |             |                 |                 |                |  |  |  |  |
| Kdg         | 39                | 3                    | 6           |                 | 42              | 42             | Kdg         | 29                                      | 0                    | 5           |                 | 34              | 34             |  |  |  |  |
| Gr. 1       | 30                | 1                    | 4           |                 | 33              | 33             | Gr. 1       | 45                                      | 1                    | 6           |                 | 50              | 50             |  |  |  |  |
| Gr. 2       | 52                | 1                    | 7           |                 | 58              | 58             | Gr. 2       | 30                                      | 1                    | 7           |                 | 36              | 36             |  |  |  |  |
| Gr. 3       | 30                |                      | 6           |                 | 36              | 36             | Gr. 3       | 32                                      | 1                    | 7           |                 | 38              | 38             |  |  |  |  |
| Gr. 4       | 34                | 2                    | 7           |                 | 39              | 39             | Gr. 4       | 51                                      | 0                    | 4           |                 | 55              | 55             |  |  |  |  |
| Gr. 5       | 55                | 1                    | 2           |                 | 56              | 56             | Gr. 5       | 37                                      | 0                    | 6           |                 | 43              | 43             |  |  |  |  |
| Gr. 6       | 37                |                      | 6           | 1               | 44              | 44             | Gr. 6       | 39                                      | 2                    | 7           |                 | 44              | 44             |  |  |  |  |
|             |                   |                      |             |                 |                 |                |             |   |                      |             |                 |                 |                |  |  |  |  |
| Gr. 7       | 38                | 1                    | 7           |                 | 44              | 44             | Gr. 7       | 50                                      | 3                    | 7           |                 | 54              | 54             |  |  |  |  |
| Gr. 8       | 52                | 3                    | 8           |                 | 57              | 57             | Gr. 8       | 52                                      | 1                    | 6           |                 | 57              | 57             |  |  |  |  |
| Gr. 9       | 60                | 4                    | 4           |                 | 60              | 60             | Gr. 9       | 54                                      | 4                    | 9           |                 | 59              | 59             |  |  |  |  |
| Gr. 10      | 52                | 3                    | 6           |                 | 55              | 55             | Gr. 10      | 66                                      | 3                    | 10          |                 | 73              | 73             |  |  |  |  |
| Gr. 11      | 64                | 4                    | 9           |                 | 69              | 69             | Gr. 11      | 54                                      | 4                    | 10          |                 | 60              | 60             |  |  |  |  |
| Gr. 12      | 54                | 5                    | 9           |                 | 58              | 58             | Gr. 12      | 62                                      | 2                    | 11          |                 | 71              | 71             |  |  |  |  |
| Totals      | 634               | 28                   | 88          | 1               | 695             | 678            | Totals      | 639                                     | 25                   | 102         |                 | 716             | 699            |  |  |  |  |
|             | <u> </u>          | . 6                  |             |                 |                 | FTE            |             |   | 01 1 1               |             |                 |                 | FTE            |  |  |  |  |
|             | 3 Tuition Sha     |                      | nts         |                 |                 |                |             | Tuition Shari                           |                      |             |                 |                 |                |  |  |  |  |
| Student V   | Vaup Cty Alte     | erntv Sch            |             |                 |                 |                |             | : 2 OE Out S                            |                      |             |                 | nawa:           |                |  |  |  |  |
|             |                   |                      |             |                 |                 |                |             | ges Total Stu                           |                      |             |                 | Deside 41       | Distais 4      |  |  |  |  |
|             |                   |                      |             |                 |                 |                |             | : 2 Students                            |                      |             | g Per Non       | -Resident       | District       |  |  |  |  |
|             |                   |                      |             |                 |                 |                | which       | changed the                             | FIE from             | /U1 to 699  |                 |                 |                |  |  |  |  |
|             |                   |                      |             |                 |                 |                |             |   |                      |             |                 |                 |                |  |  |  |  |
|             |                   |                      |             |                 |                 |                |             |   |                      |             |                 |                 |                |  |  |  |  |

| January     | 2020 - 2nd                     | d Friday (      | Count           |                     |                  |                       | <b>January</b> | 2019 - 2nd                     | Friday C       | ount             |                     |                  |                            |
|-------------|--------------------------------|-----------------|-----------------|---------------------|------------------|-----------------------|----------------|--------------------------------|----------------|------------------|---------------------|------------------|----------------------------|
|             |                                |                 |                 |                     |                  |                       |                |                                |                |                  |                     |                  |                            |
|             |                                |                 | ۸ ما ما         | Add_                |                  | FTF                   |                |                                |                | ۸ ما ما          | Add_                |                  | CTC                        |
|             | Enrollment                     | <u>Less OE</u>  | Add_            | Resdnt<br>in Out of |                  | <u>FTE</u><br>Mmbrshp |                | Enrollment                     | <u>Less OE</u> | Add_             | Resdnt<br>in Out of |                  | FTE<br>Mmbrshp             |
|             |                                | & Tuition       | Resdnt<br>Open  | District            | <u>Total</u>     | Rounded               |                | -                              | & Tuition      | Resdnt<br>Open   | District            | <u>Total</u>     | Rounded                    |
|             | <u>In</u><br><u>Attendance</u> | <u>Sharing</u>  | Enroll Out      | Placmnt             | Students         | <u>Up</u>             |                | <u>In</u><br><u>Attendance</u> | Sharing        | Enroll Out       | Placmnt             | Students         | <u>Up</u>                  |
|             | 7 KKOTIGGTIOO                  | <u>Ontaring</u> | <u>Emon out</u> | <u>I Idomire</u>    | <u>Otddorito</u> | <u> </u>              |                | <u>/ titoridarioo</u>          | <u>Ondring</u> | <u>Linon out</u> | <u>1 Idonine</u>    | <u>Otddorito</u> | <u> </u>                   |
|             |                                |                 |                 |                     |                  |                       |                |                                |                |                  |                     |                  |                            |
| Speech @ .5 |                                |                 |                 |                     | 1                | 1                     | Speech @ .5    |                                |                |                  |                     | 1                | 1                          |
| ECE @ .5    | 6                              |                 |                 |                     | 6                | 3                     | ECE @ .5       | 4                              |                |                  |                     | 4                | 2<br>24                    |
| 4K (@ .6)   | 30                             |                 | 7               |                     | 37               | 22                    | 4K (@ .6)      | 37                             | 3              | 6                |                     | 40               | 24                         |
| 4K (@ .5)   |                                |                 |                 |                     |                  |                       | 4K (@ .5)      |                                |                |                  |                     |                  |                            |
| Kdg OE @ .5 |                                |                 |                 |                     |                  |                       | Kdg OE @ .5    |                                |                |                  |                     |                  |                            |
| Kdg OE @ .6 |                                |                 | _               |                     |                  |                       | Kdg OE @ .6    |                                |                | _                |                     |                  |                            |
| Kdg         | 40                             | 2               | 6               |                     | 44               | 44                    | Kdg            | 29                             | 0              |                  |                     | 34               | 34                         |
| Gr. 1       | 28                             | 1               | 4               |                     | 31               | 31                    | Gr. 1          | 45                             | 1              | 6                |                     | 50               | 50                         |
| Gr. 2       | 51                             |                 | 7               |                     | 58               | 58                    | Gr. 2          | 30                             | 1              | 6                |                     | 35               | 35                         |
| Gr. 3       | 29                             |                 | 6               |                     | 35               | 35                    | Gr. 3          | 33                             | 1              | 6                |                     | 38               | 38                         |
| Gr. 4       | 34                             | 2               | 7               |                     | 39               | 39                    | Gr. 4          | 50                             | 0              |                  |                     | 54               | 35<br>38<br>54<br>42<br>42 |
| Gr. 5       | 53                             | 1               | 2               |                     | 54               | 54                    | Gr. 5          | 36                             | 0              |                  | 1                   |                  | 42                         |
| Gr. 6       | 39                             |                 | 6               |                     | 45               | 45                    | Gr. 6          | 37                             | 2              | 7                |                     | 42               | 42                         |
| Gr. 7       | 37                             | 2               | 8               | 1                   | 44               | 44                    | Gr. 7          | 50                             | 3              | 7                |                     | 54               | 54                         |
| Gr. 8       | 51                             | 3               | 8               |                     | 56               | 56                    | Gr. 8          | 52                             | 1              | 4                |                     | 55               | 55                         |
| Gr. 9       | 59                             | 4               | 5               |                     | 60               | 60                    | Gr. 9          | 54                             | 4              | 9                |                     | 59               | 59<br>73                   |
| Gr. 10      | 52                             | 3               | 5               |                     | 54               | 54                    | Gr. 10         | 67                             | 3              | _                |                     | 73               | 73                         |
| Gr. 11      | 62                             | 4               | 9               |                     | 67               | 67                    | Gr. 11         | 51                             | 4              |                  |                     | 57               | 57                         |
| Gr. 12      | 52                             | 5               | 8               |                     | 55               | 55                    | Gr. 12         | 64                             | 2              |                  |                     | 73               | 73                         |
|             | 624                            | 27              | 88              | 1                   | 686              | 668                   |                | 640                            | 25             | 95               | 1                   | 711              | 693                        |
|             |                                |                 |                 |                     |                  | FTE                   |                |                                |                |                  |                     |                  | FTE                        |
|             | 3 Tuition Sha                  |                 | nts             |                     |                  |                       |                | Tuition Sharir                 | ng Student     | s                |                     |                  |                            |
| Student W   | Vaup Cty Alte                  | erntv Sch       |                 |                     |                  |                       | Charter Sc     | hool                           |                |                  |                     |                  |                            |



To: Dr. Melanie Oppor

From: Michelle Pukita

**Date:** Feb. 19, 2020

**Re:** Staff and Program Highlights

• One-Hundredth Day of School Celebration: Jan. 29 was the 100<sup>th</sup> day of school. There were different activities to celebrate this event—first grade, dressed as 100-year-old people. Kindergarten brought in various snacks; each snack had 100 pieces. A School-wide activity was catching students displaying any of the 5-character traits (Respect, Responsibility, Compassion, Citizenship, Perseverance) and writing students' names on a gumball. The goal was to fill the gumball machine with 100 gumballs! There was also a school-wide 100<sup>th</sup> day coloring contest.







• **K Visits Nursing Home for Service Project:** The Kindergarten classes visited the nursing home on Valentine's Day. The visit was their service project for February. The students created Valentines' to share with residents. The students also sang a song to entertain the residents. Both the students and the residents enjoyed the experience.





• Excitement Over New Carpet Installation over Spring break: Teachers in grades one through six, along with the speech therapist and District Reading Specialist areas, have been busy preparing their classrooms to have the carpet replaced over spring break. Thank you to the teachers and custodial staff for being flexible as the timeline for doing the installation has been moved up from a summer project to a spring break project.

• CESA 6 Continuous Improvement Professional Development: Andrea Whitman, Becky Stormoen, Michelle Poppy, and Principal Pukita completed their Continuous Improvement Training on Jan. 15 at Cesa 6 with Ted Neitzke. The goal is to implement strategies and tools of continuous improvement in the classrooms to raise levels of engagement for students in their learning. The strategies and tools are identical to the 7 Principles of Improvement that are being implemented by the administration. A few of those tools include Plus/Deltas, 5-Why's to get to the root cause of problems, and PlanDo-Study-Act (PDSA).



To: Dr. Melanie Oppor, Manawa Board of Education

Fr: Dan Wolfgram

Date: 2/20/2020

Re: Staff and Program Highlights – February 2020

Arctic Arrow Assembly February 5th: Kurt Anderson, owner and driver of the Arctic Arrow which recently attempted to break the land speed record on the ice at this year's Manawa Snodeo, paid a visit to students in our CTE, Science, and Leadership classes and presented his story. The theme of the presentation is "What Inspires You?"

From there Mr. Anderson took us on his journey of exploration through the education world and made direct correlations to what students are learning in school to what he wanted to do with his own dream. Mathematics, Physics, and Chemistry all played an important role in his pathway. He emphasized that you may not know what your journey is now but to follow your passion, curiosity, and to follow your desire. Students enjoyed a Q & A session complete with slides, and then an actual journey to the Tech. Ed department to view the Arctic Arrow.





**1,000 Point Club:** Congratulation to Mason Wiesner who reached the milestone of 1,000 points. Mason will be joining the Manawa Board of Education for formal recognition when the season is completed. We are proud of Coach Wiesner and Mason. Go Wolves!



<u>Trust Action Team:</u> The Trust Action Team continues their work on analyzing the Q12 and to strategize on where to go next. The team has decided on moving forward with addressing question number 4 in the Gallup Q12 - Recognition or Praise. Praise and recognition are essential building blocks of a great workplace. We all possess the need to be recognized as individuals and to feel a sense of accomplishment. There is nothing complicated about recognition, but it is one of the items that consistently receives the lowest ratings from employees.

A survey was sent out to all staff requesting what form of recognition they prefer to have. Results will be shared at the next Trust Action Team meeting and we will begin with our baseline. From there all staff will be progress monitored to see if they have received recognition from a colleague or a supervisor in scheduled increments for the rest of the year.

We often think positive recognition comes only from supervisors or managers, but Gallup has found that employees cherish praise and recognition from peers. Coworkers know intimately the particulars of a job and when they notice excellence, it is a special event. So, the best praise and recognition may not come from the top down - it may come from a peer recognition program.

<u>SEL - Teacher Leaders:</u> Thanks to Janine Connolly, Mary Eck, Jill Krause, Michele Koshollek, and Tracy Breaker for leading staff this past Wednesday through the Social-Emotional learning process and a new building initiative. These staff members have been training and learning strategies to increase student engagement.

Although there is considerable variation in how "student engagement" is defined and measured, the term is generally used to describe meaningful student involvement throughout the learning environment.

Rationale: Why is it important? Research has demonstrated that engaging students in the learning process:

- Increases their attention and focus
- Motivates students to practice higher-level critical thinking skills
- Promotes meaningful learning experiences
- Decreases drop-outs
- Reduces classroom disruptions

Specifically, staff will be self-monitoring and conducting a peer-to-peer observation and collection of data in two domains - Opportunities to Respond (OTR's) and Positive Reinforcement in the classroom. These reinforcers will in turn increase student engagement in one or all three of the following areas:

- **Behavioral engagement**: focusing on participation in academic, social, and cocurricular activities
- **Emotional engagement**: focusing on the extent and nature of positive and negative reactions to teachers, classmates, academics, and school
- Cognitive engagement: focusing on students' levels of investment in learning

<u>ALICE Training:</u> On Wednesday, February 5<sup>th</sup>, Ms. Eck and Principal Wolfgram led staff through the 2<sup>nd</sup> training session of the ALICE Protocol for staff. The third and final training session for staff will be a day-long hands-on experience during the summer.

This session concentrated on continued rationale and strategies for an active shooter. The videotape of actual events helped to demonstrate how clear language is key. Strategies were discussed on how to make practical common-sense decisions as to evacuate, lockdown, swarm, and how to disrupt an active situation. Specifically, practical scenarios demonstrated the science of human response under stress and how the interruption of the OODA loop affects the physical skill of shooting. OODA is an acronym that stands for Observe, Orient, Decide and Act.



To: Dr. Melanie OpporFrom: Carmen O'Briencc: Board of EducationDate: February 24, 2020

**Re:** Business Office Highlights and Updates

I met with Diane Pertzborn from R.W. Baird to review the District finances. From this meeting, we worked through a revised budget that will be presented at the March Finance Committee meeting. She urged that around this time each year, I review the current budget and make revisions as needed. For example, there a few numbers that even at the October annual meeting are not concrete, such as carryover in federal grants and common school funds for libraries. The number of students that open enroll in or out of the district changes from month to month and the second student count in January is completed. In the end, it is simply moving money from one account to another to ensure the District will not overspend the budget.

After meeting with Diane and ensuring that the 2019-20 budget is on track, I had Forecast 5 upload the updated data. Forecast 5 works by rolling the current budget into the next year. Then, I add "assumptions" about enrollment, payroll, utility cost increases, benefit package changes, etc. Once that is complete, it predicts if there will be a surplus or deficit for the following year(s). Though this method, it was determined that \$247,000 in cuts need to be made for the 2020-21 school year.

Last, I am very pleased to report that the second borrowing for the referendum is essentially complete. We secured an interest rate of 1.84%, well below the estimate we used when talking to taxpayers in the fall of 2018 of 4%. Over the course of 20 years lower rates will save our community over \$1.5 million in interest payments.

## December 31, 2019

## **Monthly Financial Summary**

|                                | Re | evenues Month | ]  | Expenses Month | R  | Revenues YTD               | E  | xpenses YTD  |    |                       |
|--------------------------------|----|---------------|----|----------------|----|----------------------------|----|--------------|----|-----------------------|
| Fund 10 - General              | \$ | 1,027,640.23  | \$ | 591,611.59     | \$ | 2,063,384.99               | \$ | 3,153,281.08 |    |                       |
| Fund 27 - Special Education    | \$ | 29,714.11     | \$ | 88,329.31      | \$ | 78,532.75                  | \$ | 394,943.21   |    |                       |
| Fund 50 - Food Service         | \$ | 27,010.13     | \$ | 39,129.70      | \$ | 117,193.68                 | \$ | 139,932.00   |    |                       |
| Fund 80 - Community Fund       | \$ | -             | \$ | 14,677.74      | \$ | 990.00                     | \$ | 24,926.19    |    |                       |
|                                |    |               |    |                | In | terest Earnings<br>to Date |    |              | P  | roject Exp to<br>Date |
| Fund 39/49 - Referendum (2018) | \$ | 23,316.06     | \$ | 557,302.09     | \$ | 120,843.89                 | \$ | 3,107,191.40 | \$ | 4,111,937.24          |
| Demo Referendum Project        | \$ | -             | \$ | 41,867.94      | \$ | -                          | \$ | 228,694.20   |    |                       |
| Accounts                       |    | Balance       |    | Interest Rate  |    |                            |    |              |    |                       |
| General Checking               | \$ | 576,919.93    |    | 1.860%         |    |                            |    |              |    |                       |
| General Money Market           | \$ | 5,168.62      |    | 0.199%         |    |                            |    |              |    |                       |
| ADM Investment Savings         | \$ | 149,836.58    |    | 1.600%         |    |                            |    |              |    |                       |
| Student Activity Account       | \$ | 94,838.64     |    | 0.290%         |    |                            |    |              |    |                       |
| OPEB                           | \$ | 260,387.37    |    | 2.57%          | Av | erage                      |    |              |    |                       |
| Fund 46 - Savings              | \$ | 200.32        |    |                |    |                            |    |              |    |                       |

| Grants<br>Fund 10                     | Allocation       | Carryover       | Total            | Clair | med to Date | (  | Outstanding<br>Revenue |
|---------------------------------------|------------------|-----------------|------------------|-------|-------------|----|------------------------|
| Carl Perkins (Tech. Ed)               | \$<br>7,185.00   | \$<br>-         | \$<br>7,185.00   | \$    | -           | \$ | 7,185.00               |
| Title I - Public (Reading/Math)       | \$<br>104,935.00 | \$<br>5,149.99  | \$<br>110,084.99 | \$    | -           | \$ | 110,084.99             |
| Title II - Public (Professional Dev.) | \$<br>24,305.00  | \$<br>14,979.32 | \$<br>39,284.32  | \$    | -           | \$ | 39,284.32              |
| Title IV (Stud. Support & Enrich.)    | \$<br>10,000.00  | \$<br>5,872.47  | \$<br>15,872.47  | \$    | -           | \$ | 15,872.47              |
| Fund 27                               |                  |                 |                  |       |             |    |                        |
| Flow Through (SPED)                   | \$<br>173,801.00 | \$<br>16,589.13 | \$<br>190,390.13 | \$    | -           | \$ | 190,390.13             |
| Preschool (Early Childhood)           | \$<br>8,086.00   | \$<br>1.99      | \$<br>8,087.99   | \$    | -           | \$ | 8,087.99               |

| Revenues                     | Budgeted           | C  | ollected to Date | Outstanding        | 2018-19            |
|------------------------------|--------------------|----|------------------|--------------------|--------------------|
| Property Taxes               | \$<br>3,000,000.00 | \$ | -                | \$<br>3,000,000.00 | \$<br>3,372,470.00 |
| Mobile Home Tax              | \$<br>-            | \$ | 7,307.07         | \$<br>(7,307.07)   | \$<br>-            |
| Athletic Event Admission     | \$<br>11,000.00    | \$ | 7,914.90         | \$<br>3,085.10     | \$<br>10,534.45    |
| Open Enrollment In           | \$<br>185,670.00   | \$ | -                | \$<br>185,670.00   | \$<br>163,669.00   |
| Transportation Aid           | \$<br>24,000.00    | \$ | -                | \$<br>24,000.00    | \$<br>24,610.85    |
| Equalization Aid             | \$<br>4,323,683.00 | \$ | 1,701,147.00     | \$<br>2,622,536.00 | \$<br>4,584,608.00 |
| Sparsity Aid                 | \$<br>285,600.00   | \$ | 285,600.00       | \$<br>-            | \$<br>295,600.00   |
| Per Pupil Aid                | \$<br>524,594.00   | \$ | -                | \$<br>524,594.00   | \$<br>479,382.00   |
| High-Cost Transportation Aid | \$<br>30,000.00    | \$ | -                | \$<br>30,000.00    | \$<br>35,380.23    |

|                             |          |                  |    |               | 20 | 019-20 FYTD  | Percent Expended | Unexpended         |
|-----------------------------|----------|------------------|----|---------------|----|--------------|------------------|--------------------|
| Fund 10 Expenses            | 2018     | 3-19 FY Activity | 2  | 019-20 Budget |    | Activity     | to Date          | Balance            |
| Salaries                    | \$       | 3,578,713.22     | \$ | 3,561,426.00  | \$ | 1,436,267.60 | 40.33%           | \$<br>2,125,158.40 |
| Benefits                    | \$       | 1,501,290.79     | \$ | 1,493,345.00  | \$ | 593,887.36   | 39.77%           | \$<br>899,457.64   |
| Purchased Services          | \$       | 2,951,070.37     | \$ | 2,549,248.00  | \$ | 778,436.56   | 30.54%           | \$<br>1,770,811.44 |
| Non-Capital Objects         | \$       | 310,371.17       | \$ | 222,022.00    | \$ | 124,136.60   | 55.91%           | \$<br>97,885.40    |
| Capital Objects             | \$       | 158,750.11       | \$ | 127,452.00    | \$ | 103,962.94   | 81.57%           | \$<br>23,489.06    |
| Debt Retirement             | \$       | 3,299.99         | \$ | -             | \$ | -            |                  | \$<br>-            |
| Insurance & Judgments       | \$       | 85,125.48        | \$ | 104,203.00    | \$ | 98,566.53    | 94.59%           | \$<br>5,636.47     |
| Transfers (i.e. to Fund 27) | \$       | 524,513.73       | \$ | 581,440.00    | \$ | -            | 0.00%            | \$<br>581,440.00   |
| Other (Dues & Fees)         | \$       | 37,298.16        | \$ | 36,502.00     | \$ | 18,023.49    | 49.38%           | \$<br>18,478.51    |
|                             | TOTAL \$ | 9,150,433.02     | \$ | 8,675,638.00  | \$ | 3,153,281.08 | 36.35%           | \$<br>5,522,356.92 |

| Fund 50 - Revenues    |       | ]  | Monthly Total | 2019-20 FYTD      | 20 | 018-19 FYTD |
|-----------------------|-------|----|---------------|-------------------|----|-------------|
| MES Sales             |       | \$ | 4,196.75      | \$<br>21,215.35   | \$ | 28,566.10   |
| HS Sales              |       | \$ | 8,960.95      | \$<br>44,651.80   | \$ | 45,882.20   |
| Catering              |       | \$ | 174.75        | \$<br>279.75      | \$ | -           |
| Aid                   |       | \$ | 13,677.68     | \$<br>51,046.78   | \$ | 39,108.22   |
|                       | Total | \$ | 27,010.13     | \$<br>117,193.68  | \$ | 113,556.52  |
| Fund 50- Expenses     |       |    |               |                   |    |             |
| Salaries              |       | \$ | 11,471.51     | \$<br>56,126.06   | \$ | 50,755.44   |
| Benefits              |       | \$ | 3,785.35      | \$<br>21,566.63   | \$ | 18,368.77   |
| Purchased Services    |       | \$ | -             | \$<br>105.00      | \$ | 99.00       |
| Repair/Maintenance    |       | \$ | -             | \$<br>2,785.98    | \$ | 9,346.87    |
| Operational Services  |       | \$ | -             | \$<br>1,127.68    | \$ | 21.70       |
| Employee Travel       |       | \$ | -             | \$<br>-           | \$ | -           |
| Fuel - Vehicle        |       | \$ | -             | \$<br>45.00       | \$ | 24.00       |
| Commodity Charges     |       | \$ | -             | \$<br>2,975.32    | \$ | 3,101.26    |
| Central Supply        |       | \$ | 1,028.46      | \$<br>3,115.20    | \$ | 7,504.57    |
| Food                  |       | \$ | 22,641.78     | \$<br>51,882.53   | \$ | 41,504.97   |
| Non-Capital Equipment |       | \$ | 202.60        | \$<br>202.60      | \$ | 53.27       |
| Capital Objects       |       | \$ | -             | \$<br>-           | \$ | -           |
|                       | Total | \$ | 39,129.70     | \$<br>139,932.00  | \$ | 130,779.85  |
| Fund Ba               | lance | \$ | 56,921.00     | \$<br>(22,738.32) |    |             |

February 4, 2020

January Transportation Report

Prepared For: School District of Manawa

To Whom it May Concern,

The Manawa School District had 21 total school days and had 36 extracurricular activity trips for the month of January.

We currently have Zach Kriesel testing for his Commercial Driving License. Once he passes, he will be a substitute driver on routes and also drive extracurricular activities. He is excited to start driving for us! We also hired Robert Halaska to become a trip driver as well.

For our January Safety meeting, we went over a lot of odds and ends. Our biggest item was our accident procedure. We hope to never see the need to use it, but if we do, our drivers are prepared.

Just a reminder that we do offer Coach Bus services. So, if you need a quote for sports teams or clubs, let us know, we would be happy to drive you!

If you have any questions or concerns, please give us a call.

Thank you,

Jacob Elsner Terminal Manager Kobussen Buses LTD

Office: 920-389-1500 Cell: 920-427-1408

Email: Jacob.elsner@kobussen.com

# Technology Board Report

February 20, 2020



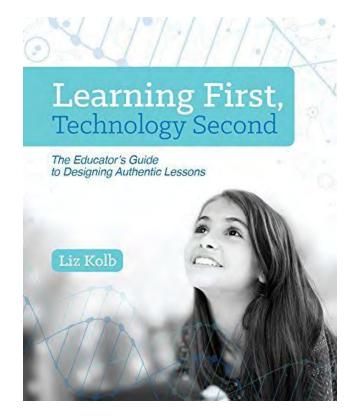
# Phone Updates

Many of the phones in the district are becoming older and need to be replaced. To address this need without a detrimental impact on the budget, we are phasing in new Polycom phones as they are needed.



# IT Book Study: Learning First, Technology Second

This month we launched a book study with fifteen teachers. The chosen book focuses on using teaching strategies with technology to move from arbitrary uses of technology to thoughtful ways of adding value to their classroom.



# Technology Board Report

February 20, 2020



# Help Desk Tickets

These reports help understand the flow of open, resolved, and pending IT help desk tickets. The table below shows tickets are being resolved about the rate they are received. We had a spike in ticket volume this month.

Blue: Tickets received Green: Tickets resolved Yellow: Open tickets



## Minutes of the February 5, 2020 Curriculum Committee Meeting

Time: 4:35 p.m. in the MES Board Room

Board Committee Members Present: Scheller (C), Pohl, Hollman Others Attending: Dan Wolfgram, Danni Brauer, Dr. Oppor

Recorder: Pohl

Archery Scholastic 3D Club (Action)
 Motion by Hollman/Pohl to recommend to BOE the adoption of the archery Scholastic 3D club pending insurance liability question and addressing monthly meeting parent requirement. Motion passed unanimously.

- 2. Standardized Testing for Spring 2020 (Information) ACT (Juniors) March 17; ACT ASPIRE and FORWARD (7-10) April 7-8.
- 3. Next Meeting Date: March 11 at 4:30 P.M
- 4. Next Meeting Items: STAR Testing growth report; New materials
- 5. Motion Pohl/Hollman to adjourn at 5:37 P.M.

# Minutes of the February 10, 2020, Policy & Human Resources Committee Meeting

| Start time      | e: 5:00 p.m. MES Board Room   |
|-----------------|---|
| Board Co        | ommittee Members: Pethke (C), Forbes, J. Johnson  |
| In Attend       | lance: Pethke, Forbes, J. Johnson, Mr. Cobarrubias, Dr. Oppor   |
| Timer: <u>I</u> | Pethke Recorder: <u>J. Johnson</u>  |
| 1. S            | Students Forms (Information / Action): Informational, will place on retreat agenda.                   |
| 2. S            | School Calendar Changes for 2020-21and 2021-22 Calendar Draft (Information): Informational            |
| 3. F            | Review Liability Questions Regarding Incident Reporting (Information): Informational.                 |
| 4. F            | Fitness Center Guidelines (Information / Action): Informational.  a. Access b. Usage c. Fees d. Other |
| 5. P            | Policy & Human Resources Committee Planning Guide (Information)                                       |
| 6. S            | Set Next Meeting Date: March 9, 2020, 4:30 p.m.   |
| 7. N            | Next Meeting Items: a. b.   |
| 6. A            | Adjourn: Motion by J. Johnson/Forbes. Motion carries at 6:15 pm.                                      |



To: Board of Education

From: Dr. Melanie J. Oppor

Date: February 20, 2020

Re: Teacher Candidates Recommended for Salary Advancement

The following teachers have fulfilled the requirements for advancement on the teacher Salary Advancement Model for the 2020-21 school year and are being recommended to the Manawa Board of Education for approval:

| • | Carol Wortz       | Level A to B |
|---|-------------------|--------------|
| • | Valerie Pari      | Level B to C |
| • | Luanne Ujazdowski | Level B to C |
| • | Corrie Ziemer     | Level B to C |
| • | Carey Celske      | Level C to D |
|   | Ellen Christensen | Level C to D |
| • | Sandy Cordes      | Level E to F |

Congratulations to these educators for continuing their professional growth. Thank you also to this group of teachers for being the first to experience the new salary advancement process. The District has learned from these educators' feedback about the year one on-ramp into the new model. Most of the individuals noted above, participated in a meeting with Dr. Oppor on February 11 after school to discuss how the process worked and to note improvement suggestions for the coming year.



To: Board of Education From: Carmen O'Brien cc: Dr. Melanie Oppor

**Date:** 2/20/2020

**Re:** Archery Club Liability

According to our insurance advisor, Tim Patterson from Ansay & Associates, there are no liability issues for our carrier Community Insurance Corporation (CIC) in starting an archery club through the School District of Manawa.



To: Danni Brauer and SDM Curriculum Committee

Fr: Dan Wolfgram

Date: 1/27/2020

Re: Manawa Schools Archery Scholastic 3D Club

The purpose of this memo is to provide needed information and documentation for starting a Manawa Schools Archery Scholastic 3D Club. The information in this memo was supplied by Daniel Schroeder who is the Wisconsin Department of Natural Resources (WDNR) Archery Education Administrator and lives about 20 minutes from Little Wolf Jr./Sr. High School.

## **Purpose and rationale:**

In an ongoing effort the Wisconsin DNR and our state and national partners, are working to connect students with programs, at the 4-12 grade school levels, that will engage them in lifetime activities, allow them to be part of school clubs and activities to help build a connection with the school and other students while connecting them with students that have like interest. These programs will teach them about wildlife conservation, the hunting and fishing heritage in Wisconsin and the shooting sports. The Scholastic 3D Archery (S3DA) program is part of these efforts and will allow students to learn about the history of the sport, work on better, safer, shooting form and techniques, build lasting relationships with other students all over the state and country and be part of local, state and national competitions for awards and college scholarships.

### **Intended outcomes for students:**

To engage and teach them the lifetime activity of shooting archery with their families and friends. To better educate them on wildlife conservation and safety while learning a lifetime sport. To introduce them to target archery and competitions and take them bowhunting

This will eventually increase their overall interest in school, improve class attendance as well as their interest in other clubs and activities.

### **Participation:**

Students, and parents, will be required to attend monthly meetings and as many practices as possible. The club will be part of the WI S3DA statewide program. Tournament participation and practices will be voluntary but strongly encouraged, based on each student's availability. There will be student elected club representatives at each age level, per the S3DA age class rules to

build team bonding and have a better line of communication between archers, coaches and parents.

## **Plan of operation:**

The club will meet, under adult supervision and coaching, in partnership with the Manawa Bowhunters. They will practice and be coached while being part of the Manawa Bowhunters indoor shooting league on Sunday afternoon/evening at Bear Lake Campground during the winter season. The club will be coached by Dan Schroeder, a USA Archery level 3 coach and the WDNR Archery Education Administrator, as well as other certified coaches within the Manawa Bowhunters organization. During the Spring and summer months the club will practice once a week at a TBD location, based on the Manawa Bowhunters schedule. Students will be encouraged to be part of local, state and national archery competitions. The club members will also work with the WDNR on habitat improvement projects within the area and be offered opportunities to bowhunt deer and turkeys during those seasons. All students will be required to obtain a WDNR customer ID number and hold a current Hunter Education certificate if they intend to hunt.

The club will have a Facebook page to share pictures and stories related to the sport of target archery and bowhunting.

<u>Costs:</u> The Manawa Bowhunters will charge each student, under the age of 18, a shooting/membership fee of \$25.00 per person to be covered under their liability insurance while at practices. Each student will need an S3DA membership which is \$25.00 per year. There will be team apparel costs once the club is up and running.

Persons in charge: Daniel M Schroeder, Jim Drozd

# School Distrct of Manawa - Alternative Add Options



| Description  |     | Total Cost<br>of Work |    | lue of Change<br>or Alternate | Notes                                     |
|--|-----|-----------------------|----|-------------------------------|---|
| Replace Lead Roof Drains HS Gym  |     |                       | \$ | 15,430.00                     | Yes; Cost/Infrastructure                  |
| Crafts - 4 roof drains   | \$  | 4,800.00              |    |                               |   |
| Hurckman   | \$  | 10,630.00             |    |                               |   |
| High School - Athletic Corr. Added Drywall for Display   |     |                       | \$ | 6,665.00                      |   |
| Furr out existing wall and add drywall finish/paint  | \$  | 6,665.00              |    |                               | Yes; Cost/Infrastructure                  |
| J. Santa and J. Sa | \$  | -                     |    |                               | , es, essemmasi asiare                    |
| MES - Public Address System  |     |                       | \$ | 55,980.00                     |   |
| Replace head end equipment   | \$  | 29,980.00             | *  | 00,000.00                     | Yes; Cost/Infrastructure; Health & Safety |
| Contingency for speakers & field wiring (if existing fails)  | •   | 20,000.00             |    |                               | res, costimastructure, riealiti & Salety  |
| Commissioning  | \$  | 5,000.00              |    |                               |   |
| Commissioning  | φ.  | 3,000.00              |    |                               |   |
| MES - Fire Alarm Control Panel   | Ф   | -                     | •  | 0.050.00                      |   |
|  | •   | 0.050.00              | \$ | 9,653.00                      | V 6 W 6                                   |
| Fire alarm system upgrade  | \$  | 9,653.00              |    |                               | Yes; Cost/Infrastructure: Health & Safety |
|  | \$  | -                     |    | Same and the same of the      | 20220                                     |
|  |     |                       | \$ | 87,728.00                     | TOTAL                                     |
|  |     |                       |    | 2.354                         |   |
| High School - Fab Lab Ceiling Power  | lu. |                       | \$ | 2,175.00                      | HOLD; Cost                                |
| Northland - remove power poles and install ceiling outlets   | \$  | 1,175.00              |    |                               |   |
| Floor patching allowance   | \$  | 1,000.00              |    |                               |   |
| District provides cord reels***  | \$  | -                     |    |                               |   |
|  |     |                       |    |                               |   |



## Martin Systems, Inc.

2744 Manitowoc Road. Green Bay, WI 54311 Sales@MartinSl.com 800-640-3130

## QUOTE

| Date     | Quote #   |
|----------|-----------|
| 02/18/20 | MSIQ31961 |

## Protection You Can Trust

Quote To: Manawa Elementary School

800 Beech Street Manawa, WI 54949

Customer: Melanie Oppor

Phone: (920) 896-3133

Mobile:

Site: Manawa Elementary School

800 Beech Street Manawa, WI 54949

Contact: Melanie Oppor

Email: moppor@manawaschools.org

Phone: (920) 896-3133

Mobile:

Martin Systems Proposed Fire UL Listed Fire Alarm System Upgrade.

- Martin Systems to supply all parts listed in this proposal, based on site visit and assessment.

-MSI to assemble, program, terminate control panel, test and certify system. Quantities per site assessment.

- Provide all equipment as listed with installation

- Provide all final panel terminations.

- Provide Complete System Certification

#### Exclusions:

- Quote assumes existing devices and wiring is in good working condition
- New Panel to utilize existing smoke/pull and horn loops
- Lift not required as part of this proposal
- Quote does not include full system test and inspection, this should be scheduled for another time after upgrade is complete, full fire test should be completed.

- 120v power to be supplied by electrical contractor at main panel and booster locations

| Quantity | Description   | Unit Price | Amount     |
|----------|---|------------|------------|
|          | Manawa Elementary Panel Upgrade   |            |            |
| 1        | ONYX Intelligent Fire Alarm Control Panel, Small Applications (318 Devices) - Black | \$2,822.00 | \$2,822.00 |
| 1        | 80-Character LCD Remote Fire Annunciator w/ Key-Switch Lock                         | \$674.00   | \$674.00   |
| 1        | Universal Digital Alarm Communicator Transmitter-2                                  | \$708.00   | \$708.00   |
| 4        | 24 Vdc @ 8 Amp Nac Extender   | \$490.00   | \$490.00   |
| 2        | 12V 5AH Battery   | \$35.00    | \$70.00    |
| 2        | 12V 12AH Battery-Large Post   | \$85.00    | \$170.00   |
| 16       | Intelligent Standard Monitor Module, 2-Wire Detectors - Addressable                 | \$171.00   | \$2,736.00 |
| 1        | Misc. & Supply  | \$150.00   | \$150.00   |
| 1        | Installation, Programming, Setup and System Demonstration/Commissioning Labor       | \$2,600.00 | \$2,600.00 |
| 1        | Manufacturer Discount   | -\$767.00  | -\$767.00  |
|          | SubTotal  |            | \$9,653.00 |

| Quantity | Description           | Unit Price | Amount     |
|----------|-----------------------|------------|------------|
|          |                       | SubTotal   | \$9,653.00 |
|          | Thank You Cory Peters | Investment | \$9,653.00 |

Please return signed copy of attached sales agreement with 50% down payment. Quote valid for 30 days. Applicable taxes, permits, license fees not included.



## TERMS AND CONDITIONS

Martin Systems, Inc. 2744 Manitowoc Road, Green Bay, WI 54311

(800) 640-3130 Fax (920) 432-7416

Manawa Elementary School (hereinafter referred to as "Customer") agrees to purchase the equipment and services identified by the sales proposal and to all of the terms and conditions of this agreement. Martin Systems, Inc. (hereinafter referred to as "MSI") agrees to provide the services specified herein; sell, install, service and instruct Customer in the proper use of the electronic system provided by MSI at the Customer's premise (Location of premises 800 Beech Street Manawa, WI, 54949.). All dealer programming of the electronic system(s) remain the property of MSI.

#### LIMITED WARRANTY

In the event that any part of the installed electronic system becomes defective, MSI agrees to make all repairs and replacement of parts without costs to the Customer for a period of 90 days from the date of installation by MSI during normal business hours. MSI reserves the right to substitute materials of equal quality at the time of replacement, or to use reconditioned parts in fulfillment of this warranty. MSI's warranty does not include; batteries, reprogramming, acts of God, accident, fire, flood, lightning, earthquake, explosion, riots, wars, strikes, unusual severe weather conditions, lack of adequate transportation, power failure, network failure, communication failure, wireless interference, hacking, quarantine restrictions, freight embargoes, orders or requests of governmental or judicial authority or any other cause beyond reasonable control of MSI. MSI's warranty of products and services only covers equipment both sold and installed by MSI. All warranties become null and void if there is an attempted or unauthorized repair, tampering, modification, or improper installation by anyone other than MSI. MSI shall not be liable for consequential damages. MSI is not the manufacturer of the equipment and other than MSI's limited warranty the Customer agrees to look exclusively to the manufacturer of the equipment for repairs under its warranty coverage if any. Upon Customer request, if the equipment is still under the terms of the manufacturer's warranty, MSI will send the defective equipment to the manufacturer on the customer's behalf. If the manufacturer deems the equipment is covered under warranty, MSI will honor the warranty for the equipment only. If the manufacturer deems the repairs are not covered under warranty, the cost of the equipment is the responsibility of the customer. Except as set forth in this agreement, MSI makes no express warranties as to any matter whatsoever, including, without limitation, the condition of the equipment, its merchantability, or its fitness for any particular purpose. MSI does not represent nor warrant that the electronic system may not be compromised or circumvented, or that the system will prevent any loss by burglary, hold-up, fire or otherwise; or that the system will in all cases provide the protection for which it is installed. Customer acknowledges that any affirmation of fact or promise made by MSI shall not be deemed to create an express warranty unless included in this contract in writing, and that Customer is not relying on MSI's skill or judgment in selecting or furnishing a system suitable for any particular purpose, and that there are no warranties which extend beyond those on the face of this agreement. Customer's exclusive remedy for MSI's breach of this contract or negligence to any degree under this contract is to require MSI to repair or replace, at MSI's option, any equipment which is non-operational. Some states do not allow the exclusion or limitation of consequential or incidental damages, or a limitation on the duration of implied warranties, so the above limitations or exclusion may not apply to you. The warranty gives you specific legal rights and you may also have other rights which may vary from state to state.

#### **TERMS & CONDITIONS**

- 1. PAYMENT: An interest rate of 1.5% per month shall be assessed to any balance not paid by the Customer within 30 days of the completion of the installation or service of the electronic system. In the event the Customer should default in any obligation hereunder, the Customer shall pay for all costs and expenses incurred by MSI in connection with but not limited to the removal of equipment, the collection of the unpaid amount, and attorney fees and costs. MSI shall in no way be obligated to repair, restore, or redecorate the premise in the event an electronic system is removed for non-payment. MSI may substitute any equipment with models of equal performance. Quote(s) are subject to change after 30 days.
- 2. **DELAY IN INSTALLATION AND SERVICE:** MSI shall not be liable for any damage or loss sustained by Customer as a result of delay in installation or service of equipment, equipment failure, or for interruption of service due to electric failure, strikes, walk-outs, war, acts of God, or other causes, including MSI's negligence in the performance of this contract. The estimated date work is to be substantially completed is not a definite completion date and time is not of the essence.
- 3. **TESTING OF SECURITY SYSTEM:** All parties hereto agree that the electronic system, upon delivery, is in the exclusive possession and control of the Customer. It is the Customer's sole responsibility to test the operation of the electronic system as recommended by the manufacturer, or at a minimum monthly, and to notify MSI immediately if any equipment is in need of service or repair. MSI shall not be required to service the electronic system unless it has received notice from Customer, and upon such notice, and provided Customer is not in default of this agreement, MSI shall during the warranty period service the electronic system to the best of its ability within 48 hours, exclusive of Saturday, Sunday and legal holidays, during the business hours of 8 a.m. and 4 p.m. Customer agrees to test and inspect the electronic system immediately upon completion of installation and to advise MSI in writing or by email within three days after installation of any defect, error or omission in the electronic system, monitoring, or hosted service. In any lawsuit between the parties in which the condition or operation of the electronic system is in issue, the Customer shall be precluded from raising the issue that the electronic system was not operating unless the Customer can produce evidence that MSI received a service request by Customer.

- 4. CUSTOMER'S RESPONSIBILITIES: Customer is solely responsible for any false alarm fines, permits and fees, and any other municipal assessments related to the electronic system and shall promptly on demand reimburse and indemnify MSI for any such expenses. Should MSI be required by existing or hereinafter enacted law to perform any service or furnish any material not specifically covered by the terms of this agreement Customer agrees to pay MSI for such service or material. Customer or others should not tamper with, disturb, injure, remove, relocate, or interfere with electronic system or allow anyone else to do so. Customer agrees to not use MSI equipment and services for illegal, immoral, unethical purposes including violating personal privacy of others. MSI shall not be held responsible and accepts no liability whatsoever in the event that its products or services are used for such by the Customer, or in the event that contracted work results in any breach of any act or statute of law. Customer accounts are protected by a password for privacy and security. Customer needs to take all appropriate actions possible to prevent unauthorized access to the Customer's account and personal information including but not limited to limiting access to any phone, computer, tablet or browser used to access Customer account information and by signing off after you have finished accessing your security system and/or account information. MSI is not and will not be held responsible for any actions taken by persons with valid account passwords or credentials. It is the Customer's responsibility to change all customer passwords and other credentials, and notify MSI immediately, if there is any suspicion or proof that such passwords or other credentials have been accessed, copied, or used by unauthorized parties.
- 5. **PROTECTION OF PERSONAL INFORMATION:** As a leader in security, MSI understands the importance of securing your personal information. MSI has taken appropriate security measures including administrative, technical and physical measures to maintain and protect your personal information against loss, theft, misuse, unauthorized access, disclosure, and destruction. We bind our employees to observe and protect your personal information. Despite many advances in information security technology and procedures, however no commercially deployed method of information transfer over the Internet, through third party application solutions or electronic data storage is known to be 100% secure. As a result, while we do strive to use commercially reasonable means to protect your Personal Information, we cannot guarantee the absolute security of that information during its transmission, its storage in our systems, or use in third party application solutions. For more information reference MSI's current privacy policy which can be found at: http://mymartinsupport.com/privacy-statement.html
- 6. INDEMNITY/WAIVER OF SUBROGATION RIGHTS: MSI agrees to perform their duties in a professional competent manner and agrees to correct and/or repair any damage caused by MSI. Customer agrees to and shall indemnify and hold harmless MSI, its employees, agents and subcontractors, from and against all claims, lawsuits, including those brought by third parties or Customer, including reasonable attorneys' fees and losses asserted against and alleged to be caused by MSI's performance, negligent performance, or failure to perform any obligation. Parties agree that there are no third party beneficiaries of this contract. Customer on its behalf and any insurance carrier waives any right of subrogation Customer's insurance carrier may otherwise have against MSI or MSI's subcontractors arising out of this agreement or the relation of the parties hereto. Customer shall not be permitted to assign this agreement without written consent of MSI. MSI shall have the right to assign this contract and shall be relieved of any obligations created herein upon such assignment. SERVICE OF ELECTRONIC SYSTEM: Customer authorizes MSI, its agents and assigns, to install the electronic equipment or system in the designated premise, and to service the system and to make any necessary inspections, tests, and repairs as required or requested, according to our limited liability as in this agreement. Customer acknowledges that as the installation or service company, MSI may have access to; programming, data, monitoring or hosted services, including the remote operation of the electronic system. Customer agrees that MSI is not liable or responsible for any equipment not sold or installed by MSI. The minimal service charge for an onsite visit during normal business hours (Monday through Friday between 8 a.m. and 4 p.m.) is \$109.00 for residential and \$129.00 for commercial accounts. The service charge includes the first 30 minutes of labor. Labor beyond the included 30 minutes is billed at \$90.00 per hour in 30 minute increments. Afterhours or em
- 7. **EXCULPATORY CLAUSE:** MSI and Customer agree that the electronic system, once delivered, becomes the personal property of the Customer. Customer agrees that MSI is not an insurer and no insurance coverage is offered herein. The electronic system is designed to reduce certain risks of loss, though MSI does not guarantee that no loss will occur. MSI has offered additional and more sophisticated equipment and services for an additional charge which Customer has declined. MSI is not assuming liability, and, therefore shall not be liable to Customer for any loss, personal injury or property damage sustained by Customer as a result of burglary, theft, hold-up, fire, equipment failure, smoke, or any other cause, whatsoever, regardless of whether or not such loss or damage was caused by or contributed to by MSI's negligent performance, failure to perform any obligation or strict products liability. Customer releases MSI from any claims for contribution, indemnity or subrogation.
- 8. WE ARE NOT AN INSURER: We are not an insurer and you will obtain from an insurer any insurance you desire. The amount you pay us is based upon the services we perform and the limited liability we assume under this contract and is unrelated to the value of your property or the property of others located in your premises. In the event of any loss or injury to any person or property, you agree to look exclusively to your insurer to recover damages. You wave all subrogation and other rights of recovery against us that any insurer or other person may have as a result of paying any claim for loss or injury to any other person.
- 9. **LIMITATION OF LIABILITY AND DAMAGES:** Customer agrees that should there arise any liability on the part of MSI as a result of MSI's negligent performance to any degree, failure to perform any of MSI's obligations, equipment failure or strict products liability, that MSI's liability shall be limited to the sum of \$500.00. If Customer wishes to increase MSI's maximum amount of MSI's limitation of liability, Customer may, as a matter of right, at any time, by entering into a supplemental contract, obtain a higher limit by paying an annual payment consonant with MSI's increased liability. This shall not be construed as insurance coverage.
- 10. MSI's RIGHT TO SUBCONTRACT SPECIAL SERVICES: Customer agrees that MSI is authorized and permitted to subcontract any services to be provided by MSI to third parties who may be independent of MSI, and that MSI shall not be liable for any loss or damage sustained by Customer by reason of fire, theft, burglary or any other cause whatsoever caused by the negligence of third parties and Customer appoints MSI to act as Customer's agent with respect to such third parties, except that MSI shall not obligate Customer to make any payments to such third parties. MSI shall be permitted to assign this contract and upon such assignment shall have no further obligation hereunder. Customer acknowledges that this agreement, and particularly those paragraphs relating to MSI's disclaimer of warranties, exemption from liability, even for its negligence, limitation of liability and indemnification, inure to the benefit of and are applicable to any assignee, subcontractors and communication centers of MSI.
- 11. **ALTERATION OF PREMISES FOR INSTALLATION OR SERVICE:** Customer authorizes MSI to make any and all preparations MSI deems necessary for the installation and service of the electronic system including but not limited to drilling holes, driving nails, and making attachments. MSI shall not be responsible for any condition created thereby as a result of such installation, service, or removal of the equipment. Customer represents that the owner of the premises, if other than Customer, authorizes the installation or service of the system and equipment under the terms of this agreement.

- 12. **CUSTOMER'S DUTY TO SUPPLY ELECTRIC, TELEPHONE, & INTERNET:** Customer agrees to furnish, at Customer's expense, all AC power, electrical outlets and receptacles, telephone hook-ups or high speed internet connections, telephone numbers or IP Address, as deemed necessary by MSI for the proper installation and service of the electronic system. Customer acknowledges that using a Voice over Internet (VoIP) or digital telephone service can prevent telephone line seizure and prevent alarm signal transmission. Customer also acknowledges that interruptions in 3<sup>rd</sup> party telephone, internet, or cellular communication services will prevent alarm signals transmission.
- 13. MONITORING & HOSTED SERVICES NOT INCLUDED: Customer understands that this Agreement does not cover monitoring services for a Security or Fire System at any time. If Customer requires or desires monitoring or hosted services, such services will be the subject of a separate or additional agreement with additional compensation to MSI. Any disputes related to MSI's contracted monitoring of a Security or Fire System will be governed by the separate monitoring agreements.
- 14. **LEGAL ACTION:** In the event MSI institutes legal action to recover any amounts owed by Customer to MSI hereunder, the parties agree that the amount to be recovered, and any judgment to be entered, shall include interest at the rate of 1 1/2% per month from the date payment is due. Should MSI prevail in any litigation between the parties, Customer shall pay MSI's legal fees. The parties waive trial by jury in any action between them. In any action commenced by MSI against Customer, Customer shall not be permitted to interpose any counterclaim. Any action by Customer against MSI must be commenced within one year of the accrual of the cause of action or shall be barred. All actions or proceedings against MSI must be based on the provisions of this agreement. Any other action that Customer may have or bring against MSI in respect to other services rendered in connection with this agreement shall be deemed to have merged in and be restricted to the terms and conditions of this agreement.
- 15. NON-SOLICITATION: Customer agrees that it will not solicit for employment for itself, or any other entity, or employ, in any capacity, any employee of MSI assigned by MSI to perform any service for or on behalf of Customer for a period of two years after MSI has completed providing service to Customer. In the event of Customer's violation of this provision, in addition to injunctive relief, MSI shall recover from Customer an amount equal to such employee's salary based upon the average three months preceding employee's termination of employment with MSI, times twelve, together with MSI's counsel and expert witness fees.
- 16. **SECURITY INTEREST/COLLATERAL:** To secure Customer's obligations under this agreement Customer grants MSI a security interest in the electronic system installed by MSI and MSI is authorized to file a financing statement.
- 17. **TERMINATION OF AGREEMENT:** Upon termination of this agreement MSI shall be permitted to remotely, or at the Customer's premise, delete any dealer related programming, and that MSI will no longer be required to service the electronic system. MSI may order the termination of any central station alarm monitoring, hosted or other services related to the electronic system, and Customer shall remain liable for all payments called for herein for the remaining balance of the agreement.
- 18. INSPECTIONS: When burglary/fire test and inspection services are performed, such inspection shall be completed on MSI's NFPA72 current inspection form which shall be given to Customer, and, where applicable, MSI may submit a copy thereof to the local Authority Having Jurisdiction. If recommendations are made by MSI, they are only advisory in nature and are intended to assist Customer in reducing the risk of loss of life and property by indicating obvious deficiencies, defects or impairments noted on the system, system design and equipment tested and/or inspected. The Customer is responsible for the condition and operation of the system, equipment, and components. If upon inspection MSI determines that repairs are recommended, then repair charges will be submitted for approval prior to any work. Should such repair work be declined, MSI shall be relieved from any and all liability arising therefrom.
- 19. FULL AGREEMENT/SEVERABILITY: This agreement constitutes the full understanding of the parties and may not be amended, modified or canceled except in writing signed by both parties, except that in the event MSI issues a UL certificate to Customer, MSI will comply with Underwriters Laboratory Inc. or any local law requirements regarding items of protection provided for in this agreement. This contract shall be governed by the laws of the State of Wisconsin. Should any part of this Agreement be held invalid or unenforceable, that portion shall be construed consistent with applicable law and the remaining portions shall remain in full force and effect. Any provision held invalid shall be severable from the remaining portions of this section.

By signing this form, you acknowledge that you have read and agree to these service terms & conditions.

# **Emergency Communications**

An Emergency Communications System (ECS) or a Mass Notification System (MNS) is something much more than an alarm system. By using the technologies based on fire alarm codes and standards, fire system manufacturers are able to produce a robust life safety solution. For the benefit of those considering an ECS/MNS to safeguard a particular building or complex, this article explains Mass Notification and its origins, the codes and standards' treatment of MNS, and the current cutting-edge technologies that are available.

## **Origins of MNS**

The United States Department of Defense outlines Mass Notification in its Unified Facilities Criteria (UFC) 4-021-01 Design & O&M: Mass Notification. It is defined as "the capability to provide real-time information to all building occupants or personnel in the immediate vicinity of a building during emergency situations. To reduce the risk of mass casualties, there must be a timely means to notify building occupants of threats and what should be done in response to those threats. Pre-recorded and live-voice emergency messages are required by this UFC to provide this capability."

The UFC recommends the use of a combined fire alarm and Mass Notification System, particularly in new construction of military facilities, where the building fire alarm control panel forms a single combined system that performs both functions. For smaller buildings, the public address (PA) system may also be integrated with this combined system as long as the PA is interlocked with the fire alarm system and could be supervised for integrity.

Initially seen as a "military solution," Mass Notification Systems are becoming more popular among many non-military occupancies having that in recent years, a series of incidents has forced facility managers to rethink the way that they respond to emergencies. The need to inform large numbers of people about an emergency in a facility or on campus has become apparent.

The design standards such as United Facilities Criteria (UFC; UFC 4-021-01, titled "Design and 0&M: Mass Notification Guide for DOD Facilities") and the National Fire Protection Association (NFPA 72-2010, Chapter 24 titled "Emergency Communication Systems"), both of which address the functional criteria and installation standards for Emergency Communications and Mass Notification Systems, have been the launch pad for emergency communication standards for non-military facilities such as offices, hospitals, and schools.

Chapter 24, Emergency Communication Systems (ECS) of NFPA 72 (2010 edition), "National Fire Alarm and Signaling Code", defines ECS as "a system for the protection of life by indicating the existence of an emergency situation and communicating information necessary to facilitate an appropriate response and action;" and defines MNS similarly to the UFC as "a system used to provide information and instructions to people in a building area, site or other space using intelligible voice communications and possibly including visible signals, text, graphics, tactile, or other communication methods." Chapter 24 describes the needs of ECS and how integrating ECS into fire alarm systems makes sense and the requirements of this chapter have been correlated with the requirements of the UFC. It also provides minimum requirements for system designers, installers and facility managers using MNS.

## **Applicable Codes & Primary Components**

NFPA 72 in its latest edition now includes requirements for the design and installation of these systems within the growing variety of commercial facilities considering an ECS. The NFPA 72, chapter 24 "Emergency Communications Systems (ECS)" is subdivided into four major sections: one-way communication, two-way communication, command and control, and performance-based design alternative. It also indicates that when determining the required performance of the ECS, a detailed risk analysis must be completed for both fire and nonfire emergencies

Within NFPA 72, criteria for emergency communications systems design and installation are broken down to address three specific areas: Systems in buildings, Wide-area notification and Distributed notification.

The Department of Defense UFC outlines three primary components of an MNS system as being an autonomous control unit, a notification appliance network and a "Giant Voice" system.

Per UFC guidelines, an autonomous control unit is, "used to monitor and control the notification appliance network and provide consoles for local operation. Using a console, personnel in the building can initiate delivery of pre-recorded voice messages, provide live voice messages and instructions and initiate visual strobe and (optional) textual message notification appliances. The autonomous control unit will temporarily deactivate audible fire alarm notification appliances while delivering voice messages to ensure they are intelligible."



In addition, different messages can be broadcast to different areas of the building or campus based on the proximity to the emergency.

As well, the UFC defines a Notification Appliance Network as "a set of audio speakers, strobes, and text signs that are located to alert occupants and provide intelligible voice and visual instructions." The last MNS component indicated in the UFC referred to as the "Giant Voice systems" and in NFPA 72 as "Wide-Area Mass Notification Systems" is "typically installed as a base wide system to provide a siren signal and pre-recorded and live voice messages. It is most useful for providing mass notification for personnel in outdoor areas." Giant Voice systems are meant to alert those within parking lots, campus malls, stadiums, temporary buildings and the like. In the past, massive speaker systems were used in a limited capacity to sound your typical fire or bad weather siren warnings throughout large outdoor areas. Only recently with the rise in demand for MNS, have fire alarm manufacturers begun to develop more powerful speaker clusters to deliver intelligible voice instructions to those outdoors and in the general vicinity of buildings.

Much like UFC guidelines, NFPA 72 requires "security personnel should be able to effect message initiation over the MNS from either a central control station or alternate (backup) control station. Where clusters of facilities exist, one or more regional control stations might also exercise control." It also requires that the MNS should offer a "dynamic library of scripted responses to various emergency events that would be easily customizable to meet the needs of the individual customer."

Aside from the UFC and NFPA 72, the other codes and standards that certain facilities considering an MNS must note are the Americans with Disability Act (ADA), OSHA 1910.165, Employee Alarm Systems, and FEMA's Outdoor Public Alerting Systems.

# **Complete Solutions for Effective Notification**

NFPA 72 clearly defines the priority and set the requirements of MNS as the protection of life by indicating the existence of an emergency situation and instructing the occupants of the necessary and appropriate response and action. With numerous MNS-type products flooding the market these days, it's often a challenge for specifiers to define a particular facility's MNS needs and then move forward with the design of an effective solution.

Per all the aforementioned codes and standards, utilizing fire alarm control systems for mass notification makes very good sense. Also, the code highly recommends that Mass Notification Systems integrate with fire systems because fire-based Mass Notification Systems have back-up, will be maintained and tested regularly and that "value" of supervision, maintenance and testing would have now migrated into the Mass Notification System." If a problem occurred that could compromise the system's functionality, the fault would be detected and proper person-

nel alerted to the condition so they could correct it. Mass notification solutions that are not incorporated into the fire alarm system — PA systems, email, text messaging, and reverse 911 systems — are not subject to stringent codes and standards like fire alarm systems. If such a system should suffer a malfunction that prevents it from working properly, it could potentially go unnoticed and not function when needed.

Additionally, NFPA 72 makes clear that distributed recipient notification systems such as text messaging or e-mail shall not be used in lieu of required audible and visual alerting Mass Notification Systems, because they may provide conflicting information such as a text message directing a person to remain in place, while the fire alarm system in the building provides the evacuation message. If the fire alarm evacuation system is activated before the occupants received the message, there could be confusion. It is important that delays in transmission of signals be considered and minimized for critical information. The programming of these systems must be integrated and coordinated with the emergency plan and the sequence of operations for all of the systems.

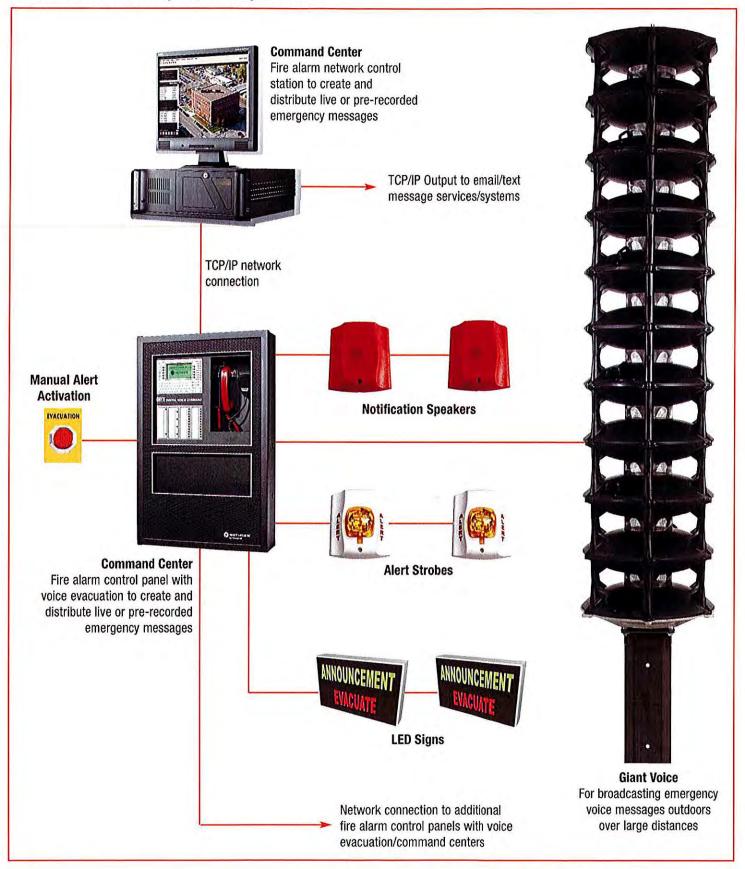
In the midst of an emergency, flashing strobes accompanied by live or pre-recorded audible instructions tend to have a much higher impact on occupants. At the same time, highly-visual signs in large areas of assembly can offer information specific to the emergency or display a simple message such as "evacuate." To deliver voice instructions to those outside, large speaker clusters can be installed on the exterior of a building or throughout a campus. The most effective Mass Notification Systems utilize a combination of audible and visual notification devices, such as strobes, voice communications (indoor speakers and Giant Voice) and programmable LED signage.

For multiple buildings or campuses spread across a city, state or even the globe, some fire alarm manufacturers have harnessed the latest Voice over IP (VoIP) technology, delivering live voice messaging to anywhere in the world via the Internet. These state-of-the-art systems employ one or more workstations from which security or facilities personnel can send emergency communications using VoIP.

The marriage of ECS/MNS and fire alarm control systems is a growing trend that's expected to continue reaching into larger varieties of facilities and multi-building properties, including K-12 schools, high-rise buildings, mass transit hubs and even public gathering places such as theatres, restaurants and places of worship.

Fire alarm system manufacturers and installers work within a tightly regulated industry in which the federal and local codes and standards serve to promote and preserve life safety for any and every building occupant. Therefore, they have a strong understanding of the mass notification requirements and how their existing products and services compliment the technology.

## **Mass Notification System Components**



### **NOTIFIER WORLD HEADQUARTERS**

12 Clintonville Road Northford, CT 06472 United States of America Tel: 203-484-7161 Fax: 203-484-7118 www.notifier.com

For information on regional office locations throughout the world, please visit www.notifier.com.

For over 60 years, NOTIFIER has been a leader in the fire alarm industry. Today, we are the largest manufacturer of engineered fire alarm systems with over 400 distributors worldwide, and regional support operations on every continent to ensure we provide the flexibility and options your business needs.

NOTIFIER - Leaders in Life. Safety. Technology.





Hoffman Planning, Design & Construction Inc. 122 E. College Avenue Appleton, WI 54911 02/14/2020

Attn: Matt McGregor

Re: School District of Manawa-Elementary School PA system-Rev. 1 Using existing speakers

#### Dear Matt:

Northland Electrical Services is pleased to provide Hoffman with a preliminary proposal of \$29,980.00 for the electrical work related to installing a PA system at Manawa Elementary. This proposal is based upon providing a New Head End with existing Speakers and field wiring.

#### Scope of Work

- Purchase and installation of head end equipment based on site visit & Valcom Educational Systems
  normally installed in similar facilities. Included is a Valcom Talkback intercom system with
  programming time, 20 hours of troubleshooting time, and the following equipment;
  - o (1) 9-position rack mount and power harness.
  - o (1) 5A system CPU card w/2 V-SLC cards (4 paths), 1-hour messaging 100Mbps.
  - o (1) 9-position backplane cable with terminator.
  - o (2) 24-point talkback intercom expansion cards.
  - o (1) 24-point one-way paging expansion card.
  - o (3) 6A Power supplies.
  - o (2) Dual 6A/4A Switching Power Supply Shelf.
  - o (2) 120-watt rack mount amplifiers.
  - o (1) Program distribution panel.
  - o (1) Rack mount control panel with AM/FM/CD.
  - (1) Administrative telephone.
- This proposal uses existing speakers, speaker wiring, and locations.
   Repairs/replacement/troubleshooting existing speakers handled outside of this proposal.
- Lift rental/delivery for the Gym (and other areas if needed) is included. \$600
- Normal weekday hours are included. 7am to 4:30pm M-F.
- 120v power for Head End equipment and cable labeling is included.
- New equipment will occupy existing rack.
- Demo and removal of the existing Simplex system has been included.

#### Note

- Per the HS/MS specifications, commissioning the system will need to be provided by others. Testing and verifying a functional system with Valcom is included.
- Tax, performance bonds, bid bonds, permit not included.

If you have any questions, please call me at (920)531-1197.

Sincerely,

Dean Burton

Dean Burton

Project Manager

Northland Electrical Services, LLC

# Request for Participation in Alliant's Customer Hosted Renewables Pilot (Rent-A-Roof) at the School District of Manawa

Prepared by Hoffman Planning Design & Construction on Behalf of SDM February 21, 2020

The School District of Manawa (SDM) is committed to adding solar at their schools. The energy savings and educational value of on-site solar PV will help SDM continue its work offering the best opportunities for its students and the best resources for its staff. The school has considered direct purchase and at this time would like to consider a rent-a-roof option. The district would like to formally request an evaluation and proposal from Alliant for participation in the Customer-Hosted Renewables (CHR) pilot for nonprofit entities.

#### **Project Details**

The requested size of the proposed PV system would be a total of 400 kW dc based on the usage of the two adjacent schools. 355 kW dc would be located on the roof of Manawa Middle School; Little Wolf High school (MSHS) with a 45 kW dc carport located adjacent to the MSHS. SDM is open to adding more than 400 kW dc. SDM is open to siting all the PV on the roof but does not want any ground mount at this time.

## Rooftop

The MSHS facility has room for all project solar. SDM prefers low angle self-ballasted racking with no roof penetrations.

#### Carport

The carport would be sized for 20 parking stalls and would accommodate approximately 45 kW dc. The carport racking structure, being a costlier and a permanent part of the school's infrastructure, will require attention to how ownership is transferred and possible cost-sharing in initial structure construction. Preliminary cost estimates for the structure are between \$0.50-\$.60 extra per watt for a total install cost of approximately \$2/watt. SDM is prepared to pay the difference in installation costs between roof mount and carport up to \$20,000, the amount necessary based on preliminary cost estimates. Carport cost-sharing agreement will also need to address maintenance, operation and end of life transfer of ownership to the school district for usage beyond contracted life of the Solar PV.

### Battery Energy Storage System (BESS)

SDM would like Alliant to consider the siting of BESS at the MSHS. Sizing and siting should be addressed in the proposal.

## Access to the solar system for educational purpose

Part of Manawa's commitment to solar generation on-site at their schools is the added value as educational tools. The physical equipment and the system's data are valuable resources for teachers to craft curriculum around and allow for hands-on projects for students. Alliant is requested to address web-based access to the generation data and access to systems, within reason, for school projects in the proposal.

## **Exact Locations of Roofs and Carport**

Manawa's campuses have changed over the last year, including some deconstruction and additions. Current satellite imagery is not accurate. In some cases, exact latitudes and longitudes have been included to help with initial orientation.

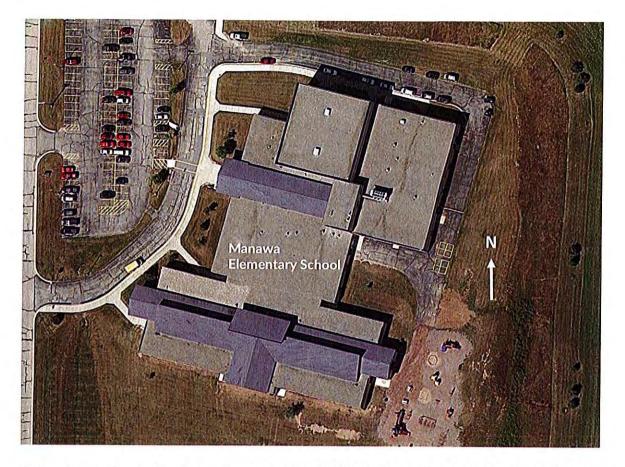
Carport: located adjacent to HS at 44.460021, -88.911492

Manawa Middle School; Little Wolf High School: 515 E. Fourth St. Manawa, WI 54949

Manawa Elementary School: 800 Beech Street, Manawa, WI 54949

Both facilities are shown below. The area in RED shows the approximate location of the parking area that could be covered by carports.





Note: above, the elementary school's only available roofs are the slanted portions which are now standing seam metal. All other portions are ballasted and unavailable for solar PV.